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P94mo
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MISSOURI.

THIRTY-FIFTH ANNUAL CONVENTION.

A. D. 1875.

[*Ordered to be printed on first page of Journal.*]

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞ THE Thirty-sixth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. John's Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and seventy-six, at ten o'clock A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. LOUIS, July, 1875.

JOURNAL

OF THE

THIRTY-FIFTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Missouri,

HELD IN

TRINITY CHURCH, ST. LOUIS,

MAY 25—27, A. D. 1875.

ST. LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1875.

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List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.
The Rev. F. W. ADAMS, Missionary in Chillicothe, and Rector of St. Paul's Church, Brunswick, and St. Paul's Church, Carrollton.
" D. EGLINTON BARR, Rector of St. James' Church, Elleardsville, and Missionary.
" A. BATTE, Rector of Emmanuel Church, Laclede.
" JOHN BENNETT, Missionary at Savannah.
" ED. F. BERKELEY, D. D., Rector of St. Peter's Church, St. Louis.
" GEORGE C. BETTS, Rector of St. Luke's Church, Kansas City.
" O. BULKLEY,*† residing in Saline County.
" J. N. CHESNUTT, Rector of Trinity Church, St. Charles, and Missionary.
" EDWIN COAN, Assistant Minister of Trinity Church, St. Louis.
" GEO. P. COMINGS,* teaching in Monroe City.
" JOSEPH I. CORBYN,*† Michigan.
" WM. C. DAWSON (Deacon), Rector elect of Calvary Church, Columbia, and Missionary.
" GEO. K. DUNLOP, Rector Grace Church, Kirkwood.
" JOHN W. DUNN, Rector of Christ Church, Lexington.
" JOHN H. EICHBAUM,*† residing in St. Louis.
" L. N. FREEMAN,*† Chicago.
" J. P. FUGETT,*† Baltimore.
" F. B. GILBERT, Missionary in De Soto and Ironton.
" WM. L. GITHENS, Rector of Grace Church, St. Louis.
" JAS. F. HAMILTON, Missionary in Moberly and Fayette.
" W. H. D. HATTON,*† residing in Warrensburg.
" R. A. HOLLAND,† Rector of St. George's Church, St. Louis.
" R. E. HUNTINGTON (Deacon), Missionary in Kirksville and parts adjacent.
" E. C. HUTCHINSON, D. D.,*† residing in St. Louis.
" M. A. HYDE,* Pekin, Ill.
" J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.
" C. P. JENNINGS, M. D., Rector of St. John's Church, Prairieville, and Missionary in Louisiana.
" P. A. JOHNSON, Missionary in Nevada City.
" WM. JOHNSON, Missionary in Lebanon.
" ABIEL LEONARD, Rector of Calvary Church, Sedalia, and Missionary.
" JOS. E. MARTIN, Rector of Grace Church, Kansas City.
" THOS. W. MITCHELL,† Rector of Christ Church, Springfield, and Missionary.
" CARTER PAGE,*† teaching in Cameron.
" BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
" SAM'L RINGGOLD, Rector of Trinity Church, Hannibal.
" P. G. ROBERTS, Rector of the Church of the Holy Communion, St. Louis.

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*Not entitled to seats in Convention. †Not present in Convention.

The Rev. JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
" L. S. SCHUYLER (Deacon), Rector elect of the Church of the Holy Innocents, Oak Hill.
" F. B. SCHEETZ,† Rector of St. Jude's Church, Monroe City, and President of St. Paul's College, Palmyra.
" O. H. STAPLES, Missionary in South St. Louis.
" ETHELBERT TALBOT, Rector of St. James Church, Macon, and Missionary.
" JAS. E. THOMPSON (Deacon), Minister of the Mission of Our Saviour, St. Louis.
" CARL F. W. TREPTOW, Minister of St. Mark's Mission, St. Louis.
" ROBT. C. WALL,† Minister of Grace Church, Carthage, and Missionary in Joplin.
" J. H. WATERMAN, Missionary in Hamilton, Cameron, etc.
" M. S. WOODRUFF, Missionary in Saline County.

Clergymen and Candidates for Holy Orders

From other Dioceses, attending the Convention.

REV. JOSEPH CROSS, D. D.,	Jacksonville, Ill.
" MARCH CHASE,	Alton, Ill.
" W. W. DEWOLFE,	Decatur, Ill.
" WM. GRAHAM,	Tennessee.
MR. GEORGE MOORE,	Iowa.

List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-FIFTH ANNUAL CONVENTION OF MISSOURI.

MAY 25, 1875.

Carthage—Grace Church.
H. H. Harding, T. C. Canady.*
De Soto—Trinity Church.
R. Burroughs, C. Windsor,* Charles Jenkins.*
Elleardsville—St. James' Church.
Mark Hudson, W. H. Stark, James Page, Eli Foster.*
Hannibal—Trinity Church.
J. M. Armstrong, Dr. A. G. Russell, A. B. Wilson,* Geo. Hatch.*
Kansas City—St. Luke's Church.
Theo. Wheeler,* T. B. Bullene,* Gardner Lathrop.*
Kansas City—Grace Church.
S. C. Parsons, M. W. St. Clair.
Kirkwood—Grace Church.
Geo. H. Gill, E. H. Lycett, W. T. Essex, W. A. Ross.*
Laclede—Emmanuel Church.
G. R. Robinson, Jno. Percival, L. E. Alexander, H. Levin.*
Lexington—Christ Church.
Geo. Wilson,* T. C. Wood,* A. A. Lasseuer,* W. F. Kerdolff.*
Louisiana—Calvary Church.
David Stewart,* W. Suda,* D. P. Dyer, Geo. Hines.*
Macon—St. James' Church.
D. G. Saeger.
Monroe—St. Jude's Church.
Elijah Bailey,* T. J. Mendenhall,* S. E. Comings, H. C. Sheetz.
Moberly—Christ Church.
W. H. Hotchkiss,* C. D. Bushnell,* F. M. Doolittle,* R. J. Chard.
Oak Hill—Holy Innocents' Church.
C. S. Russell, J. Toll,* T. G. Russell, E. S. Douglass.
Prairieville—St. John's Church.
E. B. Hull, J. E. Stonebreaker.*
St. Charles—Trinity Church.
John Orrick, W. Gill,* G. W. Weems.*
St. Joseph—Christ Church.
L. T. Minturn, W. D. B. Motter, J. Goodspeed,* Geo. Olds.

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*Not in attendance at Convention.

St. Louis—Christ Church.
J. R. Shepley, Gen'l J. H. Simpson, Silas Bent, C. S. Freeborn.
St. Louis—Grace Church.
W. H. Woodward,* Geo. S. Case, T. W. Seymour, L. H. Garnett.*
St. Louis—Church of the Holy Communion.
Frank Carter, E. C. Simmons,* W. D. Baker,* W. M. Kasson.
St. Louis—Mt. Calvary Church.
J. M. Franciscus, Lewis Lipman,* C. Minnegerode.
St. Louis—St. George's Church.
J. W. Luke, M. W. Alexander, J. D. Pope,* I. M. Mason.
St. Louis—St. John's Church.
J. T. Douglass, W. F. Ferguson, Chas. Miller, S. D. Barlow.*
St. Louis—St. Peter's Church.
Charlie Thaw, W. B. Ryder, R. H. Spencer, E. H. Finley.*
St. Louis—Trinity Church.
Judson Allen, W. R. Pye, Henry Stanley, T. K. Skinker.
South St. Louis—St. Paul's Church.
J. W. Morgan, J. B. Whitehead, D. E. McGregory, C. Hildreth.*
Sedalia—Calvary Church.
N. Maltby,* L. B. Jackson,* J. C. Thompson,* G. M. Maverick.
Springfield—Christ Church.
R. G. Kellett.
Weston—St. John's Church.
J. A. Price.*
Mission of the Good Shepherd—St. Louis.
Jno. A. Harrison.
Mission of Our Saviour—St. Louis.
St. Clair Davis.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	Christ Church.
Brunswick,	St. Paul's.
Carthage,	Grace.
Chillicothe,	Grace.
Columbia,	Calvary.
Clarksville,	Grace.
De Soto,	Trinity.
Elleardsville,	St. James'.
Fayette,	St. Mary's.
Hannibal,	Trinity.
Jefferson City,	Grace.
Kansas City,	St. Luke's.
"	Grace.
Kirkwood,	Grace.
Laclede,	Emmanuel.
Lexington,	Christ Church.
Louisiana,	Calvary.
Macon,	St. James'.
Monroe,	St. Jude's.
Moberly,	Christ Church.
Mexico,	St. Paul's.
Nevada,	All Saints'.
New Florence,	Christ Church.
Oak Hill,	Holy Innocents'.
Palmyra,	St. Paul's.
Pleasant Hill,	Calvary.
Prairieville,	St. John's.
St. Charles,	Trinity.
St. Joseph,	Christ Church.
St. Louis,	Christ Church.
"	Grace.

St. Louis,	Holy Communion.
"	Mt. Calvary.
"	St. George's.
"	St. John's.
"	St. Peter's.
"	Trinity.
" (South)	St. Paul's.
Sedalia,	Calvary.
Springfield,	Christ Church.
Warrensburg,	Christ Church.
Weston,	St. John's.
Waverly,	St. Thomas'.

Mission Stations.

Cameron,	St. John's.
Carrollton,	St. Paul's.
Hamilton,	Trinity.
Ironton,	St. Paul's.
Joplin,	St. Philip's.
Kirksville,	Trinity.
Lebanon,	St. Paul's.
Marshall,	Trinity.
Miami,	Grace.
Plattsburg,	St. Mary's.
Savannah,	St. Mary's.
St. Louis,	Good Shepherd.
St. Louis,	Advent Mission.
St. Louis,	Our Saviour.
Utica,	Trinity.

Unorganized Mission Stations.

Brookfield,	Grace.
Glasgow,	St. Stephen's.
Greenfield,	St. John's.
Harrisonville,	St. Peter's.
Independence,	Trinity.
Kingston Furnace,	———
Lee's Summit,	St. Paul's.
Liberty,	Grace.
Marysville,	St. Paul's.
Montgomery City,	Holy Comforter.
Norborne,	Trinity.
Richmond,	St. Peter's.
Salisbury,	House of Prayer.
Shelbina,	Emmanuel.
St. Louis County,	St. Mary's.
St. Louis,	St. Mark's.

Journal of the Convention.

TRINITY CHURCH, ST. LOUIS, MO.,

Tuesday, May 25th, 1875.

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, a number of the Clergy and Laity assembled this day (Tuesday, May 25th, 1875), in Trinity Church, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Lay Delegates and Clergy and choirs of Trinity and St. John's Churches, entered the Church in procession, singing "The Church is one foundation," &c.

Morning Prayer was said by the Rev. Samuel Ringgold, Rector of Trinity Church, Hannibal. The First Lesson was read by the Rev. George C. Betts, Rector of St. Luke's Church, Kansas City, and the Second Lesson by the Rev. W. W. DeWolfe, Rector of St. John's Church, Decatur, Illinois. The Creed and Prayers were said by the Rev. Joseph E. Martin, Rector of Grace Church, Kansas City.

The Ante-Communion Service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. J. P. T. Ingraham, Rector of St. John's Church, St. Louis, read the Epistle; the Rev. Joseph Cross, Rector of Trinity Church, Jacksonville, Ills., read the Gospel. Rev. James Runcie, D. D., Rector of Christ Church, St. Joseph, then delivered the Convention Sermon, taking for his text the 6th, 7th and 8th verses of the 122d Psalm. The Offertory sentences were read by the Rev. J. W. Dunn, Rector of Christ Church, Lexington. The Offertory was taken up for Diocesan Missions. The Prayer for the Church Militant was read by the Rev. M. Schuyler, Rector of Christ Church, St. Louis. The Holy Communion was then celebrated by Bishop Robertson, and after the Post Communion Service said by the Rev. J. W. Dunn, of Christ Church, Lexington, the Clergy, Lay Delegates and choirs retired to the

Chapel. On reassembling in the Church, the Bishop of the Diocese called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and thirty-two Clergymen answered to their names.

The Right Reverend the President then appointed the Rev. Messrs. B. E. Reed, A. Leonard and F. W. Adams the Committee on Lay Credentials, to report at the afternoon session.

Recess till 3 o'clock.

Three o'clock P. M.

The Convention assembled after a recess.

The Committee on Lay Credentials reported that Delegates from thirty-one Parishes were entitled to seats in this Convention. The Bishop then announced that the Convention was duly organized and ready for business, and upon the calling of the roll, Delegates from nineteen Parishes answered to their names.

The Convention then went into the election of Secretary, and the rules of order having been suspended, on motion of J. T. Douglass, Esq., Jno. R. Triplett, Esq., of Christ Church, St. Louis, was elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant D. R. Risley, Esq., of St. John's Church, St. Louis.

Report of Committee on Constitution and Canons, to whom was referred at the last Convention the revision of Rules of Order, being called for, the Chairman, the Rev. M. Schuyler, presented the report, which was, on motion, received. J. T. Douglass, Esq., moved to amend Rule 19 (second day) by dropping the figures 3.30 P. M. Same was carried, and on motion the report of the Committee as amended was adopted. (See Appendix 1.)

Rt. Rev. President noting the presence of visiting Clergy, extended to all visiting Clergymen and candidates for Holy Orders an invitation to be present during the session of the Convention. The names of the Clergy visiting presented to the Secretary were: Rev. J. Cross, D. D., of Jacksonville, Illinois; Rev. M. Chase, of Alton, Illinois; Rev. W. W. DeWolfe, of Decatur, Illinois, and Mr. George Moore, of Iowa, candidate for Holy Orders.

The following Standing Committees were appointed by the Rt. Rev. President:

On Lay Credentials—Rev. Messrs. Reed, Leonard and Adams.

On Admission of New Parishes—Rev. Messrs. Ingraham, Dunn and Mr. Freeborn.

On Unfinished Business—Rev. Dr. Berkeley, Messrs. Minturn and Kellett.

On Finance—Messrs. Douglass, Gill and Bent.

On Assessments—Messrs. M. W. Alexander, Simpson, Lycett, Carter, Armstrong, Motter and Parsons.

On Missionary Traveling Expenses—Messrs. Essex, Pye and L. E. Alexander.

On Constitution and Canons—Rev. Drs. Schuyler and Runcie, and Hon. W. F. Ferguson.

On Missions—Rev. Messrs. Betts, Talbot and Ringgold, and Messrs. Luke and Maverick.

On Christian Education—Rev. Messrs. Dunlop, Jennings and Waterman, and Messrs. Comings and Spencer.

On Sunday Schools—Rev. Messrs. Coan and Githens, and Mr. Burroughs.

On motion of Jno. T. Douglass, Esq., the business hours of this Convention were fixed from 10 o'clock A. M. to 2½ o'clock P. M.

Rt. Rev. President notified the Convention that the religious services would begin each day at 9½ o'clock A. M.

Rev. Dr. Schuyler offered the following resolution, which was adopted:

Resolved, That we recognize the fearful visitation of the grasshoppers in our State as a scourge from the Almighty; and that the thanks of this Convention are due to the Governor of the State for appointing a day of fasting and prayer to deprecate God's wrath, and implore His merciful interposition.

On motion of Rev. Geo. C. Betts, it was

Resolved, That the Bishop of the Diocese be requested to set forth a service to be used throughout the Diocese on the third day of June, proximo.

The Rev. J. H. Waterman, of Hamilton, being called on by the Rt. Rev. President, gave an account of the visitation of grasshoppers in his section of the State, which was most distressing, and quite reaching the reports which had appeared in the newspapers of the State.

Rev. Mr. Robert offered the following resolution:

Resolved, That the resolution on pages 31 and 32 of Journal of 1873, respecting the basis of assessment, be repealed.

After much discussion and offering of several resolutions which were lost, Rev. Mr. Talbot offered the following resolution, which was adopted:

Resolved, That the whole subject of Diocesan assessment be referred to a Special Committee of seven, to be appointed by the Bishop, which shall represent, as nearly as may be, the sentiment of the Diocese.

This Committee were on motion ordered to report at 12 o'clock M. to-morrow, 26th inst.

Rt. Rev. President appointed on said Committee: Messrs. Freeborn, Armstrong, Motter, Miller, Pye, St. Clair and Saeger.

John T. Douglass, Esq., offered the following resolution:

Resolved, That Article second of the Constitution be amended by striking out the word May, in second line, and insert therefor the word September.

Action on same deferred to following day, 26th inst.

Convention took recess till 7½ o'clock, to hear Bishop's address at St. George's Church.

Half-past seven o'clock P. M.

Convention assembled at seven and a half o'clock, at St. George's Church.

After appropriate religious services the Right Rev. President read his annual address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings.)

After singing a Hymn the Convention was dismissed.

SECOND DAY.

TRINITY CHURCH,

Wednesday, May 26th, 1875.

The Convention was opened with appropriate services and prayers by Rev. A. Leonard, Rev. E. Talbot, and Rev. J. H. Waterman, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. After the call of the roll of Clergy and Lay Delegates the minutes of the first day's proceedings were read and approved.

The Treasurer of the Diocese then read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 2.)

The Trustees of Permanent Fund asked permission to defer making their report until to-morrow morning, which permission was granted.

The Treasurer of Theological Education Fund presented his report. Same was received and, on motion, referred to Committee on Finance. (See Appendix No. 4.)

The Treasurer of the Aged and Infirm Clergy Fund presented his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 5.)

Report of Standing Committee being called, same was read by Mr. Jno. T. Douglass, Secretary. Same was, on motion, received and adopted. (See Appendix No. 6.)

A telegram being received, announcing that H. H. Harding, Esq., would be compelled to be absent, the Rt. Rev. President appointed Frank Carter, Esq., in his place on Committee of Assessments.

The Committee on Endowment of the Episcopate made their report. Same was read by the Secretary, and on motion received. (See Appendix No. 23.)

On motion of Rev. J. P. T. Ingraham, the same Committee was continued.

Rev. M. Schuyler, Chairman of Committee on Constitution and Canons, presented their report on subject of "Church Building Society;" also on failure to take up Canonical Collections, referred to them by last Convention. Same was, on motion, received, laying over under the Canon for one day.

Same Committee also made their report on amendment of Section 1, Canon XII, referred to them at the last Convention. Same received, laying over for one day under Canon.

The same Committee then presented a report setting forth several changes in the Canons. Same was received, laying over under Canon for one day.

Report of the Church Building Society was then presented and read by the Secretary, which was, on motion, received. (See Appendix No. 7.)

Report of "Bishop in account with Trust Funds" was presented and read, and on motion received and referred to Committee on Finance. (See Appendix No. 8.)

On motion of M. W. Alexander, Esq., the following resolution was adopted:

Resolved, That the Secretary of the Convention be authorized to have printed 250 copies of the Constitution and Canons of the Church, for distribution throughout the Diocese.

The Rt. Rev. President laid on the Secretary's table the form of prayers and service to be used on the 3d of June.

On motion of Rev. C. P. Jennings, the following resolution was adopted:

Resolved, That the Secretary of the Convention send to the Governor of this State a copy of the resolution adopted yesterday by this Convention relating to the day of fasting and prayer.

The Registrar of the Diocese then presented his report. Same was, on motion, received and adopted. (See Appendix No. 20.)

On motion of Rev. M. Schuyler, the Rules of Order were suspended, and Hon. W. F. Ferguson was re-elected Registrar.

The Report of Secretary and Treasurer of St. Paul's College was then presented, read, and same was accepted, and, on motion, was referred to the Committee on "Christian Education." (See Appendix No. 9.)

It being 12 o'clock, the Rev. B. E. Reed called for the report of the Special Committee appointed yesterday on Diocesan Assessments, being the special order for this hour.

Mr. C. S. Freeborn, Chairman of said Committee, then presented the following report:

"The Committee to whom was referred the resolution of Rev. Mr. Robert, touching the matter of the basis of assessment, beg leave to report that in their judgment the resolution should not be adopted, and that the basis of assessment remain as fixed by the Convention of 1873, to-wit: Rector's salary; if a Parsonage be furnished, the rental value of the same; Sexton; Fuel; Lights; Taxes; Insurance; Organist and Choir."

On motion, same was received.

Rev. B. E. Reed moved the adoption of the report with the exception of the item of taxes.

Rev. M. Schuyler, D. D., moved to further amend by deducting amounts paid for interest on any debt which may be upon the Parish, and amounts paid for insurance, from the total amount of the items named in the resolution; which amendment Rev. Mr. Reed accepted.

Capt. Silas Bent offered the following amendment: That the items *Organist and Choir* be also stricken off.

Rev. Mr. Dawson moved as a substitute, that the basis of assessment be the entire gross income of the Parish.

Jno. T. Douglass, Esq., moved as an amendment to the substitute, as follows:

Resolved, That the assessment for 1875 be laid upon the same basis as was adopted for 1874 and previous years, viz: on the Rector's salary.

Vote by orders being called for, the amendment to the substitute was adopted by the following vote:

Clergy, - - 25 ayes—5 nays.
Lay, - - - 15 ayes—5 nays.

Vote was then taken on the adoption of the report of the Special Committee, and same was lost.

J. T. Douglass, Esq., offered the following resolution, which was adopted:

Resolved, That the whole subject of future assessment be referred to the Committee on Finance, whose duty it shall be to receive and consider any and all communications relating to the subject, and report at the next Convention, whether, in the judgment of the committee, the mode now in use should be changed, and if so, what shall be substituted therefor.

The Secretary then read the following *particular notice* to the Rt. Rev. the Bishop of the Diocese, from the Rev. Dr. Perry, Secretary of the House of Clerical and Lay Deputies, in regard to proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Ecclesiastical Authority of the Diocese of Missouri:

RIGHT REVEREND SIR: In compliance with the requirements of Section III, of Canon 1, of Title III, of the Digest, I would hereby give you "particular notice" of the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to-wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to-wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

Resolved, That the following be proposed and made known to the several Dioceses as an amendment to Article VIII of the Constitution, to be added at the end of the Article as it now stands, to-wit, the words:

"*Provided*, That the General Convention may, by Canon, arrange and set forth a shortened form of morning and evening prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the eighth article of the Constitution, to-wit:

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,
Secretary of the House of Deputies of the General Convention
of the Protestant Episcopal Church.

GENEVA, N. Y., January 1, 1875.

Rev. Dr. Berkeley, chairman of the Committee on Unfinished Business, reported that on pp. 20 and 21 of the Journal of 1874, there is matter for action by this Convention, to-wit: Resolution of Rev. Mr. Robert, page 20; resolution of Rev. Dr. Jennings, page 21, referring to amendment of Article V, Section 1, of the Constitution.

On motion, same was received.

On motion, the amendment of Rev. Dr. Jennings, referred to in said report, was adopted, and, on motion of Rev. Dr. Berkeley, the whole subject-matter of the report was laid on the table.

Election of Standing Committee being in order, the Rt. Rev. President appointed as tellers Rev. J. E. Martin and T. K. Skinker, Esq., to receive the Clerical vote, and Rev. W. C. Dawson and S. E. Comings, Esq., to receive the Lay vote.

The following were elected: Rev. Dr. Schuyler, Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, Messrs. Silas Bent, Harry I. Bodley, and J. T. Douglass.

The resolution offered yesterday by J. T. Douglass, Esq., referring to the change in the constitution as to the time of holding the sessions of the Convention, being called up, a vote was taken thereon and the same was approved of; resolution, under the constitution, laying over to the next Convention for final disposition.

The Secretary of the Convention then read the reports of the Secretary and Treasurer of the Orphans' Home. The same were, on motion, received, and Secretary ordered to publish them as heretofore in the Journal of the Convention. (See Appendix No. 11.)

On motion of Rev. J. P. T. Ingraham, the following resolution was adopted:

Resolved, That on the day appointed by the Governor as a day of fasting and prayer, or on a Sunday near that day, this Convention recommend to the parishes of this city and Diocese generally, the taking of offerings for the relief of persons in parishes afflicted with the grasshopper plague, said offerings to be placed in the hands of the Bishop for distribution.

On motion of Rev. M. Schuyler, D. D., it was

Resolved, That so much of the Bishop's address as refers to the school of the Sisterhood of the Good Shepherd be referred to the Committee on Christian Education.

The Committee on Constitution and Canons made a supplemental report in reference to repeal of ninth article of the Articles of Association for organizing a parish. Same laid over under the Canon for one day.

The Secretary then read a note from Mr. J. N. Dyer, Librarian,

extending to delegates to this Convention an invitation to visit the Mercantile Library.

On motion, the Convention adjourned to 10 o'clock to-morrow morning.

THIRD DAY.

Thursday, May 27th, 1875.

The Convention was opened with the usual prayers by the Rev. Messrs. A. Batte and W. C. Dawson.

The Rt. Rev. the Bishop then took the chair and called the Convention to order.

The roll of the Clerical and Lay Delegates was called.

The minutes of the second day's proceedings were read, and approved as read.

The following resolution, offered by Rev. J. P. T. Ingraham, was adopted:

Resolved, That the thanks of this Convention are returned to Mr. J. N. Dyer, Librarian of the Mercantile Library Association, for his polite invitation to visit the rooms of the Library.

Report of Laymen's Co-operating Missionary Society was presented and read by the Secretary of the Convention. Same was, on motion, received and referred to Standing Committee on Missions. (See Appendix No. 13.)

Report of Committee on Church Extension was read by the Secretary, and on motion the same was received and referred to the Standing Committee on Missions. (See Appendix No. 15.)

The Rt. Rev. President appointed Jno. W. Luke, Esq., in place of H. W. Hough, on Standing Committee on Missions.

The report of the Missionary Board was read, and, on motion, received and referred to Standing Committee on Missions. (See Appendix No. 14.)

The following report of Committee on Christian Education was made, and read by the Chairman, Rev. G. K. Dunlop, and same was, on motion, received, and resolutions therein adopted:

Your Committee at present can recommend nothing farther than the following resolutions:

1st. That it is the unalterable sentiment of this Convention, that the Church should superintend in all its departments the education of her children.

2d. That Churchmen throughout the Diocese are hereby urged to give a generous encouragement to every judicious effort in this direction.

3d. That this Convention is gratified with the founding and successful management of the school for girls, under the care of the Sisterhood of the Good Shepherd, and commend it most cordially to the Diocese.

4th. That should the Rev. Dr. Wainwright purchase St. Paul's College, and maintain therein a Church School as proposed by him, this Convention will give him a hearty welcome, and bid him *God* speed, in the name of the Lord.

G. K. DUNLOP,
C. P. JENNINGS,
J. H. WATERMAN,
R. H. SPENCER.

Report of Committee on Finance was presented and read by the Chairman, J. T. Douglass, Esq., and same was on motion received, and recommendation embraced therein adopted, and the report adopted as a whole. (See Appendix No. 17.)

The report of the Treasurer of the Permanent Fund was presented and read, and, on motion, received. (See Appendix No. 3.)

The report of the Committee on Sunday School was presented and read by Rev. W. L. Githens. The same was received, and, on motion of Rev. J. F. Hamilton, ordered to be published in "Church News." (See Appendix No. 18.)

The reports of the Committee on Constitution and Canons being called for, the Chairman, Rev. Dr. Schuyler, read a report on the subject of "the failure to take up Canonical collections" (see pages 25 and 108, Journal, 1874), referred to them by last Convention, recommending that no action be taken thereon, as it would involve an alteration of the Constitution, and asked to be discharged. Also, in reference to the subject of "Church Building" (see pages 22 and 105, Journal, 1874), referred to them by the last Convention, reported no action necessary, owing to the existence of the Church Building Society. (See Appendix No. 19—A.)

On motion, the same was received and adopted, and Committee discharged.

The Committee on Constitution and Canons further report, on the amendment of Section 1, Canon XII, referred to them by the last Convention, that they recommend the adoption of the proposed amendment to strike out in the seventh line of Section 1, Canon XII (old number), after the word "parish," the balance of the sentence, and insert "shall be suspended from representation in Convention by a vote of two-thirds of each order."

On motion, the report was received and recommendation adopted. (See Appendix 19—B.)

The report of the Committee on Constitution and Canons, submitted yesterday, was read, and changes proposed to Canon XII (see page 86, Journal, 1874), were considered seriatim, and each and all changes recommended were adopted. (See Appendix No. 19—C.)

The supplemental report recommending the repeal of Article 9 of the "Articles of association for organizing parishes," submitted yesterday, was called for, and, on motion, the recommendation embraced therein was adopted. (See Appendix No. 19—D.)

The report of the Treasurer and Board of Trustees of St. Luke's Hospital was presented, and, on motion, received and ordered published in the Journal. (See Appendix No. 12.)

The Convention then went into the election of Missionary Board, resulting in the election of Revs. Messrs. Dunlop, Githens and Batte.

The Rt. Rev. President appointed Mr. E. H. Lycett on Committee on Assessments in place of Mr. Charles Minnegerode, who was absent.

In the election of the Board of Trustees of Church Extension, the following were chosen: Clerical—Revs. Messrs. Reed and Githens. Lay—Messrs. Freeborn, Gilkerson and Delafield.

The Committee on Assessments asking for instructions, the Rev. P. G. Robert offered the following resolution:

Resolved, That the Committee on Assessments be allowed to use a discretionary power in calculating the percentage on the pledged salary of Rectors and Missionaries.

Rev. E. F. Berkeley, D. D., offered the following amendment:

Resolved, That the word *pledged*, in the resolution of Rev. Mr. Robert, be changed to *paid*.

On motion, the amendment was lost. Vote being taken on the original resolution, same was adopted.

The election of Treasurer of the Diocese being in order, Mr. Joseph Franklin was re-elected Treasurer.

Rt Rev. President stated that election must be had to fill a vacancy in the Board of Trustees of the "Aged and Infirm Clergy Fund," caused by the resignation of Rev. P. G. Robert. Rev. J. P. T. Ingraham was duly elected.

Also election to fill the vacancies in the "Board of Trustees of the General Theological Seminary," caused by the resignation of Rev. P. G. Robert, and by the death of Mr. J. Parker Doan. On motion of Rev. J. P. T. Ingraham, Rev. J. W. Dunn was duly elected in place of Rev. P. G. Robert; and on motion of Hon. W. F. Ferguson, Mr. Geo. H. Gill was duly elected in place of Mr. J. Parker Doan.

Geo. H. Gill, Esq., offered the following resolution:

Resolved, That when this Convention adjourns, it adjourns to meet next year at St. John's Church, St. Louis.

Many other Churches were named, but the resolution of Mr. Gill was adopted.

Rev. F. W. Adams offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention be tendered to Rev. Edwin Coan and his assistants, for the delightful Choral Service at the opening services of this Convention.

The following resolution, offered by the Rev. F. W. Adams, was adopted:

Resolved, That the thanks of this Convention be tendered to Rev. Jas. Runcie, D. D., of St. Joseph, for his most excellent sermon at the opening services of this Convention.

R. H. Spencer, Esq., offered the following resolution, which was adopted:

Resolved, That the different Rectors, Wardens, and Vestrymen of the Churches in the Diocese of Missouri be requested by this Convention to make known to churchmen and others, the great advantage offered by the school under the charge of the Sisterhood of the Good Shepherd, in the city of St. Louis, for the education of girls.

The following resolution, offered by Rev. E. Talbot, was, on motion, adopted:

Resolved, That the thanks of this Convention be tendered to the church people of St. Louis for the kind hospitality extended to its members during its session.

Mr. M. W. Alexander, Chairman of the Committee on Assessments, presented and read their report. Same was, on motion, received and adopted. (See Appendix No. 21.)

Rev. Geo. C. Betts, Chairman of Committee on Missions, then presented and read their report. Same was, on motion, received and resolutions embraced therein were adopted. (See Appendix No. 22.)

On motion of Rev. Geo. C. Betts, the thanks of this Convention were tendered to Mr. John R. Triplett, Secretary, and Mr. D. R. Risley, Assistant Secretary, for their efficient services during the sessions of this Convention. (For report of Committee on Missionary Traveling Expenses, see Appendix 24.)

Rev. George C. Betts read a communication from St. Louis, Kansas City and Northern Railway Company, offering to clergymen and lay delegates a great reduction for a trip to Denver and return, and, on motion of J. T. Douglass, Esq., the thanks of this Convention were tendered to said railroad for their kind offer.

The Rt. Rev. the Bishop then appointed Rev. Edwin Coan and Messrs. Woodward and Risley the committee to assist the Secretary in preparing the Journal for publication. (For Report of Missionary Host, see Appendix 25.)

Mr. M. W. Alexander offered the following resolution, which was adopted:

Resolved, That after the usual religious services, this Convention adjourn *sine die*.

After appropriate prayers by the Rev. C. P. Jennings, M. D., and the benediction by the Rt. Rev. the Bishop of the Diocese, the Convention adjourned *sine die*.

(SIGNED)

C. F. ROBERTSON,

Bishop of Missouri, and President of the Convention.

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

D. R. RISLEY, *Ass't Secretary.*

Annual Address

OF

THE BISHOP OF MISSOURI.

My Dear Brethren of the Clergy and Laity:

It is a mercy for which we should not fail to render thanks to God, on the very threshold of our meeting together in annual council, that we are permitted to assemble with our numbers unbroken by death. In the rapid growth and change of our Western life, the persons composing the Convention from year to year are largely strange to each other, and to the duties and work in hand. The familiar faces of those who had become wonted to our interests here pass away to meet other cares, while we are glad to welcome to seats in this assemblage those who are newly entering into the work, and charged with an office of responsibility.

While, however, no one who was with us last year has been taken away by death, I fear that a number of those who would otherwise have been here, and would have greatly aided us with their experience, are detained at home by the want of means required to bring them to Convention. And to those who are toiling faithfully where the Church is weak, and where but few opportunities are had in the year for coming into contact with the wider religious life beyond their borders, the deprivation of the privilege of coming to our annual gatherings is a real loss and grief. To them I would, on my own and your behalf, send out greetings of sympathy and brotherly cheer.

DESTITUTION IN THE STATE.

No one of us, doubtless, has been without reminders, in our several departments of labor, that this has been a year of extreme financial depression. Indeed, in many of the counties of the State there has been positive destitution and want to a degree that has never before been known. For two years past the crops have been short, or wholly cut off; this, with the stagnation in manufacturing and commercial interests,

and the checking of immigration, has been very trying on the resources of the State. And just as we were on the verge of brighter commercial and agricultural prospects, we are threatened with a plague of grasshoppers, which is paralyzing energies and checking hopefulness. If the evil should spread and devastate the western sections of the State, which are now threatened, it would be difficult to exaggerate the sufferings which would have to be endured next winter. But I am glad to say that the indications now are that the scourge is likely to pass away from us at any rate, and that the energy of our people is intent upon making this a prosperous year.

FAST DAY.

I am glad to notice that the Governor of the State has recommended that, in view of our threatening dangers, the third day of next month be set apart as a day of fasting and prayer, that God would avert, if possible, His judgments, and, in any event, enable us to receive with patience and benefit His dealings with us. In this recommendation I heartily join, and desire that the Ministers of the Diocese assemble their people together in their accustomed places of worship, for religious service. I propose to set forth a form of prayer to be used on that occasion.

DIMINUTION IN RECEIPTS OF THE CHURCH.

As might be expected, the interests of the Church have suffered during this year of adversity, as all other interests have done. Generally the point at which economy begins is where thoughtfulness and affection have been least drawn out; that is, in matters that have to do with religion and the Church. Personal habits are slow to change; social requirements are thought to be imperative. The most delicate barometer of approaching hard times is the treasury of religious and charitable institutions. It marks a stringency when yet distant and not certain; much more certainly it records, in exaggerated form, a pressure that is actually felt. And so we have been made aware of diminished receipts in the Church; parish finances have become involved, and clergymen have been called upon to suffer; debts have in some cases been incurred or increased; new enterprises have been postponed; and we have been compelled to put off, until better times shall come, many things which the welfare of the Church requires to be done.

THE SUFFERING AND INCONVENIENCE CAUSED THEREBY.

Of course, I recognize in the times now indications that it is the part of Christian prudence to be patient with results; that if the way is stopped by God in the withholding of prosperity, it is only His way of

intimating that the times are not ripe for action. I only deplore the bearing which this condition of things has had in several cases in causing want and suffering to some of our most devoted and laborious clergymen. The anxiety has not been paraded—indeed, has probably hardly been known at large through the parishes involved. The instinct has been to conceal what, however, the consciousness of individual delinquencies could have revealed to thoughtful parishioners as almost necessarily the fact. If one has come short, most probably others have, and the result to the treasurer and minister is inconvenience and distress.

NEED OF BETTER SYSTEM AND ORGANIZATION.

The lesson coming from such times as the present is of the need of organization and system in the management of our financial matters in the Church. When times are prosperous, then a certain amount of wastage, a but partial development of resources, may possibly result in no danger to the interests with which we are charged. But now, in the affairs of the Diocese and of the parish, and of our general charities, it is indispensable to safety that all legitimate sources of income be called forth, that promptness and system be used in collections, that information and motives to giving be quickened, and that economy and faithfulness in disbursing be insisted upon.

THE CHURCH'S INFLUENCE MUCH ENLARGED

And yet, considering all things, I think that we have very much to be greatly encouraged over in the condition of the Diocese. I have never had such pleasant visitations among the parishes as I have had this year. As I compare the extent of the field covered now by the Church with what it was when I first entered upon duty, I am impressed by the great amount of growth and increase in the influence of the Church. The interests concerned are larger and more intricate. In sections and communities where a little while ago we were unknown, and the service had never been said, we have now influential parishes. The relation between ministers and parishes, too, in general, and so far as it came under my observation, has been singularly pleasant. There have been pleasing signs of prosperity and harmony.

NEW WORK BEGUN AND OLD DEBTS PAID.

Fewer new enterprises have been undertaken, in the way of building or improvement, than would have been started had the year been a more propitious one. But it is pleasant to record that, while money in the interior has commanded such a high rate of interest, we have not lost any of our property by forced sale on account of debts. On the other

hand, we have advanced in many places. Trinity Church, Marshall, has been built during the year—the first of our Churches in Saline County—and paid for, and will be consecrated next month. Grace Parish, Kansas City, has erected a very neat Church, leaving only such a moderate amount of debt as can, I think, be very readily managed and soon paid. I have good reason to believe that by the generosity of one of the parishioners, the bonded debt, which has for years been crippling the energies of St. Luke's Church, Kansas City, will, within a few weeks, be paid. St. Paul's Church, South St. Louis, has about completed the payment, with the generous help of others without the parish, of the large debt which a year ago threatened the extinction of the parish. St. Mary's, Savannah, has, during the year, built at the cost of much sacrifice a neat Church, being helped thereto by the generous benefaction of a churchman in New York. St. John's, Cameron, has given out its contract for a new Church, for which they will have the means for payment in full when it is completed. Christ, Moberly, has nearly completed the payment of its entire debt, and will be ready for consecration, I hope, at my next visit. St. Paul's, Carrollton, also proposes to have its debt, which had given it anxiety, all paid, so as to be ready for consecration in the fall. Grace, Chillicothe, and All Saints, Nevada, have largely reduced their debts during the year.

ONLY POSSIBLE BY MEANS OF SELF-DENIAL.

Taken together, this is a record of solid advance and achievement during this difficult year, which is remarkable and most creditable. And, with the exception of one of the instances named, all this has been done in the smaller communities, where the Church is weak, and where distress has been particularly pressing. You may assume that back of all this result there has been a Christian devotion, and intelligent and enthusiastic adhesion to the distinctive principles of the Church, and a readiness to subordinate personal indulgences to a desire for religious privileges, which make the result more marked and significant.

SMALL CHURCHES NEEDED.

Besides this, in several localities, arrangements are being made which will result, within a few months, I hope, in the erection of small Churches. We have not yet reached the time in our interior communities for the building of expensive Churches. And yet we must have places in which our people may gather, and our worship be impressively celebrated. And we must have what Churches our present limited means are able to afford.

CHURCH BUILDING SOCIETY.

In order to the placing of the matter of help for building our Churches upon a more regular and systematic basis, it is proposed to restore to working order the Church Building Society, which was organized and incorporated in the Diocese several years ago. It will enable those persons and parishes who may desire to contribute to what is sure to be a permanent and ever-recurring need in the Diocese, to give through an agency which is likely to last, and dispense its funds intelligently and to the largest result. And it will enable those who desire help to know on what terms it may be granted. I hope that those who desire to rid themselves of personal importunity on this subject, and to save the clergy from many mortifying applications from door to door, will make their offerings to this Society, and with the greater liberality, as they have the assurance that a wise judgment will direct their use.

DIOCESAN MISSIONS.

I had many anxieties about the safety of our missionary work at the beginning of the year. Certain circumstances, to which I shall not more fully allude than to say that they gave me the greatest distress, which I have experienced during my Episcopate, seemed to threaten the vigorous prosecution of our aggressive Church work in the Diocese. So many persons are disinclined any way to give to what is at a distance, to what does not minister to their own comfort, that the slightest shock will tend to abridge missionary gifts. This, added to the singular stringency in money matters through the Diocese, has resulted in a diminution of our receipts; but not, I am happy to say, in any such measure as to cripple our operations. The reports of the Missionary Society and the Missionary Board will be laid before you, and they will be the subjects of special consideration to-morrow night; and while they will show that some parishes have done less than might have been expected, others have done remarkably well.

VACANCIES TO BE FILLED.

Several of our clergymen have removed from the Diocese, and their parishes have found difficulty in raising the means to fill their places. This, and the difficulty in finding ministers fitted to our work, have caused, to my regret, some vacancies to continue longer than I could wish. This has prevented some drafts on our missionary treasury which were expected, and leaves us, after paying promptly all the stipends as they have fallen due, with such a balance in hand, about $1500, as will carry us through the summer, when receipts are always light.

TIME PROPITIOUS FOR MORE ENLARGED MISSIONARY WORK.

We have not yet at all approached the measure of our duty or ability in this most important department of our work. Our missionary receipts were greater when, a few years ago, our number of communicants was not half of what it is now. Wisconsin, a Western Diocese, with no large cities in it, last year, with no Bishop at its head, and with a number of communicants the same as ours, gave to its missions twice as much as we have given this year. Facts presented monthly in our Diocesean paper, showing the strong growth, the faithful labors, the encouraging results, from our outlays in the Diocese, give the most urgent incentives to liberal contributions. They show a rate of increase which gives our Diocese a high rank among the other Dioceses in the land. I have not known a time when, at every point, there is such an absence of prejudice, and such a sure promise of large spiritual increase to efforts put forth. Again I must plead with the Rectors to state the case before their people, and urge those motives to helpfulness to our feebler brethren, which will surely return in blessings temporal and spiritual to ourselves. As an evidence of this, I would state that the amount of money raised for the general expenses of the Diocese last year, by the parts outside of this city and county, was fully two-thirds of the entire amount which was assessed upon the whole Diocese when I assumed the charge of it. No outlay is wiser than the practical encouragement of incipient enterprises now. It widens the basis over which the common burdens may be distributed.

CONFIRMATIONS.

The number of confirmations for the year, 454, while not so great as that reported last year, is up to the average of past years. I might have expected more results in some places, but in others the returns have been surprisingly large. Of these I may instance St. James' Church, Macon City, and the Church of the Holy Innocents, Oak Hill.

CHURCH PRINCIPLES TO BE FAITHFULLY TAUGHT.

In these places, and in others in which Church work is proceeding vigorously, among the other elements which are leading to success is a strong and systematic pushing of the Sunday School work, with a steady inculcation of definite Christian principles, and of the distinctive features of our Church, and a development of the singing power of the children. As the clergy are by general law, in addition to their general religious instruction, required to inform their people as to the doctrines, constitution and liturgy of the Church, so the opportunities afforded by the Sunday School give special occasions which should be diligently

used for enforcing, in a persistent and orderly way, definite Christian and Churchly principles, which will remain in the mind, and subsequently affect the life. As the facilities for such consecutive teaching are being more abundantly furnished now, I am glad to see that they are being adopted more and more extensively in our Sunday Schools.

IMPORTANCE OF SUNDAY SCHOOLS.

As I would say to parents, have your children baptized, and thus brought early within the blessings of the covenant, and then fulfill faithfully towards them the duties of Christian parents and sponsors; so I would say to ministers, use an affectionate solicitude in gathering the children into the Sunday School; secure as faithful teachers as your materials will furnish; have, if possible, a service in which you can go over the lessons with them; prepare for catechizing as carefully as for preaching; encourage the heartiest singing among the children; do this, and you will have a constant supply of well-informed candidates for confirmation.

COMMON SCHOOL SYSTEM GOOD, BUT IMPERFECT.

I have never been disposed to rail at our common school system. I recognize that it does not give, as perhaps it does not profess to give, a complete and all-sided education. It leaves out of view, as unable to be reached by it, the spiritual nature and duties of man. But as an accompaniment of universal suffrage, which has been engrafted on our political system, there must go an universal education. This is the mere dictate of safety. Evil comes only when in thinking that a secular education is complete, attention is withdrawn from that religious culture, that training of the affections, that purging and elevating of the motives, which the Christian home life, the Sunday School, and the Church, must scrupulously take heed to

CHURCH SCHOOLS NEEDFUL.

But while this is the case, and we can in this country expect no general education, such as our political exigencies require, which shall have in it a distinctly Christian element, this should not prevent us in the Church from furnishing to those of our people who can have the advantage of it, the facilities for an education which shall be thorough and generous, and at the same time penetrated all through with a Christian tone. How unsatisfactory and superficial Christian training otherwise is apt to be we all know. The secular education is thought to cover all facts, and be complete. At any rate, its exactions on the young persons' time and strength are so great that there is no time for

anything else. The sponsors remit their duty to the parents. The parents think that it will be attended to in the Sunday School. The Sunday School is hurried, and its work is fragmentary and irregular. What is needed, where it can at all be had, is an education which shall be founded on divine truth, which shall not only give power, but affect the will to use the power aright, and which shall carry the motives to right living back to an organic union with Christ.

THE SISTERS' SCHOOL.

I therefore rejoice in the auspicious beginning, during the past year, of the Church School for girls, under the charge of the Sisterhood of the Good Shepherd. The favor which it has met with from the first, and the fact that it has sustained itself during its first and experimental year, and in spite of the disastrous fire which has so sadly crippled it, are most pleasant features. The thoroughness of the teaching, and the delightful atmosphere and pervading tone of the School, explain why the acceptableness of the School has been so manifest and immediate; and they inspire the hope that the next year will witness a success still more marked and assured. Those children are happy whose characters can be formed under the hallowed influence and peaceful shelter of that roof.

ST. PAUL'S COLLEGE.

St. Paul's College has been under the efficient charge, during the last year, of the Rev. Mr. Scheetz. Its patronage has not been satisfactory. This, in the present and former years, has in great part been due to the divided interests involved. When, therefore, a few months since, correspondence was opened by the Rev. Dr. Wainwright, the late President of the College, with me, for a purchase of the property, that he might carry on the School on his own account, it was favored as likely to place the School under that close, personal, undivided headship which would be likely to bring to it success. The negotiations have not yet been finally closed; but the Diocese can be assured that, if Dr. Wainwright assumes the charge, he will, with the assistance which he will call about him, and his own culture and experience, and business habits, have a school whose training will be thorough, and whose influence on the character of those who attend it will be healthy and good.

MISSIONARY HOST.

The Sunday School Missionary Host, whose anniversary will be held next Sunday, as usual, in Christ Church, has continued its useful work during the year. Considering that its receipts come in such small amounts, I am astonished at the large aggregate of its contributions to

our common work. It has given more than $600 to the missionary work of the Diocese; and besides having thus its missionary working in a peculiarly difficult and extensive field, in the north-eastern part of the Diocese, it is sustaining, in large part, a flourishing Sunday School in the north-western part of this city, where, in no long time hence, a vigorous parish will be in existence. It has a bright record, and I only pray that its usefulness may be still more widely increased.

EXTERNAL MISSIONARY HELP.

We have received, for our missionary work in the Diocese, the same amount from the Domestic Committee which was appropriated to us last year; and besides this, the households of many of our missionaries have been gladdened by the well-stocked boxes of clothing and supplies which have been sent by the thoughtful kindness of the Ladies' Auxiliary Societies. No one could know better than I of what great help these blessed gifts have been.

MISSIONARY WORK IN ST. LOUIS.

At our last Convention our missionary work in this city was placed in the charge of a distinct committee, the Board of Church Extension in St. Louis. This action was rendered necessary by the growing proportions of our work here, and by the special conditions and circumstances of missionary effort in this great metropolis. We have now under the care of this Board, St. Paul's Church, South St. Louis; St. Mark's Mission, among the Germans; Good Shepherd Mission, near the Arsenal; St. James' Church, Elleardsville; Advent Mission. Besides these, although not a charge upon the Board, we have the Mission of Our Saviour to the colored people, and a Mission School, where services have been held, near the corner of Cass and Glasgow avenues. This recital will show the marked increase of our aggressive efforts in this city.

WORK AMONG THE COLORED PEOPLE.

A feature that will be noticed is the fact that during the past year we have begun work among the colored people, as just before the last Convention we had begun work among the Germans. The mission under the Rev. Mr. Thompson is presenting many very hopeful features; his school has overrun its limited accommodations. I have confirmed a number of persons, and it has secured strong friends. An effort is now making to secure the means with which a building for Church and School-house may be erected; handsome gifts for this purpose have been received from abroad. I hope that this most important object may be accomplished.

IMPORTANCE OF STRENGTHENING THE CHURCH IN ST. LOUIS.

It would seem as though no argument was needed to prove the interest and urgency of missionary work among the hundreds of thousands of this great city. And yet the practical recognition of it has been very small. For the thousands which were in a general way promised, and which could be profitably used, we have only received a few hundreds. I am bound to believe that there must be scores of persons who recognize the importance of the Churchly principle to build up the centre, who have not as yet become contributors to the funds of the Board, and who need only the statement that its needs now are extreme, to have them contribute to the agency to which the Diocese has entrusted the care and support of our missionary work in this immense centre.

ORDINATIONS.

The number of ordinations in the Diocese during the last year has again been very large, four having been admitted to Deacon's, and six to Priest's orders. This has reduced our list of candidates for orders to five, although there are six other persons, Postulants, some of whom are at Nashotah, who are preparing to become candidates. It still continues to be a marvel to me why, from our larger parishes and communities, there should appear from year to year hardly a single student for the ministry, but that the principal supply for our wants should be from those who have in later years been won to the Church by its claims and beauty. It should be a question seriously pondered by parent, and minister, and sponsor, and youth, why the rightful claim which God has upon their personal consecration to His special service should be by so many persons disregarded.

THEOLOGICAL SEMINARIES.

As in years past, so this year, our candidates have used, with great advantage to themselves and their future work, the rare advantages placed within their reach by the institutions at Nashotah and Faribault, from which the Diocese has received back more than it will ever be able to repay. We should remember them in our contributions.

SOCIETY FOR THE INCREASE OF THE MINISTRY.

With the Society for the Increase of the Ministry the same satisfactory business arrangements continue as before, by which we receive for our candidates, and all of them require assistance, ten per cent. in addition to the gross sum which we contribute to the funds of the Society. The advantage which the Society is to us, is that by the statements of its agents it places before our people, in a strong way, the facts concerning the inadequate supply to our ministry, and presents a ready channel by

which, without expense to ourselves, the offerings of the people may be applied to the object. It must be remembered, however, that with the exception of the ten per cent. in addition, we only receive back what we have ourselves contributed. And it has been only by the closest economy that so many persons who are now doing faithful service have been assisted into the ministry with the limited means at our disposal. It is a pity that our hands should be stayed from assistance when worthy persons are offering themselves for the ministry; and all, but especially those who have themselves been aided, should see that this useful Society is remembered among the offerings of the year.

NUMBER OF CLERGY.

The Clergy in the Diocese now number 48, and we have never had more in our history. I look for an addition also to our numbers, when several of our vacant parishes shall be supplied.

ORPHANS' HOME.

Our times of adversity have tried the constancy of the friends of the Orphans' Home; but while the managers are not able to report so large a balance brought over to this year, and are still embarrassed by the debt caused by their inability to sell their old property, yet the receipts have, by the indefatigable energies of the ladies, been kept up remarkably well; the number of children in the Home is larger than usual, and the internal management is reported as being very pleasant and satisfactory.

ST. LUKE'S HOSPITAL.

St. Luke's Hospital comes to us this year as it did last year, out of debt. This, however, has been largely due to the energy of its trustees, who made themselves responsible for deficiencies, rather than that the Hospital should come to its annual meeting in debt. What the future of the institution will be, it must be left to its friends to determine. Useful always, circumstances have rendered it particularly necessary that there should be a Hospital down town now. It is utterly necessary that there should be a building fitted to its use, and until this is secured the existence of the Hospital must be precarious. I should be willing that it should curtail its dimensions, and reduce its present expenses, if only in this way we could the sooner achieve the result of a building of our own for the Hospital.

VISITATIONS TO BE ANNUAL.

The growing extent of the work in the Diocese forces me to do what I have long been hesitating to announce, that I shall only be able to make my official visits to the Churches of the Diocese once in each year. The number of places demanding my visits is every year increasing;

and the only way in which I can perform my duty in regard to them is to take one portion of the State, say as divided by the Missouri river, for the fall, and the other part for the spring of the year. You may expect, therefore, that with some modifications, perhaps, I will visit the parishes and stations on the south of the river in the fall, and the others in the spring, reserving those in Pike and Saline Counties for the early summer.

THE MOTIVE FOR ALL OUR WORK.

The nature of this address makes it by necessity of a business character, a review of the results of the past year, and suggestions as to future work, drawn from a widening experience. The implication which lies below all our plans, and labors, and sacrifices, is that our supreme desire for the increase of God's glory, and the good of our fellow-men, will be best promoted by the faithful pushing of every agency belonging to this Church, in the belief that it is the divine depository in this land of the mysteries of God, witnessing with the clearest voice to the faith of Christ; bearing, in the most impressive way, the messages of a loving Father to His needy children, and in organic union with Christ and with the Church of the purest ages. This end makes noble all service and toil and giving.

Our plans for the Church, necessarily cramped by our ignorance and poverty, should be as broad, and just, and well considered as are those which, in business life, are put into exercise about us; remembering what a heritage it is of which we are put in trust, and what thronging millions are, in the not distant future, to inhabit the places where we dwell; recalling the fact that where we are appointed to apply the principles of our faith, and to lay the foundations of the Church, is in this mighty city, whither are converging from all sides so many streams of wealth and power, and this great State, so fertile in resources, and able and sure to bear on its bosom such thronging multitudes of people.

And there are not wanting monitions coming to us of the uncertainty of life, and the earnestness with which we should work while opportunity is given. Josiah Hunt, Parker Doan, and George P. Plant have gone from us to their rest during the past twelve-month—men who all illustrated so beautifully the chastened, intelligent, balanced graces of a churchman's Christian life. And to me, in the Episcopate, comes closely the lesson, which I constantly pray to God that I may heed, of gentleness, and vigilance, and wisdom, in the falling around me on all sides of one and another of those who were appointed to bear rule in the Church.

Brethren, beloved, I welcome you to this council in behalf of the Church's welfare, and trust that, through gentleness, and forbearance, and mutual helpfulness, we may, by God's blessing, be enabled to contribute somewhat to the furtherance of our Master's work.

Episcopal Acts.

May 26. I presided at the opening of Diocesan Convention in Christ Church. I celebrated the Holy Communion. Later I presided at a meeting of Trustees of St. Paul's College in Christ Church Vestry room.

27. I presided at a meeting of St. Paul's College Trustees. Night, in Chapel, I presided at annual meeting of the Laymen's Co-operating Missionary Society.

29. P. M., I formally opened the new Orphans' Home building with religious services, and made an address.

30. Night, at Christ Church Chapel, I met Trustees of and Committee on St. Luke's Hospital.

31. Sunday A. M., Trinity Church, I admitted to the Diaconate Messrs. F. B. Gilbert, R. E. Huntington, and James E. Thompson, and celebrated the Holy Communion. P. M., at Christ Church, I attended and presided at annual meeting of the Sunday School Missionary Host, and made address. Night, at Christ Church, I presided at a united service in behalf of St. Luke's Hospital, and made address.

June 2. I attended the third Priest's examination of Rev. F. B. Gilbert.

3. I took part in solemnizing a marriage.

5. I presided at a meeting of Board of Church Extension for the city for organization.

7. Sunday, I baptized a child in private in Prairieville. A. M., in St. John's Church, I said the service, baptized 1 adult, preached, confirmed 3, and addressed them; celebrated the Holy Communion, and then baptized an infant. Night, Calvary Church, Louisiana, I preached, confirmed 6, and addressed them.

8. Fulton, I took part in the service and preached.

9. Columbia, Calvary Church, I preached, and afterwards met the Church people for consultation.

10. I met the Vestry for consultation. Night, I was at Glasgow according to appointment, but found that, on account of local circumstances, no arrangements had been made for services.

11. Cambridge, I took part in the service, preached, confirmed 4, and addressed them.

12. Waverly, St. Thomas' Church, I took part in the service and preached.

13. In the same, school-house, I took part in the service and preached.

14. Sunday P. M., in town, I took part in the service, preached, and confirmed 1.

15. In private house, I preached, confirmed 2, and addressed them.

18. I presided at a meeting of Diocesan Missionary Board.

21. Sunday A. M., Emmanuel Church, Laclede, I said service, preached, confirmed 8, and addressed them.

23. New York, I attended meeting of Trustees of General Theological Seminary. Night, at St. Ann's Church, I took part in service at annual sermon before Alumni Association of General Theological Seminary.

June 24. At Alumni breakfast of General Theological Seminary I made an address.
25. I was in attendance at meeting of Trustees of General Theological Seminary.
28. Sunday A. M., St. Peter's Chapel, Peekskill, I took part in the service and preached. P. M., At St. Peter's Church, Cortlandville, I preached.
30. I solemnized a marriage.
July 12. Sunday A. M., St. George's Church, I said the service, baptized an infant and preached. P. M., at the Industrial Home, St. Louis, I preached, confirmed 5 (penitents) and addressed them.
16. Trinity Church Vestry room, I attended a meeting of St. Paul's College Trustees.
19. Sunday A. M., Trinity Church, I preached. P. M., Advent Mission, I said service and preached. Night, Mission of Our Saviour (colored), I made an address.
20. Trinity Vestry room, I attended a meeting of St. Paul's College Trustees.
23. I attended a funeral service.
24. I attended a funeral service.
26. Sunday A. M., Trinity, I preached. Night, Church of the Holy Innocents, Oak Hill, I preached.
29. Trinity Vestry room, I presided at a meeting of St. Paul's College Trustees.
Aug. 2. Sunday, St. John's Church, Denver, Colorado, A. M., I took part in the service, preached and celebrated the Holy Communion. Night, St. John's, I preached.
9. Grace Church, Georgetown, I took part in service and preached. Night, I took part in the service.
14. Night, Grace Church, I took part in the service and made an address.
16. Sunday, Grace Church, I took part in the service and preached. Night, I assisted again and preached.
23. Sunday A. M., Colorado Springs, Grace Church, I said the service and preached.
28. I attended a funeral service and made an address.
30. Sunday A. M., Trinity Church, I preached. Night, Mission of Our Saviour. I took part in the service and preached, confirmed 2 and addressed them.
Sept. 1. I met the Executive Committee and Board of Trustees of St. Paul's College,
4. St. Paul's Mission, Lebanon, I took part in the service and preached, confirmed 1 and made an address.
6. Sunday, Christ Church, Springfield, I took part in the service, preached and celebrated the Holy Communion. Night, I preached.
7. Granby, I said service, baptized 3 children and preached.
10. Church of the Holy Communion, St. Louis, I confirmed 1 and made address. Later, I administered the Holy Communion to a sick person.
11. Chicago, I presided at examination of Candidates for Priest's Orders in the Cathedral Chapel. A. M., Cathedral, I preached, admitted Messrs. Pardee, Root and Jones to Deacons' Orders, and licensed them to preach. Advanced Rev. Messrs. Higgins and Holst to Priest's Orders, and celebrated the Holy Communion. Night, Trinity Church, Highland Park, I baptized 1 adult, took part in the service, preached, confirmed 6 and addressed them.
13. Sunday, Chicago, A. M., Grace Church, I took part in the service and preached. Night, Cathedral, I preached.
18. I took part in third examination of the Rev. J. E. Martin for Priest's Orders. A. M., St. Luke's, Kansas City, I took part in the service, preached, advanced the Rev. J. E. Martin to Priest's Orders and celebrated the Holy Communion.
20. Sunday, Nevada, All Saints' Church, A. M., I addressed the Sunday School and catechized the children, conducted a funeral service and made an address. Night, I took part in the service, preached, confirmed 6 and addressed them.
21. Jefferson City, Grace Church, I said the service and made an address.

Sept. 23. I met the Board of Church Extension of the city, in Trinity Church Vestry room.

24. Christ Church, in private, I confirmed 1 and made an address. P. M., Trinity Church, I presided at meeting of the Missionary Board of the Diocese.

27. Sunday, Trinity Church, De Soto, A. M., I catechized the Sunday School, said the service, preached and administered the Holy Communion. P. M., I held an informal service, and answered questions. Night, I said the service and preached.

29. Davenport, Iowa, I took part in the funeral service of the late Bishop Lee.

Oct. 1. I took part in third examination for Priest's Orders of Rev. C. F. W. Treptow.

4. Sunday, A. M., St. Peter's Chapel, Peekskill, I took part in the service and celebrated the Holy Communion.

7. A. M., St. John's Chapel, New York, I attended and took part in the opening services of the General Convention, and afterwards attended the House of Bishops for organization.

Oct. 7 to Nov. 3. I was in my place, and attending to the business of the General Convention.

8 to 29. Nights, I was in attendance at the business meetings of the Board of Missions.

11. A. M., Elizabeth, N. J.; I took part in the service and preached. P. M., Trinity Church, New York, I preached. Night, St. Paul's Church, Brooklyn. I preached.

15. I attended meeting of Church Book Society.

16. I presided at Special Committee on Business of Home Communion for colored people.

17. I attended meeting of Church Book Society; I took part in House of Bishops in formal deposition of Dr. Cummins, late Ass't Bishop of Kentucky.

18. Sunday A. M., Church of St. John the Evangelist, New York, I took part in the service and preached. P. M., Grace Church, Brooklyn, I made an address in the interest of the Bible and Common Prayer Book Society. Night, St. Ann's Church, New York, I preached.

21. I, with the other Bishops on the Commission, met German ministers for consultation.

22. I met Committee on Colored People.

25. A. M., Church of Holy Communion, I took part in the service, preached and celebrated the Holy Communion. P. M., Church of St. John the Baptist, I preached. Night, Church of the Resurrection, I preached.

Nov. 1. Sunday A. M., St. Timothy's Church, I took part in the service, preached and celebrated the Holy Communion. P. M., Grace Church, Brooklyn, I preached. Night, St. Peter's Church, New York, I preached.

6. Trinity Church, St. Louis, for the Colored Mission of Our Saviour, I took part in the service, baptized an adult, preached, confirmed 3, and addressed them.

7. I presided at a meeting of the Diocesan Missionary Board.

8. Sunday A. M., Trinity Church, I addressed the Sunday School, took part in the service, and read the Bishop's Pastoral. P. M., Church of Holy Communion, I baptized a child. Night, St. John's Church, I made an address.

12. Luray, P. M., in private, I baptized an adult and child. Night, I preached, confirmed 9, and addressed them, and celebrated the Holy Communion.

13. Kirksville, Trinity Church, night, I preached, confirmed 6, and addressed them, and celebrated the Holy Communion.

15. Sunday, St. Jude's Church, Monroe, A. M., I took part in the service and preached. Night, I preached, confirmed 4, and addressed them.

16. Palmyra, St. Paul's Church, night, I preached, confirmed 1, and made an address.

17. Utica, Trinity Church, night, I preached, confirmed 3, and addressed them.

Nov. 18. Chillicothe, Grace Church, night, I preached.
19. Hamilton, Trinity Church, night, I preached,
20. Cameron, in private, I confirmed 1, and made an address. Night, I preached, confirmed 3, made an address, and afterwards met the Vestry in consultation.
22. Sunday A. M., Christ Church, St. Joseph, I took part in the service, preached, confirmed 4, and addressed them. Night, Plattsburgh, I preached, confirmed 4, and addressed them.
23. Maryville, I took part in the service, baptized 1 infant, preached, and afterwards met the Church people for consultation.
24. Savannah, St. Mary's Church, first service in the new Church, I preached.
25. Weston, St. John's Church, I said the service, baptized 1 adult and preached.
26. Liberty, I met my appointment; no service, because no place could be had to hold it in.
27. Pleasant Hill; it was impossible to hold service as appointed, on account of the driving storm.
29. Sunday, Kansas City, A. M., Grace Church, I catechized the Sunday School, took part in the service, preached, and confirmed 1. Night, St. Luke's Church, I preached and confirmed 1.
30. Warrensburgh, Christ Church, I said service, preached, and afterwards addressed the congregation.

Dec. 1. Sedalia, Calvary Church, I preached, confirmed 4, and addressed them.
2. Boonville, Christ Church, night, I assisted in the service, preached, and afterwards met and addressed the congregation.
3. Jefferson City, Grace Church, I preached, then met and addressed the congregation.
4. Night, Trinity Chapel, St. Louis, I made a Missionary address and confirmed 2.
6. Sunday, Mexico, St. Paul's Church, A. M., I said the service, preached and celebrated the Holy Communion. Night, I said the service and preached.
8. Lexington, Christ Church, I took part in the service, preached, confirmed 9, and addressed them.
9. Carrollton, St. Paul's Church, I preached.
10. Brunswick, St. Paul's Church, A. M., I preached, advanced the Rev. F. W. Adams to the Priesthood, and celebrated the Holy Communion. Night, I confirmed 3, and addressed them.
11. Moberly, Christ Church, I preached, confirmed 9, and addressed them.
12. Columbia, Calvary Church, I said the service and preached.
13. Sunday A. M., I said the service, preached and celebrated the Holy Communion, and then met the Vestry. Night, in the vicinity of Columbia, I baptized 1 adult and 3 children, confirmed 4, and addressed them, and celebrated the Holy Communion.
15. Brookfield, night, I preached and confirmed 1.
16. Macon, St. James' Church, night, I preached, confirmed 11, and addressed them.
20. Sunday A. M., Trinity Church, St. Louis, I said the service, preached and met the congregation and addressed them. Night, Church of the Good Shepherd, for St. Mark's German Mission, I administered confirmation in German to 2, and addressed them. Night, St. George's Church, I said the service and preached.
21. I took part in third Priest's examination of Revs. J. N. Chesnutt and J. H. Eichbaum.
23. I presided at a meeting of the Diocesan Missionary Board.
24. I attended and said the service in the Sunday School Festival of Christ Church.
25. Christmas, early, Trinity Church, I celebrated the Holy Communion. Later, I took part in the service, preached, and celebrated the Holy Communion.

Dec. 27. Sunday, Carthage, Grace Church, A. M., I took part in the service, preached. Night, I preached, confirmed 14, and addressed them.

28. Joplin, night, I preached, confirmed 3, and addressed them.

1875.

Jan. 1. Trinity Church, early, I celebrated the Holy Communion and made an address.

3. Sunday A. M., Trinity, I took part in the service, preached, and celebrated the Holy Communion. Night, I preached.

6. Epiphany, A. M., Trinity Church, I took part in the service and advanced the Revs. J. N. Chesnutt and J. H. Eichbaum to the Priesthood, and celebrated the Holy Communion.

10. Sunday A. M., Church of the Holy Innocents, Oak Hill, I took part in service, preached, and celebrated the Holy Communion. Night, Trinity Church, I preached.

11. Night, I presided at a meeting of the Chapter of St. Louis.

13. Night, Christ Church Chapel, at parish Missionary Meeting, I made an address.

15. Night, at Trinity Vestry room, I presided at a meeting of the Chapter of St. Louis.

17. Sunday A. M., Trinity Church, I visited the Sunday School, took part in the service, and preached. Night, Church of the Holy Communion, I preached.

18. I took part in the service of opening the Sisters' School after the fire, and made an address.

20. At St. Luke's Hospital, I confirmed 1 and made an address.

24. Sunday, Trinity Church, A. M., I addressed the Sunday School, took part in service, and preached. Night, I preached. Night, St. George's Church, I solemnized a marriage.

31. Sunday A. M., St. John's, I said part of the service and preached. Night, Trinity, I preached.

Feb. 7. Sunday A. M., Trinity Church, I took part in the service, preached, and celebrated the Holy Communion. Night, at the Church of the Holy Communion, I took part in the service and preached.

8. I met the Executive Committee of Board of Trustees of St. Paul's College.

9. Pleasant Hill, I solemnized a marriage.

10. Ash Wednesday, Calvary Church, Pleasant Hill, I said service and preached. P. M., in private, I administered the Holy Communion and baptized 1 infant.

11. P. M., in Trinity Church, St. Louis, I made an address.

12. P. M., Trinity Church, I made an address.

14. Sunday A. M., Trinity Church, I took part in the service and preached. Night, I preached.

15. P. M., Trinity, I made an address. Night, Christ Church Chapel, I presided at a meeting in behalf of Racine College, and made an address.

17. Night, Trinity, I preached.

18. P. M., Trinity, I made an address.

19. P. M., Trinity, I made an address.

20. P. M., Trinity, I made an address.

21. Sunday A. M., Trinity, I took part in service and preached. Night, Trinity, I preached.

22. I met Board of City Church Extension.

24. St. Mark's Church, Grand Rapids, I took part in the service of consecration of the Rev. George D. Gillespie, D. D., to the Bishopric of Western Michigan, and joined in the laying on of hands. Night, I made a Missionary address.

26. Christ Church, St. Louis, I attended a funeral.

27. P. M., Trinity Church, I made an address.

28. Sunday, Grace Church, Kirkwood, A. M., I took part in the service and preached. Night, I made a missionary address.

Mar'h 1. I made an address.
2. I presided at a meeting of Missionary Board of the Diocese. Night, I preached.
3. Night, at Trinity, I baptized 2 adults and preached.
4. P. M., Trinity, I made an address.
5. P. M., Trinity, I made an address. Night, I met the Committee of the Vestry of Trinity church.
6. P. M., at Trinity, I made an address.
7. Sunday, A. M., Trinity, I took part in service and preached, and celebrated the Holy Communion. Night, Trinity, I took part in the service.
8. P. M., Trinity, I made an address.
9. P. M., Trinity, I made an address.
10. Night, Trinity, I preached.
11. P. M., Trinity, I made an address.
12. Trinity, St. Charles, I took part in the service, preached, confirmed 6, and addressed them.
13. P. M., Trinity, I said the service and made an address.
14. Sunday A. M., St. John's, St. Louis, I addressed the Sunday School, preached, confirmed 21, and addressed them. P. M., Mission of Our Saviour, I addressed the Sunday School, preached, confirmed 4. and addressed them. Night, Trinity, I preached.
15. P. M., I made an address.
16. P. M., Trinity, I made an address.
17. Night, Trinity, I preached.
18. P. M., Trinity, I said the service and preached.
19. A. M., Trinity, I took part in the service, advanced the Rev. F. B. Gilbert and Rev. C. F. W. Treptow to the Priesthood. P. M., Trinity, I made an address.
20. P. M., Trinity, I made an address.
21. Sunday, A. M., Trinity, I took part in the service and preached, confirmed 31, and addressed them. P. M., Christ Church, I preached, confirmed 18, and addressed them. Night, Grace Church, I preached, confirmed 12, and addressed them.
23. St. John's Church, at united service, I took part.
24. St. George's Church, a united service, I took part.
25. Christ Church Chapel, I confirmed 1. Night, Christ Church, at united service for reception of Holy Communion, I consecrated.

Good Friday, A. M., Trinity, I took part and preached. Night, Trinity, I took part in united service.

28. Easter, early, Trinity, I celebrated Holy Communion; 10½ o'clock, Church of Holy Communion, I took part, preached, confirmed 10, and addressed them, and celebrated the Holy Communion. P. M., Christ Church, Sunday School Festival, I took part. Night, Mission of the Good Shepherd, I preached, confirmed 3, and addressed them.
30. Night, I made an address at Festival of the Mission of Our Saviour.

April 1. St. George's Church, I took part in the service, preached, confirmed 9, and addressed them, and celebrated the Holy Communion. P. M., Mt. Calvary Church, I took part, preached, confirmed 4, and addressed them. Night, St. Peter's Church, I preached, confirmed 2, and addressed them.
7. Clarksville, Grace Church, A. M., I said service, preached, and celebrated the Holy Communion. Night, I said service and preached.
8. Prairieville, I was present at St. John's Church at the time appointed, but owing to the severe storm the congregation did not assemble.
9. Louisiana, Calvary Church, A. M., I took part in the service, preached, and admitted Rev. W. C. Dawson to the Diaconate, and celebrated the Holy Communion. Night, I confirmed 12, and addressed them.

Apr. 11. Sunday A. M., Hannibal, Trinity Church, I took part in the service and preached. P. M., I addressed the Sunday School. Night, I preached, confirmed 23, and addressed them.

12. Palmyra, St. Paul's, I preached, confirmed 1, and made address.

13. St. James', Macon, I preached, confirmed 10, and made an address.

14. Kirksville, Trinity Church, night, I preached, confirmed 2, and addressed them, and celebrated the Holy Communion.

15. In private, I baptized one adult and 1 infant, confirmed 2, and made address.

16. Chillicothe, Grace Church, I preached, confirmed 3 (1 for Utica), and addressed them.

17. Cameron, St. John's Mission, I preached, confirmed 3, and addressed them.

18. Sunday A. M., St. Joseph, Christ Church, I took part in service, preached, confirmed 15, and addressed them. Night, Amazonia, I preached, confirmed 2, and addressed them.

19. Savannah, St. Mary's Mission, I preached, confirmed 3, and addressed them.

20. St. Joseph, Christ Church, A. M., I confirmed 3, and addressed them. Night, Richmond, I said the service and preached.

21. St. Paul's Church, Brunswick, A. M., I attended a funeral. Night, I preached, confirmed 2, and addressed them.

22. Moberly, Christ Church, I preached, and confirmed 1.

23. Columbia, Calvary Church, I preached.

24. Mexico, St. Paul's Church, I said the service, preached, and confirmed 2.

25. Sunday A. M., Elleardsville, St. James' Church, I took part in the service, preached, confirmed 10, and addressed them. P. M., Oak Hill, Holy Innocents' Church, I preached, confirmed 32, and addressed them. Night, South St. Louis, St. Paul's Church, I took part in the service, preached, confirmed 6, and addressed them.

28. Fayette, St. Mary's Church, I preached, confirmed 8, and addressed them.

29. Sedalia, Calvary Church, I preached, confirmed 2, and addressed them.

30, Warrensburgh, Christ Church, I said the service and preached.

May 2. Kansas City, A. M., St. Luke's Church, I took part in the service, preached, confirmed 4 and addressed them, and celebrated the Holy Communion. Night, Grace Church, I preached, confirmed 4, and addressed them.

3. Lexington, Christ Church, I took part in the service, preached, confirmed 3, and addressed them.

4. Marshall, Trinity Church, P. M., I baptized 1 adult and 5 infants. Night, I preached, confirmed 5, and addressed them.

6. Nevada City, All Saints' Church, I preached, confirmed 4, and addressed them.

7. Jefferson City, Grace Church, I said the service and preached.

9. Sunday, De Soto, Trinity Church, A. M., I took part in the service, preached and celebrated the Holy Communion. Night, I preached, confirmed 2, and addressed them.

10. Ironton, St. Paul's Church, I preached, confirmed 6, and addressed them.

14. Christ Church, Springfield, I took part in the service and preached.

16. Sunday, Rolla, A. M., I said the service and preached. P. M., I catechized the children of the Sunday School. Night, St. James, I said the service and preached.

17. St. James, I baptized 1 adult.

19. I met the Convention Committee on Constitution and Canons.

20. P. M., St. George's Church, St. Louis, I confirmed 2 in private.

21. I presided at meeting of Diocesan Missionary Board.

22. I received from Vestry of Trinity Church, Hannibal, application for consent to encumber their property. I signed, as Trustee, dedication of land of Good Shepherd Mission, St. Louis, for street.

May 23. Sunday A. M., Grace Church, Kirkwood, I took part in the service, preached, confirmed 10, addressed them, and celebrated the Holy Communion. P. M., Emmanuel Church, Laclede, I preached and confirmed 2.
24. I met the Board of City Church Extension.
25. I, upon advice of the Standing Committee, consented to the application of Trinity Church, Hannibal, to encumber its property to the amount of $859.50.

CANDIDATES FOR HOLY ORDERS.

I. *Candidates for Orders, with Literary Qualifications.*

1873—Nov. 8. Ludwell Lee Johnson.
1874—March 10. Duncan Convers.

II. *Candidates without Literary Qualifications.*

1870—June 30. Henry C. Taylor.
1872—Febr'y 2. Jos. E. Lawrance.
1874—Sept'r 9. Andrew T. Sharpe.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having Passed the Three Examinations.*

1874—May 29. F. B. Gilbert.
Sept'r 11. Luther Pardee. (By request of the Ecclesiastical Authority of Illinois.)
1874—Sept'r 11. Herbert Root. (By request of the Ecclesiastical Authority of Illinois.)
1875—April 9. William C. Dawson.

II. *Having Passed but One Examination.*

1874—May 29. Roswell E. Huntington.
29. James E. Thompson.
Sept'r 11. John Jones. (For the Diocese of Illinois.)

DEACONS ADVANCED TO THE PRIESTHOOD.

1874—Sept'r 11. The Rev. George H. Higgins. (For the Diocese of Illinois.)
11. " " James R. Holst. (For the Diocese of Illinois.)
18. " " Jos. E. Martin.
Dec'r 10. " " F. W. Adams.
1875—Jan'y 6. " " John N. Chesnutt.
6. " " John H. Eichbaum.
March 19. " " F. B. Gilbert.
19. " " Carl F. W. Treptow.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.
" " James Runcie, D. D.
The Rev. F. B. Scheetz.
" " G. K. Dunlop.
The Rev. C. P. Jennings, M. D.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1874—June 16. The Rev. Carter Page, Presbyter, from Indiana.
Sept'r 22. " " Samuel Ringgold " Tennessee.
Dec'r 4. " " John Bennett, " Wisconsin.
1875—Jan'ry 15. " " Wm. L. Githens, " California.
26. " " Thos. W. Mitchell, " Indiana.
Feb'y 5. " " D. E. Barr, " Pennsylvania.

LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

The Rev.	T. O'Connell,	Presbyter,	to	Pittsburg.
" "	Jas. F. Armstrong,	"	"	Virginia.
" "	Wm. N. Webbe,	"	"	Indiana.
" "	Geo. H. Ward,	"	"	Colorado.
" "	Thos. Betts,	"	"	Kansas.
" "	J. A. Wainwright,	"	"	Colorado.

ELECTION OF CLERGYMEN TO CURES.

1874—Sept'r	9.	The Rev.	Jos. E. Martin,	Rector	Grace, Kansas City.
	28.	" "	Louis S. Schuyler,	"	St. James, Elleardsville.
Dec'r	4.	" "	Wm. L. Githens,	"	Grace, St. Louis.
1875—Jan'y	6.	" "	John N. Chesnutt,	"	Trinity, St. Charles.
	11.	" "	Louis S. Schuyler,	"	Holy Innocents, Oak Hill.
Feb'ry	3.	" "	Thos. W. Mitchell,	"	Christ, Springfield.
1874—Sept'r	1.	" "	Samuel Ringgold,	"	Trinity, Hannibal.
1875—May	3.	" "	D. E. Barr,	"	St. James, Elleardsville.
	8.	" "	Wm. C. Dawson,	"	Calvary, Columbia.
	20.	" "	A. Batte,	"	Emmanuel, Laclede.

RESIGNATION OF CURES.

1874—July	21.	The Rev.	Jos. E. Martin,	Rector	St. Paul's, Mexico.
	24.	" "	Wm. N. Webbe,	"	Grace, St. Louis.
Aug'st	28.	" "	T. O'Connell,	"	Christ, Springfield.
Oct'r	15.	" "	J. I. Corbyn,	"	St. James, Elleardsville.
July	1.	" "	J. G. Armstrong,	"	Trinity, Hannibal.
May	3.	" "	L. S. Schuyler,	"	St. James, Elleardsville.
	12.	" "	George H. Ward,	"	Christ, Boonville.

HEADS OF MISSIONARY DISTRICTS.

The Rev. F. B. Scheetz, Hannibal District.
" " James Runcie, D. D., St. Joseph District.
" " C. P. Jennings, M. D., Mexico District.
" " G. K. Dunlop, Southeastern District.
" " G. C. Betts, Kansas City District.
" " A. Leonard, Sedalia District.

NEW PARISHES—ORGANIZATION APPROVED.

1874—Sept'r 22. St. Philip's Church, Joplin.

MISSION STATIONS.

The following Missions have been organized and are in good standing:

St. John's,	Cameron,	Benjamin F. Bassett, Warden.
St. Paul's,	Carrollton,	J. McMaster, Warden.
Trinity,	Hamilton,	George Reddie, Warden.
Trinity,	Kirksville,	Charles R. Strang, Warden.
Good Shepherd,	St. Louis,	John A. Harrison, Warden.
St. Mary's,	Savannah,	Isaac Webster, Warden.
Trinity,	Utica,	Charles Matson, Warden.
St. Paul's,	Lebanon,	Fred. Foster, Warden.
Advent,	St. Louis,	J. S. B. Alleyne, M. D., Warden.
Our Saviour,	"	St. Clair Davis, Warden.

St. Paul's,	Ironton,	J. W. Emerson, Warden.
Trinity,	Marshall,	R. G. Montague, Warden.
Grace,	Miami,	J. G. Guthrey, Warden.
St. Mary's	Plattsburg,	J. H. Birch, Jr., Warden.
St. Philip's,	Joplin,	

CONSULTATIONS WITH BOARDS, COMMITTEES, VESTRIES, ETC.

1874—May	26, 27.	Trustees St. Paul's College, Palmyra.
	27.	Annual Meeting Missionary Society.
	30, 31.	Trustees of and Committee on St. Luke's Hospital.
	31.	Annual Meeting Sunday School Missionary Host.
June	5.	Board City Church Extension.
	9. 10.	Congregation and Vestry Calvary Church, Columbia.
	18.	Diocesan Missionary Board.
	23, 25.	Trustees General Theological Seminary.
July	16, 20, 29.	Trustees St. Paul's College.
Sept'r	1.	Executive Committee of the Trustees St. Paul's College.
	23.	Board City Church Extension.
	24.	Diocesan Missionary Board.
Oct'r	15, 22.	Sundry Committees and Commissions of General Convention.
Nov'r	7.	Diocesan Missionary Board.
	20.	Church Committee, St. John's, Cameron.
	23.	Church people, Maryville.
Dec'r	2.	Church people, Boonville.
	3.	Church people, Jefferson City.
	12, 13.	Church people, Columbia.
	20.	Congregation Trinity Church, St. Louis.
	23.	Diocesan Missionary Board.
1875—Jan'y	11, 15.	St. Louis Chapter.
Febr'y	8.	Executive Committee Trustees St. Paul's College, Palmyra.
	15.	Meeting in behalf of Racine College.
	22.	Board of City Church Extension.
March	2.	Diocesan Missionary Board.
	5, 16, 27, 29.	Meetings in the interest of Trinity Church, St. Louis.
	30.	Annual Meeting Orphans' Home Association.
April	3.	Trustees St. Luke's Hospital.
	16.	Committee of Vestry, Grace Church, Chillicothe.
	23.	Church people, Columbia.
	26.	St. Louis Chapter.
	30.	Church people, Warrensburg.
May	6.	Vestry All Saints' Church, Nevada.
	19.	Convention Committee on Constitution and Canons.
	21.	Diocesan Missionary Board.
	24.	Board City Church Extension.

LAY READERS.

The following persons have been licensed until Easter, 1876:

D. A. Lakin,		Luray.
Henry C. Taylor,	Bellefontaine Cemetery,	St. Louis.
James L. Minor,	Grace Church,	Jefferson City.
J. McMaster,	St. Paul's,	Carrollton.
C. S. Watson,		Clarence.
B. F. Wilkinson,	St. Luke's,	Kansas City.

A. D. Knight, M. D.,	St. James,	Macon City.
Robert Talbot,	"	"
W. H. Hoelzle,	Good Shepherd,	St. Louis.
R. D. Jameson,	"	"
H. M. Woodward,		Seneca.
R. Barney, M. D.,	Grace,	Chillicothe.
Frank Ray,	"	"

DEPOSITIONS.

Notices of the depositions of the following clergymen have received:

Geo. David Cummins, D. D.,	Bishop,	Presiding Bishop
Lucius G. Weaver,	Presbyter,	Cen. N. Y.
Thos. A. Robertson,	Deacon,	Tennessee.
Sam'l H. Meade,	Presbyter,	Massachusetts.
Jas. A. Latane,	"	Virginia.
Jas. H. McMeachem,	"	"
Geo. P. Eddy,	Deacon,	Albany.
M. T. McCormick,	Presbyter,	Virginia.
Wm. S. Perkins,	"	Pennsylvania.
Walter W. Windeyer,	"	"
Joseph S. Malone,	"	Kentucky.
Joseph D. Wilson,	"	Pittsburg.
Wm. R. Nicholson, D. D.,	"	Northern N. J.
Thos. J. McFadden,	Deacon,	Long Island.
Warren N. Dunham,	Presbyter,	Indiana.
Wm. H. Johnson (Remitted),	"	South Carolina.
Jno. C. Fitnam,	"	Colorado.
Jas. C. Pratt,	Deacon,	Kansas.
Alex. Fullerton,	Presbyter,	Pennsylvania.
Arthur E. Hill,	"	N. California.
Jos. H. Mac El Rey,	Deacon,	C. Pennsylvania.

BISHOPS.

Consent has been given to consecration, as follows:

Rev. Jno. Scarborough, D. D.,	Bishop,	New Jersey.
" Thos. U. Dudley, D. D.,	Ass't "	Kentucky.
" Geo. D. Gillespie, D. D.,	"	W. Michigan.
" Thos. A. Jaggar, D. D.,	"	Southern Ohio.

SUMMARY.

Confirmations (6 in Illinois)	460
Sermons and addresses delivered	288
Holy Communion administered, times	38
Catechizings	4
Baptisms administered — Adults 11	
" " Infants 17	28
Consultations with Vestries, &c	55
Marriages solemnized	4
Funerals attended	8
Lay Readers licensed	13
New Parishes, organization approved	1
Parishes in Union with Convention	43
" not " " "	1
" suspended from Union with Convention	1
Mission Stations organized and in good standing	15

Candidates for Orders, with literary qualifications,	2	
" " without " "	3	5
Ordinations to Diaconate, after three examinations (2 in Illinois),	4	
" " one examination (1 in Illinois)	3	7
" Priesthood (2 for Illinois)		8
Clergymen received from other Dioceses		6
" dismissed to " "		6
Present number of Clergy—Bishop	1	
Presbyters	43	
Deacons	4	48
Entitled to seats in Convention		38
Engaged in teaching		4
Receiving Missionary stipend		20

APPENDIX (A).

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. ABIEL LEONARD, *Minister in Charge.*

Hon. WASHINGTON ADAMS, *Sen. Warden.* Mr. THOS. B. STEELE, *Clerk.*
Mr. MATTHEW GAUNT, *Jun. Warden.* Mr. IRVIN MACK, *Treas.*

The Rector of the Parish (the Rev. G. H. Ward) resigned the Parish last August. In January the Parish was placed under the temporary charge of the Rev. Abiel Leonard, Rector of Calvary Church, Sedalia, who has given the Parish such services as his own duties would permit. Since January 1, 1875, the Parish has paid up all Convention dues, and cancelled all other obligations, and would have called a Rector before this time had it not been for repairs made in the Church, which required that it should be closed. In a very short time the Parish will call a Rector, and at the next Convention will, no doubt, send a better report.

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. FRANKLIN W. ADAMS, *Rector, Missionary.*

Capt. JAS. W. ALLEN, *Sen. Warden.* Mr. R. C. GREGORY, *Jun. Warden.*
Mr. JOHN M. SPENCER, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries to Convention..... $2 25

There has been a steady increase of interest, and a constant growth in the Parish during the past year. The Parish was never in a more prosperous condition than at present. A large constant congregation assembles at each service, which is, in part, owing to increase of Sunday services. The general outlook is very hopeful.

CARROLLTON—ST. PAUL'S CHURCH.

Rev. FRANKLIN W. ADAMS, *Missionary.*

Mr. JOSEPH MCMASTERS, *Sen. Warden.* Mr. THOS. LEFTWICH, *Clerk.*
Mr. GEO. L. WILLIS, *Treas.*

CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries to Convention..... $1 50

The condition of the Parish is unchanged, except that there has been a decrease of membership, principally by removals. The debt on the Church, which, it was hoped

one year ago, would be removed before the present Convention, still embarrasses the Parish. Some, who would have identified themselves with the Parish, have presented this as the reason for not so doing. Services have been maintained regularly one Sunday in each month, but the occasional services have also been a serious hindrance to the growth of the Parish. Still, the best has been done that could be done. Strenuous efforts will be put forth this year to lift the incubus of debt, when it is believed that matters will progress more successfully.

CARTHAGE—GRACE CHURCH.

Rev. R. C. WALL, *Rector.*

Mr. H. H. HARDING, *Sen. Warden.* Mr. T. C. CANADAY, *Clerk.*
Mr. W. S. JUDD, *Jun. Warden.* Mr. C. H. JUDD, *Treas.*

Parish Missionary Society—Mrs. W. S. Tower, Pres't; Miss Alice Torry, Sec'y.

CHILLICOTHE—GRACE CHURCH.

Rev. F. W. ADAMS, *Rector and Missionary.*

Mr. REUBEN BARNEY, *Sen. Warden.* Mr. H. M. BUTTON, *Clerk and Treasurer.*
Mr. FRANK RAY, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries..... $3 25

The Parish is in a more prosperous condition than it has been for three years. $800 of the debt of nearly $1000, which rested as an incubus upon the Church, has been liquidated; the balance is still due, and will probably be paid within a year. There is a band of earnest workers connected with the Parish, whose united efforts are securing a firm hold upon the confidence of the community. We believe that time will develop this into a strong Parish and Church centre.

CLARKSVILLE—GRACE CHURCH.

Rev. C. P. JENNINGS, *Missionary.*

Judge G. PORTER, *Sen. Warden.*

I have not held service in Grace Church since December 31, 1874.

COLUMBIA—CALVARY CHURCH.

Rev. WILLIAM C. DAWSON, *Rector.*

Mr. TH. FYFER, *Sen. Warden.* Mr. O. DAVIS, *Treas.*

CONTRIBUTIONS EXTRA.

Layman's Co-operating Missionary Society..... $5 80

The Rector in charge has only just taken up the work of the Parish. There is but little to report, because there has been no regular service during the past year. But there is much to hope for, and very encouraging signs of future growth and prosperity are manifest.

DE SOTO—TRINITY CHURCH.

Rev. FRANK B. GILBERT, *Missionary.*

Mr. REUBEN BURROUGHS, *Sen. Warden.* Mr. A. M. LYLER, *Clerk and Treas.*
Mr. C. WINSOR, *Jun. Warden.*

Ladies' Church Aid Society—R. Burroughs, Pres't; Mrs. B. S. Reppey, Vice Pres't; Mrs. A. C. Doflsin, Sec'y and Treas.

CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries..... $2 20

I took charge of this Parish the second Sunday in December, 1874, and since that time have held service two Sundays in the month. Considerable interest is shown in the Church, and the Church members are all working vigorously to build up the Parish.

I have given occasional services at Vineland and at Kingston Furnace.

ELLEARDSVILLE—ST. JAMES' CHURCH.

Rev. D. Eglinton Barr, *Rector and Missionary.*

Mr. Mark Hudson, *Sen. Warden.* Mr. S. H. Starke, *Clerk.*
Mr. John A. Blanchard, *Jun. Warden.* Mr. Eli Foster, *Treas.*

FAYETTE—ST. MARY'S CHURCH.

Rev. J. F. Hamilton, *Rector.*

Mr. Thos. Ward, *Sen. Warden.* Mr. J. H. Pearson, *Jun. Warden.*

HANNIBAL—TRINITY CHURCH.

Rev. Samuel Ringgold, *Rector.*

Mr. John J. Cruikshank, *Sen. Warden.* Mr. Geo. W. Storrs, *Clerk.*
Mr. Geo. A. Hawes, *Jun. Warden.* J. M. Armstrong, *Treas.*

This Parish commenced (at Easter) the present year with about its usual amount of unliquidated floating indebtedness, and of which there remains unsettled at this date (May 25th) the following items:

AUDITED BUT NOT PAID.

Organist	$40 00
Janitor	67 50
Fuel account	1 65
	$272 50

CLAIMS IN CONTROVERSY.

W. K. White & Co	$121 00
Hannibal College	125 00
	$246 00

In addition to the above, the Parish has, during the present month, assumed a liability of $859.50 for an amount advanced in the purchase of an organ some time since by one of the members of the vestry, who informally advanced the amount.

The revenue of the Parish for the current year has been increased on pew subscriptions alone a little over 50 per cent., as compared with the previous year.

L. P. ULUNGER, *Treas.*

KANSAS CITY—GRACE CHURCH.

Rev. Joseph E. Martin, *Rector.*

Dr. S. C. Parsons, *Sen. Warden.* Mr. Geo. H. Conover, *Clerk.*
Mr. M. W. St. Clair, *Jun. Warden.* Mr. W. H. Teasdale, *Treas.*

CONTRIBUTIONS EXTRA.

Easter offering	$33 40
Font and Chancel Furniture	100 00
Church Building Fund	1916 80
	$2050 20

The present incumbent took charge of the Parish the 1st of August, 1874. The congregation met in a Hall under the Opera House, several feet beneath the level of the street. The 1st of October we commenced our new Church, and held the first service in it on Christmas day. The edifice is not yet finished, but we hope to report it complete, and free from debt, by next Convention.

KANSAS CITY—ST. LUKE'S CHURCH.

Rev. GEORGE C. BETTS, *Rector.*

Mr. THEODORE WHEELER, *Sen. Warden.* Mr. GARDENER LATHROP, *Clerk.*
Mr. CHARLES R. FIELD, *Jun. Warden.* Mr. NATHANIEL GRANT, *Treas.*

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.* Mr. GEORGE W. TRACEY, *Clerk.*
Mr. HENRYW. HOUGH, *Jun. Warden.* Mr. EDWARD H. LYCETT, *Treas.*

Parish Missionary Society—William T. Essex, Pres't; George W. Tracey, Sec'y.

CONTRIBUTIONS EXTRA.

Carpeting	$114 05
Stove	20 00
Life Insurance, Rector	73 00
Sisters of Good Shepherd	25 00
Hymnals	20 75
Prayer Books	25 30
Delegate's expenses	10 00
Special to Rector	11 00
Through the Bishop	780 00
	$1,079 10

LACLEDE—EMMANUEL CHURCH.

Rev. ALGERNON BATTE, *Rector.*

Mr. GEORGE R. ROBINSON, *Sen. Warden.* Mr. PUTNAM PERLEY, *Clerk.*
Mr. JOHN PERCEVAL, *Jun. Warden.* Mr. GEORGE R. ROBINSON, *Treas*

I took charge of this Parish on the 8th Sunday after Trinity, 1874. For nearly a year previous there were only lay services, with an occasional visit from a clergyman.

LEXINGTON—CHRIST CHURCH.

Rev. JOHN W. DUNN, *Rector.*

Mr. R. N. SMITH, *Sen. Warden.* Mr. PAUL REINHARD, *Clerk.*
Mr. PAUL REINHARD, *Jun. Warden.* Mr. A. A. LESUEUR, *Treas.*

LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Minister and Missionary.*

Col. P. B. MINOR, *Sen. Warden.* Mr. DAVID STEWART, *Clerk.*
Mr. GEORGE HIND, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

Prayer-Book and Bible Society..... $5 50

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector and Missionary.*

Mr. A. L. KNIGHT, M. D., *Sen. Warden.* Mr. H. S. ALLEN, *Clerk.*
Mr. WM. SAEGER, *Jun. Warden.* Mr. SIDNEY BROWN, *Treas.*

MOBERLY—CHRIST CHURCH.

Rev. J. F. HAMILTON, *Rector and Missionary.*

Mr. W. H. HOTCHKISS, *Sen. Warden and Treas.* Mr. M. F. BROWN, *Clerk.*
GEO. L. HASSETT, *Jun. Warden.*

Of those reported last year as communicants 28 were not so; 22 was the actual number when I took charge of the Parish, June 15th, 1874.

The Parish is a weak one, having but few male members, and these all men of very limited means. They will not be able to fulfill their engagements for the present year, and will not pledge more than $450 salary for the next.

MONROE—ST. JUDE'S CHURCH.

Rev. FRED'K B. SCHEETZ, *Rector.*

Mr. M. MCCLINTIC, M. D., *Sen. Warden.* Mr. GEO. C. JONES, M. D., *Clerk.*
Mr. DUDLEY COMINGS, *Jun. Warden.* Mr. THOS. J. MENDENHALL, M. D., *Treas.*

My arrangement with this Parish is to give it one-half *my time;* but since my connection with St. Paul's College I have given it but one-half *my Sundays*, consequently no Parish work has been properly attended to; or it would be more correct to say it has been quite neglected. I desire again to acknowledge the very great obligation the Parish is under to the Rev. J. P. Comings, for maintaining the services on the Sundays and Holy Days on which I have been absent.

NEVADA—ALL SAINTS' CHURCH.

Rev. P. A. JOHNSON, *Missionary.*

Dr. A. H. JAGMAN, *Sen. Warden.* Mr. HILL, *Clerk.*
Mr. E. J. FISHPOOL, *Jun. Warden.* Mr. C. O. GRAVES, *Treas.*

OAK HILL STATION—HOLY INNOCENTS' CHURCH.

Rev. L. S. SCHUYLER, *Rector.*

Mr. CHAS. S. RUSSELL, *Sen. Warden.* Mr. E. S. DOUGLASS, *Clerk.*
Mr. JOSEPH OXNAM, *Jun. Warden.* Mr. WM. JAMIESON, *Treas.*

The Parish has pledged a salary amounting to $700, from Easter last.

PALMYRA—ST. PAUL'S CHURCH.

Rev. F. B. Scheetz, *Minister.*

Mr. W. A. Dooley, *Sen. Warden.* Mr. W. J. Sprague, *Clerk.*
Mr. H. F. Turner, *Jun. Warden.* Mr. J. B. Best, *Treas.*

The undersigned took charge of this Parish 30th September, 1874. On the Parish Register he found no list of communicants made up since 1871. When Dr. Wainwright left he gave me a list containing 38 names, while 51 had been reported at the last Convention. Beside the 38, I found 4 whose names are not on Dr. Wainwright's list.

PLATTSBURG—ST. MARY'S CHURCH.

Rev. J. H. Waterman, *Missionary.*

CONTRIBUTIONS EXTRA.

Nevada	$2 13
Expenses to Convention	1 20
	$3 33

This Parish sustains a great loss in the Hon. J. H. Birch, Jr., who has removed to San Francisco. He has been a faithful worker and an efficient lay reader. We hold services in the Court House.

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. Jennings, *Rector and Missionary.*

Col. E. B. Hull, *Sen. Warden.* Mr. John E. Stonebraker, *Clerk.*
Edwin Davis, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

P. B. and Bible Society	$2 25

The congregation is made up of farmers, and is small but faithful.

SEDALIA—CALVARY CHURCH.

Rev. Abiel Leonard, *Rector.*

Mr. N. Maltby, *Sen. Warden.* Mr. S. W. Kniffin, *Clerk.*
Mr. J. C. Thompson, *Jun. Warden and Treas.*

Ladies' Parish Aid Society—Mrs. N. Maltby, Pres't; Mrs. F. Houston, Sec'y.

CONTRIBUTIONS EXTRA.

From the Offertory	$205 25
For Music	100 00
	$305 25

In addition to the work reported above, I have held service in a number of other places, and have administered both Sacraments, all of which will appear in the reports of the Parishes visited. The past year has been a trying one in a financial point of view, but it will be seen, upon comparing reports for 1874 and 1875, there has been only a slight decrease in the contributions of the Parish for this year. Our work is prospering in every respect; for this we render our thanks to God, and take courage for the future.

SPRINGFIELD—CHRIST CHURCH.

Rev. THOMAS W. MITCHELL, *Missionary.*

Mr. GEORGE H. MCCANN, *Sen. Warden.* Mr. JOHN R. WHITE, *Clerk.*
Mr. JOHN COOMBS, *Jun. Warden.* Mr. J. TUTHILL, *Treas.*

CONTRIBUTIONS EXTRA.

To pay all arrearages	$624 89

The Parish was never in so flourishing condition as at present. The financial standing is good, and under the direction of our present estimable Pastor the best social feeling exists, and we look forward with confidence to the brightest future for the Parish.

The Rev. Mr. Mitchell being unavoidably absent for the purpose of removing his family from his last charge, at Goshen, Indiana, the confirmation class, at the recent visit of our esteemed Bishop, was consequently small. There are, however, a large number who will avail themselves of that holy rite at the next visit of the Bishop.

ST. CHARLES—TRINITY CHURCH.

Rev. JOHN NORTON CHESNUTT, B. D., *Rector and Missionary.*

Mr. B. ORRICK, *Sen. Warden and Treas.* Mr. H. C. LACKLAND, *Clerk.*
Mr. WASHINGTON GILL, *Jun. Warden.*

ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, *Rector.*

Mr. ISAAC WILKINS, *Jun. Warden.* Mr. E. L. MARNEY, *Clerk.*
Mr. JAMES HULL, *Sen. Warden and Treas.*

Parish Missionary Society—Rev. James Runcie, Pres't.

CONTRIBUTIONS EXTRA.

Proceeds of Choir Concert	$44 25
Clothing for poor (special)	5 95
To help a Nebraska Church	5 00
Missionary traveling expenses	3 50
Prayer Books and Hymnals	30 00
	$88 70

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.* Mr. D. S. CROSBY, *Clerk.*
Mr. JOHN R. TRIPLETT, *Jun. Warden.* Mr. J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

For Bibles and Prayer Books	$28 40
Expenses of Missionary Delegates to Convention	36 50
Bishop Spalding, of Colorado	50 00
Sisters of the Good Shepherd	20 00
Nashotah Mission	100 00
Sundry Clergymen and Parishes in need	95 00

Missionary in Texas	$ 15 00
Value of clothing, money, groceries, etc., furnished by the Ladies' Missionary and Benevolent Society for poor in city	478 45
	$823 35
Society for the increase of the Ministry	73 70
	$897 05
Amount raised by the Sunday School for sundry objects	401 49

The year has been characterized by an unusual proportion of deaths among the communicants. Mr. J. P. Doan, who was for over forty years associated with the Parish as a communicant, and for the greater part of the time as a vestryman and a warden, and always ready to work and to give generously and persistently for the advancement of its interests, has gone to his reward.

Mr. George P. Plant is another of those who has received his discharge from the battle of life in the Church militant, and is at rest in Paradise. He had only been associated with us for ten years, having been confirmed in April, 1865, but he had entered most heartily into the work of the Parish and the Diocese, and he has left a record of generous acts, as well as an example of modest, earnest, and consistent piety.

Another aged disciple, who had served her Master well for over sixty years in the Church, but the hallowed influence of whose life we, as a Parish, had been permitted to share only for the past seven years—Mrs. Harriet Duane—at the ripe age of eighty-one years, on Palm Sunday, was gathered to her Father. Added to these were Mrs. Hayward, for more than forty years a consistent communicant, and a lovely example of patient submission, and Mrs. Daniels and Mrs. Bodian, both ripe in years and Christian graces, and Mrs. Dr. Jordan, in the vigor of youth, with a heart full of love for her friends, of kindness and sympathy for the poor, and of devotion to her Saviour.

This is a sad record of loss for a single Parish in one year, and the prayer of the Rector is that its chastening influences may be felt in weaning those who profess to be the followers of a self-denying Master from an inordinate love of the world, and in leading them so to follow His blessed saints in all virtuous and godly living, that they may come to the unspeakable joys which He has prepared for all them who unfeignedly love Him.

ST. LOUIS—GRACE CHURCH.

Rev. W. L. Githens, *Rector for past six months.*

Dr. George S. Case, *Sen. Warden.* Mr. George Tregerthen, *Clerk.*
Mr. Joseph H. Wilson, *Jun. Warden.* Mr. Charles H. Carnahan, *Treas.*

CONTRIBUTIONS EXTRA.

For Sisters of Good Shepherd	$65 25
From Young People's Dramatic Society	15 00
	$80 25

ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. Robert, *Rector.*

Mr. Paul Harvey, *Sen. Warden.* Mr. R. M. Wilson, *Clerk.*
Mr. W. Marsh Kasson, *Jun. Warden.* Mr. George G. McCartney, *Treas.*
Parish Missionary Society—H. H. Gillum, Pres't; W. H. Minor, Sec'y.

CONTRIBUTIONS EXTRA.

German Mission	$19 60
Provident Association	7 00
Louisiana Sufferers	45 00
Sisterhood	35 00
Expenses Missionaries to Convention	16 35
Private alms put in Rector's hands for disbursement	210 00
	$332 95

ST. LOUIS—MOUNT CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. JAMES FRANCISCUS, *Sen. Warden.* Mr. RICHARD PERRY, *Clerk.*
Mr. LEWIS LIPMAN, *Jun. Warden.* Mr. JOS. FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Ministers' Life Insurance	$119 44
Back taxes paid	609 26
Humane and Mite Societies	277 07
	$1,005 77

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. J. W. LUKE, *Sen. Warden.* Mr. O. E. OWEN, *Clerk.*
Mr. J. W. BRANCH, *Jun. Warden.* M. W. ALEXANDER, *Treas.*

CONTRIBUTIONS EXTRA.

Society for Increase of the Ministry	$35 10
Sisterhood of Good Shepherd	105 00
Poor of New Orleans	39 80
	$179 90

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, B. D., *Rector.*

Mr. JOHN T. DOUGLASS, *Sen. Warden.* Mr. S. H. BROWN, *Clerk.*
Mr. W. F. FERGUSON, *Jun. Warden.* Mr. CHAS. HOFMAN, *Treas.*
Parish Missionary Society—Mr. John Gilkerson, Pres't; Mr. Louis Billon, Sec'y.

CONTRIBUTIONS EXTRA.

By Parish Ladies' Aid Society	$300 00

ST. LOUIS—ST. PETER'S CHURCH.

Rev. ED. F. BERKELEY, *Rector.*

Mr. WILLIAM B. RYDER, *Sen. Warden and Treas.* Mr. HUGH R. HILDRETH, *Clerk.*
Mr. S. H. RICHARDSON, *Jun. Warden.*

Contributions extra	$44 15

ST. LOUIS—TRINITY CHURCH.

The Right Reverend the Bishop in charge. The Rev. EDWIN COAN, *Minister.*

Mr. JUDSON ALLEN, *Sen. Warden.* Mr. W. R. PYE, *Clerk.*

Hon. J. WICKHAM, *Jun. Warden.* Mr. HENRY STANLEY, *Treas.*

Parish Missionary Society—Mr. W. C. Buchanan, Pres't; Mr. H. Livermore, Sec'y.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Minister or Missionary.*

Mr. W. H. MORGAN, *Sen. Warden.* Mr. C. HILDRETH, *Clerk.*

Mr. J. W. TIMBERLAKE, *Jun. Warden.* Mr. WILLIAM MAREY, *Treas.*

WARRENSBURG—CHRIST CHURCH.

Rev. ABIEL LEONARD, *Missionary.*

Mr. JOHN Q. DEGARMO, *Sen. Warden.* Mr. J. L. MCCOLLOUGH, *Clerk.*

Mr. SAM H. MOORE, *Jun. Warden and Treas.*

I took charge of this Parish only a few days before the assembling of the Convention, and therefore give the various items as reported last year. I have visited this Parish frequently during the past year, and on several occasions have administered the blessed Sacrament. I have also baptized two infants. The Parish has gained several additions from other places, but I cannot state definitely the number. This Parish has suffered much during the past year, by reason of the depressed financial condition of the State, but I shall maintain occasional services here during the ensuing year, and hope to give a more favorable report at the next Convention.

WAVERLY—ST. THOMAS CHURCH.

Rev. M. O. WOODRUFF, *Rector.*

Mr. RICHARD DRANE, *Sen. Warden.* Dr. J. M. FACKLER, *Clerk.*

Mr. GEO. J. FACKLER, *Jun. Warden.* Mr. A. M. CREEL, *Treas.*

CONTRIBUTIONS EXTRA.

For Marshall Church..... $90 00

APPENDIX (B).

Reports from Organized and Unorganized Missions.

CAMERON—ST. JOHN'S MISSION.

Rev. J. H. WATERMAN, *Rector.*

Mr. B. F. BASSETT, *Sen. Warden.* Judge T. E. TURNEY, *Clerk.*
Mr. W. G. SLOAN, *Treas.*

CONTRIBUTIONS EXTRA.

For Nevada..... $3 55

This Station has had many hard struggles for existence. It would be hard to find a band of ladies more earnest in Church work. The Rev. Carter Page, Principal of the Public School for two years past, has rendered most *valuable* services to the Parish.

The Parish now has a fund of $1300 for building fund, and that work, suspended for a while, will be renewed with vigor.

HAMILTON—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary.*

Mr. GEO. REDDIE, *Warden.* Mr. MARION HINES, *Clerk and Treas.*

The work here is most discouraging. Failure of crops for two years past, consequent prostration of business, removals, withdrawals and death, have discouraged and paralyzed all Church work. The expenses are met by three gentlemen. This station should not be assessed for current year, and another year given them to pay arrears.

IRONTON—ST. PAUL'S MISSION.

Rev. FRANK B. GILBERT, *Missionary.*

Mr. J. W. EMERSON, *Warden.* COL. J. R. DILLINGHAM, *Treas.*

CONTRIBUTIONS EXTRA.

For cabinet organ	$150 00
For surplice and stole	20 00
	$170 00

I took charge of this Mission the second Sunday in Advent, 1874, and have since that time held services here two Sundays in each month. The congregations have been good from the start, and are steadily growing larger. We hope by December 1st to have the debt on the Church ($550) cleared off and the Church consecrated.

JOPLIN—ST. PHILIP MISSION.

DR. THOS. MERCER, *Sen. Warden.* Mr. R. ROBERTS, *Clerk and Treas.*
Mr. THOS. J. PATTERSON, *Jun. Warden.*

KIRKSVILLE—TRINITY MISSION.

Rev. R. E. Huntington, *Missionary.*

Mr. Chas. R. Strang, *Sen. Warden.* Mr. Eugene Font, *Clerk and Treas.*
Mr. J. C. Thatcher, *Jun. Warden.*

Ladies' Parish Aid Society—Mrs. F. A. Grone; Mrs. Clara Ellison, Sec'y.

CONTRIBUTIONS EXTRA.

For Sunday School Books..... $10 65

I entered upon my work first Sunday after Trinity, 1874. The Church had ten open-back pine seats, less than half enough to fill the building. By the efficient labors of the ladies, in the way of festivals, liberally patronized by the citizens, and also through Parish Aid Society, a good organ has been paid for, the Church beautifully seated, new stove furnished, chandeliers and other lamps provided, vestry room enlarged, and old debts cancelled, amounting in all to the sum of $307.10. The Ladies' Aid Society think of undertaking the building of a Rectory. Ten confirmations and a class are awaiting the next visitation of the Bishop.

LEBANON—ST. PAUL'S MISSION.

Rev. Wm. Johnson, *Missionary.*

Mr. Fred'k Foster, *Warden.* Mr. Homer Powers, *Treas.*

CONTRIBUTIONS EXTRA.

Fund for Missionaries' expenses to Convention..... $1 95

There are only three children within the limits of this Mission who are near enough to Lebanon, or to either of the school-houses in the country where services are held, to attend worship. It is not possible, therefore, to have a Sunday School.

No salary has yet been pledged for the current year. Efforts are making, and a subscription list is partly made up; but in the meantime about $20 are yet due on last year's salary.

We gave up the Court House as our place of worship, and accepted the offer of the Congregational Church. A short time after the change the Congregationalists secured the services of a Minister of their denomination, and we resorted to an empty store. It cannot be rented for our use, as it may at any time be required for its original purpose.

In view of all the circumstances, a Mission Station could hardly give less encouragement than this does. Still there are a few persons who would esteem it a sad privation if the Mission should be abandoned, and these few are they who are least qualified to give the pecuniary aid required.

MARSHALL—TRINITY CHURCH.

Rev. M. S. Woodruff, *Rector.*

Mr. Robt. G. Montague, *Warden.* Mr. E. D. Montague, *Treas.*

This congregation, since the last Convention, has completed a Church, the contract value of which was $1800, the whole of which has been paid. It may be stated in addition, that since its completion a pair of handsome chandeliers have been presented to the Church by one of the members; while another, who donated the valuable lot upon which the Church stands, has set an organ in it, for which he advanced the purchase money, and made a generous contribution. For the contributions towards erecting the Church, received from Miami and other parts of the county, Trinity Parish, Marshall, Michigan, a few gentlemen in St. Louis and one in Philadelphia, the Marshall congregation is much indebted for the establishment of an unembarrassed and comfortable edifice, the centre of a promising and important field.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Missionary.*

Mr. JOHN G. GUTHREY, *Warden and Treas.*

CONTRIBUTIONS EXTRA.

For Marshall Church	$102 00
Traveling Expenses to Convention	3 05
	$105 05

The contributions for the Marshall Church do not include a hundred dollars given last year.

In addition to my regular reports, I have to state that I have had several services at Cambridge, Mo., where, since the last Convention, there have been three baptisms—one adult and two infants—and four confirmations.

I have also held services near Malta Bend, where I have administered the sacrament of baptism to two adults and one infant.

SAVANNAH—ST. MARY'S MISSION.

Rev. JOHN BENNETT, *Missionary.*

Mr. I. N. WEBSTER, *Sen. Warden.* Mr. C. W. HALE, *Clerk.*

Mr. W. S. GREENLEE, *Treas.*

CONTRIBUTIONS EXTRA.

Prayer Book Society of New York	$ 4 00
Children's Easter Offering for Chandelier	7 62
	$11 62

ST. LOUIS—ADVENT MISSION.

Rev. D. EGLINTON BARR, *Missionary.*

Mr. J. S. B. ALLEYNE, M. D., *Warden.*

ST. LOUIS—GOOD SHEPHERD MISSION.

Mr. JOHN A. HARRISON, *Warden.* Mr. E. C. JAMISON, *Clerk.*

Mr. JOHN H. SIMMONS, *Treas.*

CONTRIBUTIONS EXTRA.

For completion and improvement of Church	$179 80

ST. LOUIS—MISSION OF OUR SAVIOUR.

Rev. JAS. E. THOMPSON, *Missionary.*

Mr. ST. CLAIR DAVIS, *Sen. Warden.* Mr. JAS. W. WILSON, *Clerk.*

Mr. WM. H. DORSEY, *Treas.*

Parish Missionary Society—Mrs. Amelia Whets, Pres't; Miss Annie B. Butler, Sec'y.

I was ordained to the Diaconate May 31st (Trinity Sunday), 1874, and commenced my labors the second Sunday after Trinity. The field was altogether a new one, and at first I met with but little encouragement from my people, they being mostly Methodists and Baptists, or attendants at those churches, and were prejudiced against our church.

However, by assiduous efforts, I succeeded in gathering a small number in the chapel of Trinity Church, where, through the kindness of the Rector, the Rev. Mr. Coan and vestry, I have held services nearly every Sunday since. The prejudice which manifested itself so strongly at first, I am happy to say, is fast dying out, and more kindly feelings prevail; yet, in order to assure the complete success of our Mission, it is absolutely necessary that we have a suitable place of worship of our own, where we can have Sunday morning and evening services, being hours more convenient for the people. By having a church of our own our success would be assured, as many persons have promised to join, and others, formerly church people, but for the want of a church building among our people, are now in other denominations, will return to the church they love best. I am greatly encouraged in the success that has attended our Sunday and Day Schools, particularly the latter, which at present numbers nearly fifty pupils, and would be much larger but for want of more room and a better location. The room now used is entirely too small, is poorly lighted and illy ventilated. I feel that the Lord blesses and sustains me in my efforts, and am encouraged to continue His holy work. These remarks would be incomplete if I did not make mention collectively of those associated with me in this work; all have been earnest and kind in their assistance given me. I also embrace this opportunity to return thanks to our beloved Bishop, the Rector and Trinity Parish, the Rector and Parish of Holy Communion, the Rector and St. John's Parish, also the Rector and Christ Church Parish, and the many friends who have expressed sympathy and contributed means to the support of our work.

UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary.*

Mr. C. U. MATSON, *Sen. Warden.* Mr. F. B. WILLARD, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Nevada..... $3 80

BROOKFIELD—GRACE CHURCH.

Rev. ETHELBERT TALBOT, *Missionary.*

Services have been regularly sustained in this Mission since last report. One Sunday and two week-day services have been given monthly.

As to results, they have not been so great as we had hoped. The drought has greatly straitened the people pecuniarily; and while they have done all they could, that has been necessarily little. They have simply been enabled to meet the Missionary's traveling expenses and pay the rent on the house they use for worship. They have been most commendably faithful in their attendance at the services.

MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. N. CHESNUTT, *Missionary.*

Divine service here once a month. We still worship in Library Hall. The congregations are always large. A small class for confirmation is awaiting the Bishop's visitation.

ST. LOUIS COUNTY—ST. MARY'S MISSION.

Rev. JOHN NORTON CHESNUTT, *Missionary.*

We hold services here once a month, in the Presbyterian house of worship, which has been kindly offered to us. The attendance is quite large, notwithstanding the many removals from our midst during the last year.

ST. LOUIS—ST. MARK'S MISSION.

Rev. C. F. W. TREPTOW, *Missionary.*

Contributions	$2 55
To these I paid last year, out of my own pocket, the rent, removing, oil, tickets, pictures, etc., for St. Mark's Mission	94 65
	$97 20

Which left me and my young son, from $340 stipend, only $245.35.

I find it nearly impossible to give an accurate report of my German work during the last year, because there has been an interval of about two months when I was in Cleveland, Ohio. My staying there was a damage to my body, my pocket, and particularly my work here. From my $400 stipend here, I received $60 less. In Cleveland I have not got a cent. My Sunday scholars here were gone to other Churches, and the people were discouraged and uncertain about my continued remaining here in the future.

In such circumstances I took up the old work. According to the recommendation of the Bishop, I commenced in the Mission Church of the Good Shepherd third Sunday in Lent, and had services there four times, which were but little attended.

In the meanwhile I rented the hall formerly used by me, at $17 per month. At my own expense I removed the Mission things back, bought oil for my Mission lamps, tickets and pictures for Sunday School, and opened my services here on Easter Sunday. Since this time I held services every Sunday at 10 A. M. and 7.30 P. M., and also on Thursday at 7.30 P. M. The attendance was as good as could be expected, 20 on the average, persons of all denominations; and the Holy Communion I have administered once to 8 persons.

The Sunday School, at 2.30 P. M., which I commenced with 7, has increased to 35 scholars.

I have a choir of 16, and practice singing Tuesday and Friday, at 7.30 P. M.

A girl of my first scholars, now a communicant, I have instructed to play on the organ. She is now our organist. Our little organ is a gift from Rev. Dr. Schuyler.

All the souls who have attended the services, the singing and Sunday School, amount at least to 120.

I think I and the Church need to be very thankful towards God for these blessings. They ought to encourage us all to go on still more faithfully in this extraordinary work among the thousands of Germans in this city.

But to obtain such results it is necessary to have a Chapel for our own services, because my countrymen do not like to attend services in a private house, particularly as the Methodists have built here a German Church.

I comprehend very well how difficult it is for our dear Bishop to give me permission, advice and authority to build a Chapel; but this first German work is an extraordinary department, and demands unusual prayers, labor and money.

NORTH-EAST ITINERANCY.

Rev. R. E. HUNTINGTON, *Missionary.*

CONTRIBUTIONS EXTRA.

For Missionary's Travelling Expenses to Convention $3 45

LURAY—Communicants, 21; Baptisms—Adults, 4; Infants, 2; Confirmations, 9; Mr. A. D. Lakin, Lay Reader. CAHOKA—Communicants, 3. GLENWOOD—Communicants, 4. GREENTOP—Communicants, 2; Baptisms—Infants, 1. LAPLATA—Communicants, 5. MONTICELLO—Communicants, 8; Baptisms—Infants, 2. CANTON—Communicants, 7. LANCASTER—Communicants, 2. MEMPHIS—Communicants, 2.

APPENDIX (C).

Personal Reports.

From Rev. O. Bulkley.

My services during the past year have been only preaching 4 sermons, marriages 2, funerals 1, and assisting Mr. Woodrough in his monthly services in this neighborhood. At the present I am preaching once a month, at a school-house in the vicinity of Malta Bend.

Being brought back to my farm after my sojourn in Jefferson City, as the only means left me of making a support for my family, I have endeavored to content myself with my lot; but much, very much, would I prefer, could it be so, being where I could give myself entirely to the work of the ministry.

From Rev. G. P. Comings.

Since the last Convention I have been occupied mostly in teaching in the Seminary under my charge. I have, however, in the absence of the Rector, held services in St. Jude's, Monroe, nearly half of the time. I have also held services nearly once a month in Shelbina.

From Rev. J. I. Corbyn.

I am in charge of St. Mark's Church, Anamosa, Iowa.

From Rev. J. H. Eichbaum, B. D.

Number of services performed by me since last Convention:

While in charge at Warrensburg	36
While in charge at Savannah	12
Since being without a charge, from Nov. 23rd, 1874	4
Total	52
Number of baptisms, public	2
Number of baptisms, private	3
Total	5

In addition, I have assisted in several other services.

From Rev. L. N. Freeman.

I submit my report of the clerical services I have performed since the last annual Convention of the Diocese of Missouri.

For three months I officiated at Schroon Lake and in Pottersville, N. Y.; administered the Holy Communion once, and baptized one child. The number of services were, I think, twenty. In Grace Church, Detroit, Mich., I preached twice and administered the Holy Communion and the rite of baptism to an infant. I have read prayers and preached twice in the Church of the Atonement, and in Calvary Church I preached

once, and in the Church of the Holy Communion I have held services and preached on five Sundays and Good Friday, and administered the Lord's Supper twice, and once I have officiated and preached in St. Mark's Church; these Parishes are all in this city.

I have read prayers and assisted in administering the Holy Communion three times in Trinity Church, in Chicago.

From Rev. W. H. D. Hatton.

During the Conventional year of 1874–5 I have held divine service and preached at different places in the vicinity of Warrensburg, with such results as to fully warrant a continuance of the same. I also officiated at three funerals.

From E. C. Hutchinson, D. D.

It seems in itself very little more than a mere formality for a superannuated and retired Presbyter to report to the Bishop, when he has little, if anything, of the slightest interest to communicate.

But inasmuch as it is a Canonical requirement, the undersigned begs leave to represent that, in addition to the fact of his absence from the Diocese for a considerable portion of the past year, he has been but very seldom called upon to minister in any of the offices of the Church, and has officiated but twice, a marriage and a burial, at the solicitation of old friends and by the written permission of the Rev. Mr. Robert, Rector of the Church of the Holy Communion.

From Rev. M. A. Hyde.

As required by Canon, I have to report the following occasional services performed since the termination of my work at the Church of the Good Shepherd, St. Louis, on Easter day last, March 28th.

April 11—St. Matthew's, Bloomington, Ill., assisted Rector and preached.
18—St. Matthew's, Bloomington, Ill., read service and preached twice.
25—St. James', Chicago, read service and preached twice.
May 2—St. Matthew's, Bloomington, read service and preached twice.
9—St. Matthew's, Bloomington, read service and preached twice.
16—St. Paul's, Pekin, assisted Rector and preached twice.
23—St. Paul's, Alton, assisted Rector and preached twice.

From Rev. R. A. Johnson.

Since the last Convention I have been on regular duty in All Saints' Parish, Nevada, until Easter, serving in the Church three Sundays each month, and one Sunday in the country adjoining.

The report of services and work done is given in the Parochial Report of the Parish.

Since Easter I have continued to serve in the Church as weather and health permitted.

From Rev. C. Page.

On each Sunday of the Conventional year which has just closed, I read the Church service for the congregation of St. John's Mission, or assisted the Missionary when present, except when I was absent on three occasions in Hamilton, in order to fill the monthly appointment of the Missionary.

I also filled the Missionary's monthly appointment in Cameron on two Sundays, and performed one funeral service. I held services on the Sunday afternoons during Lent, and assisted the Missionary and the Rev. Mr. Adams in the services during two consecutive weeks. I taught a Bible Class and superintended the Sunday School. I preached and visited the sick on various occasions in Cameron.

APPENDIX (D)—SUMMARY OF PAROCHIAL AND MISSION REPORTS, MAY, 1875.

PARISHES.		BAPTISMS. Adults.	BAPTISMS. Infants.	Confirmations.	COMMUNICANTS. Added by Removal.	Added by Admis'n.	Total Added.	Removed.	Died.	Withdrawn.	Total Lost.	PRESENT NUMBER. Males.	Fem'ls.	Total.	Marriages.	Burials.	S. SCHOOL. Teachers.	Scholars.
Boonville	Christ Church													84		2		
Brunswick	St. Paul's			5	1	5	6					12	19	31		2	5	25
Carrollton	St. Paul's	1	2		2		2	7	1	1	9	8	10	18			3	20
Carthage	Grace	12	17	14	3	14	17	2		3	5	20	31	51	2	6	9	80
Chillicothe	Grace	1	2	2	2		2	3			3	8	30	38		3	5	20
Clarksville	Grace		1		1		1	3			3	8	12	20				
Columbia	Calvary	1	4	1								7	22	29		1		
De Soto	Trinity		3	2	1	2	3			1	1	8	22	30	4		12	85
Elleardsville	St. James'	3	6	10		10	10					6	22	28	1	1	3	10
Fayette	St. Mary's	2	4	8	2	5	7	1	1		2	6	20	26		2	3	10
Hannibal	Trinity	6	13	22	4	23	27	11	1		12	26	90	116	1	4	20	160
Jefferson City	Grace													25				
Kansas City	Grace	1	2	5	14	18	32					22	79	101	2	7	11	109
"	St. Luke's	7	22	5	6	9	15	28	2		30	45	111	156	9	16	11	129
Kirkwood	Grace	3	16	10	15	10	25	11	2	3	16			149	3	13	8	56
Laclede	Emmanuel		4	10	10	10	20	4	1		5	15	31	46		6	7	41
Lexington	Christ Church		10	12		12	12	9	3		12	29	64	93	5	11	7	42
Louisiana	Calvary	2	9	18	4	18	22	8			8	25	50	75	1	1	10	60
Macon	St. James'	11	7	21	1	18	19	2	2		4	28	49	77		4	12	100
Mexico	St. Paul's				2		2							35				
Moberly	Christ Church	5	8	10	9	8	17	6			6	11	22	33	2	4	10	65
Monroe	St. Jude's	2	1	4	1	13	14	6	1		7			83	2	3	6	50
Nevada City	All Saints'	4	2	10				4	1		5	6	12	18	1	2	5	30
New Florence	Christ Church													10				
Oak Hill Station	Holy Innocents	12	24	32		37	37					20	40	60	2	14	8	100
Palmyra	St. Paul's			3	9	3	12	9		2	11			39			6	34
Plattsburg	St. Mary's	3	2	3		3	3			1	1			10				
Pleasant Hill	Calvary		1											25	1	1		
Prairieville	St. John's	1	9	3		3	3	2	1		3	8	20	28	2	1		
Sedalia	Calvary		14	6	10	6	16	8	2	20	30	16	45	61	7	6	9	70
Springfield	Christ Church		4	2	20	10	30	5	2		7	52	68	120	2	7	8	50
St. Charles	Trinity	1	4	6	6	6	12	6	1		7			44	3	2	6	50
St. Joseph	Christ Church	7	31	26	23	32	55	36	4	12	52	65	172	237	11	20	18	180
St. Louis	Christ Church	8	40	20	19	20	39	21	13		34			460	26	41		
"	Grace	2	39	12	6	12	18	28	2		30			212	13	18	32	320
"	Holy Communion	7	33	16	53	17	70	54	2	1	57	81	192	273	10	27	20	150
"	Mt. Calvary	2	8	4	17	4	21	16	1	4	21	21	51	72	1	8	16	150
"	St. George's	6	29	11	11	11	22	23			23			473	33	32	28	252
"	St. John's	5	24	22	17	22	39	20	5	20	45			301	11	18	17	240
"	St. Peter's	1	10	2	14	2	16	4			4			94	6	13	8	60
"	Trinity	7	34	33	10	33	43	20	2	27	49	65	174	239	14	10	18	150
"	St. Paul's		8	6	4	6	10	5		2	7	9	34	43	4	2	5	40
Warrensburg	Christ Church		2											37			7	35
Waverly	St. Thomas	2	5	3	5	8	13		1	3	4	10	27	37				
Weston	St. John's	1												12				
MISSIONS.																		
Cameron	St. John's	4	5	7		7	7	3			3	7	22	29			4	20
Hamilton	Trinity							4	2	3	9			12	2	2		
Ironton	St. Paul's	5	2	6	1	6	7					2	15	17		1	3	30
Joplin	St. Phillip's	2	2	3										14	1		8	150
Kirksville	Trinity	4	6	10	2	10	12	3			3	7	15	22			5	16
Lebanon	St. Paul's		1	1	2	1	3	1	1		5	6	9	15		1		
Marshall	Trinity	1	5	5	2	6	8					5	25	30				
Miami	Grace		2		2		2					5	9	14	1			
Savannah	St. Mary's	3	7	1		4	4	4			4	5	13	18	4	1	6	30
St. Louis	Advent Mission											5	9	14			10	75
"	Good Shepherd		18	3	9		9		2		2	19	26	45		11	13	155
"	Our Saviour	6	10	9	2	9	11					3	8	11	2	2	7	10
Utica	Trinity		7	4		4	4	7	1		8	10	12	22		1	8	50
UNORGANIZED MISSIONS.																		
Brookfield	Grace	3	5	1	3	1	4					5	20	25			5	40
Cambridge		1	2	4														
Glasgow	St. Stephen's													10		1		
Greenfield	St. John's													6				
Harrisonville	St. Peter's													5				
Independence	Trinity													6				
Kingston Furnace														6				
Lee's Summit	St. Paul's													11		1		
Liberty	Grace		1											18				
Malta Bend		2	1															
Marysville	St. Paul's		1											9				
Montgomery City	Holy Communion		1		1		1	1			1			7	1	2		
Norborne	Trinity													12				
Richmond	St. Peter's													13				
Salisbury	House of Prayer													4				
Shelbina	Emmanuel																	
St. Louis County	St. Mary's		1	1				9			9			8		1		
St. Louis	St. Mark's	2										1	1	2			1	35
Northeast Mission		3	1	9								16	23	39				
Not otherwise reported		2	5											139				
		161	510	449	329	458	785	397	57	103	557	733	1,726	[illegible] 4,832	194	335	423	3,624

PARISHES.		Convention Assessment.	Domestic Missions.	Foreign Missions.	Indian Missions.	Diocesan Missions.	Home Miss'ns to Colored People.	Saint Louis Church Extension.	Communion Alms for the Poor.	Orphans' Home.	St. Luke's Hospital.	Sunday School.	Theological Education.	Perm'nt Episcopal Fund.	Fund for Superannuated Clergy.	Parochial Purposes, exclusive of Salary.	SALARY. Pledged.	Arrears.	Paid.	Other Parish Expenses.	Miscellaneous.	GRAND TOTAL.
Boonville	Christ Church	50 00												5 20		31 10	700 00			150 00		236 30
Brunswick	St. Paul's					17 00							2 75	3 00			300 00	36 45	133 55	30 00	2 25	188 55
Carrollton	St. Paul's					10 25											125 00	28 00	34 00	20 00	1 50	65 75
Carthage	Grace	60 00				6 00						21 45	3 00	4 90	1 50	26 65	450 00	50 00	400 00	157 00	88 70	769 20
Chillicothe	Grace	25 00				5 85							4 00		1 75		225 00	75 00	150 00	45 00	253 25	484 85
Clarksville	Grace		10 00			2 20							2 00									14 20
Columbia	Calvary	30 00													10 90						5 80	46 70
De Soto	Trinity	10 00				5 75						72 29	75	2 60	1 15	15 90	300 00		125 00	10 00	137 42	380 86
Elleardsville	St. James'							2 15									600 00		175 00			177 15
Fayette	St. Mary's	40 00				17 05						1 10	2 80	3 65	1 40	26 70	366 66		366 66	25 50	60 00	544 86
Hannibal	Trinity	77 85							34 20			112 16		11 70	11 85	248 00	1,500 00	500 00	1,000 00	531 60	40 00	2,070 36
Jefferson City	Grace																					
Kansas City	Grace	50 00							10 50			80 40		5 15					1,386 11	162 20	2,650 20	4,344 56
"	St. Luke's	90 00				7 31			17 00		5 00	75 00	15 00	9 10	12 55		2,000 00		2,000 00	686 25	1,593 55	4,510 76
Kirkwood	Grace	270 00	110 70	22 40	25 00	560 75			71 18	25 00	336 00		187 21	16 05	10 60		1,200 00		1,200 00	873 50	1,079 10	4,787 49
Laclede	Emmanuel	135 18				4 06			29 30	45 00	30 00	25 00	3 10	2 75	2 10	292 85	800 00		622 22	392 35	30 00	1,613 91
Lexington	Christ Church	35 00	16 75	16 40		1 20			55 00			33 31	4 10			146 62	500 00		500 00	129 80		941 21
Louisiana	Calvary	60 00	18 50	6 00		19 00						50 00	4 00	6 00	6 00	89 10	600 00		450 00	66 40	5 50	780 50
Macon	St. James'	50 00				5 10						100 00	7 00	7 60	8 55	167 90	700 00		700 00	130 00	50 00	1,226 15
Mexico	St. Paul's													2 90	1 50							4 40
Moberly	Christ Church	8 50				12 75						40 34	2 50	2 85	3 00	41 45	600 00		504 15	38 37	149 75	803 66
Monroe	St. Jude's	74 00	4 70			34 82						43 25	3 85	2 95	6 95	92 25	500 00		451 30		40 00	754 07
Nevada City	All Saints'			50					4 30				1 75	2 75		23 88	200 00	80 00	120 00	17 20	100 00	270 38
New Florence	Christ Church																					
Oak Hill Station	Holy Innocents	30 90							25 00	300 00		25 00	5 00	5 00	4 25	200 00	400 00		400 00	200 00		1,195 15
Palmyra	St. Paul's	30 00				11 16			20 50			29 30	4 50	1 25	5 20	179 58	200 00		127 00		25 00	433 49
Plattsburg	St. Mary's	10 00															100 00	25 00	75 00		3 33	88 33
Pleasant Hill	Calvary																					
Prairieville	St. John's	11 00			5 00	16 50	5 00						6 00	3 95	8 00	63 80	400 00		400 00		2 25	521 50
Sedalia	Calvary	105 00	5 00	3 00	2 00	15 30	1 65		50 00			38 85	1 90	1 15	3 20	14 55	700 00		678 00	190 00	305 25	1,414 85
Springfield	Christ Church	112 75	9 95			2 30								8 00	1 40		950 00		950 00	126 25	621 89	1,835 54
St. Charles	Trinity	31 00				21 74						55 00	1 95	2 50	2 25		300 00		300 00	50 00	247 00	711 44
St. Joseph	Christ Church	375 00				62 00			113 50			102 00	55 50	17 25	24 00	762 40			2,203 00	553 00	584 45	4,852 10
St. Louis	Christ Church	750 00	252 67	33 66		1,150 14		112 50	434 90	1,092 65	1,063 50	181 42	127 16	45 75	109 00	1,354 45	5,000 00		5,000 00	3,831 79	897 05	16,436 64
"	Grace	180 00				5 90			75 00	25 00	11 35	150 25	4 53	8 00	10 00	294 51	1,200 00		600 00		230 25	1,594 79
"	Holy Communion	540 00	76 15	19 50					71 83	193 60	576 00	31 50	26 00	20 50	33 60	377 75	3,600 00		3,600 00	1,485 00	1,063 42	8,114 85
"	Mt. Calvary	270 00							94 00	355 60	35 00	227 50	5 00	5 00	5 00	779 17	2,100 00		2,100 00	558 10	1,005 77	5,440 14
"	St. George's	600 00	55 20			18 15		86 95	279 35	106 00	408 40	130 00	10 00	10 00	15 00	7,729 88	5,000 00		5,000 00		929 90	15,378 83
"	St. John's	540 00	37 50			150 00		30 00	186 75	412 00	692 00	583 44	15 00	37 00	13 00	1,346 65	3,600 00		3,600 00	1,458 38	1,517 13	10,718 85
"	St. Peter's	25 00	10 00						65 60			9 60	7 70	8 00	11 30	5,295 98	2,000 00	800 00	1,200 00	182 71	44 15	6,860 04
"	Trinity	300 00	50 00			275 41		7 00	50 00	216 00	434 60	50 00	7 05	13 00	11 80	2,076 07	2,500 00	1,069 00	1,431 00	1,577 40		6,482 33
"	St. Paul's	10 00	1 75			9 25			42 65			100 00	2 80	3 70	1 71	1,804 91	240 00		240 00	114 35		2,334 12
Warrensburg	Christ Church													1 17	1 40							2 57
Waverly	St. Thomas	20 00												2 10			200 00		125 75		90 00	237 85
Weston	St. John's													1 95								1 95
MISSIONS.																						
Cameron	St. John's	10 00												3 42		101 30	250 00	166 08	83 92		3 55	202 19
Hamilton	Trinity											13 10					150 00	37 50	112 50	10 00		135 60
Ironton	St. Paul's					1 00						7 50		2 80	2 15	26 20	300 00		150 00	20 00	170 00	382 65
Joplin	St. Phillip's																150 00					
Kirksville	Trinity												1 45	2 45	3 10	307 10			250 00	10 00	10 65	584 75
Lebanon	St. Paul's								5 60												1 95	7 55
Marshall	Trinity	10 00												2 90		792 00			184 50			989 40
Miami	Grace	10 00	2 95	2 35									3 15	3 25	3 00	24 20	400 00		400 00		105 05	553 95
Savannah	St. Mary's					2 75						3 00	3 00	2 75	3 00	1,220 97	300 00		160 00	22 75	13 37	1,431 59
St. Louis	Advent Mission							3 05									300 00		87 50			90 55
"	Good Shepherd	10 00				10 10		3 00	44 00			114 00	2 00	3 00		263 98	400 00		400 00		179 80	1,029 88
"	Our Saviour																					
Utica	Trinity	10 00				3 79						25 00	1 15	1 20	1 15		120 00	30 00	90 00	10 00	33 08	175 37
UNORGANIZED MISSIONS.																						
Brookfield	Grace															160 00						160 00
Cambridge																						
Glasgow	St. Stephen's																					
Greenfield	St. John's																					
Harrisonville	St. Peter's																					
Independence	Trinity																					
Kingston Furnace																						
Lee's Summit	St. Paul's																					
Liberty	Grace																					
Malta Bend																						
Marysville	St. Paul's																					
Montgomery City	Holy Communion					3 85																3 85
Norborne	Trinity																					
Richmond	St. Peter's																					
Salisbury	House of Prayer																					
Shelbina	Emmanuel																					
St. Louis County	St. Mary's					12 35											300 00	193 00	107 00			119 35
St. Louis	St. Mark's															97 10						97 10
Northeast Mission						15 13						10 65					440 00	48 40	391 60		3 45	421 13
Not otherwise reported																					346 21	346 21
		$5,056 18	$664 82	$103 81	$32 00	$2,482 21	$6 65	$244 65	$1,780 16	$2,770 85	$3,591 85	$2,541 44	$531 65	$306 19	$358 31	$26,474 95	$43,266 66	$3,138 43	$40,561 76	$13,864 90	$14,823 97	$116,402 35

APPENDIX No. 1.

Report of Committee on Constitution and Canons.

ON THE MATTER OF THE REVISION OF THE RULES OF ORDER.

The last Convention passed the following resolution:

Resolved, That the Committee on Constitution and Canons be instructed, under the direction of the Bishop, to revise the Rules of Order, and to report to the next Convention immediately after organization.

In accordance with the above resolution, your Committee beg leave to present the following report as the 17th Rule of Order:

RULE 17. The following Order of Business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of the same.
4. Calling roll of Lay Delegates.
5. Election of Secretary.
6. Appointing of Standing Committees.
7. Bishop's Address.
8. Resolutions pertinent to the same.
9. Report of the Committee on the Admission of New Parishes.

SECOND DAY.

10. Report of Treasurer.
11. Report of Trustees of Permanent Fund.
12. Report of Trustees of Theological Education Fund.
13. Report of Trustees of Aged and Infirm Clergy Fund.
14. Report of Standing Committees.
15. Resolutions pertaining to the same.
16. Report of Special Committees.
17. Report of Registrar.
18. Election of Registrar.
19. Election of Standing Committees.
20. Election of Deputies to the General Convention.
21. Reports of Committees and action thereon.

THIRD DAY.

22. Report of the Laymen's Co-operating Missionary Society.
23. Report of the Board of Church Extension in St. Louis.
24. Report of the Missionary Board.
25. Report of Committees.
26. Election of Missionary Board.
27. Election of Board of Church Extension.
28. Election of Treasurer and to fill vacancies.
29. New Business.
30. Fixing the place of meeting of next Convention.

M. SCHUYLER,
JAS. RUNCIE,
WM. F. FERGUSON.

APPENDIX No. 2.

Report of Treasurer of the Diocese.

FUNDS FOR GENERAL PURPOSES.

1874.	Dr.	
May 28th—	To Balance on hand	$ 589 59
1875.		
May 25th—	Grace Church, Miami	5 00
	Trinity Mission, Utica	10 00
	Church of the Good Shepherd, St. Louis	5 00
	All Saints Church, Nevada	20 00
	Trinity Mission, Marshall	5 00
	Sl. Paul's Church, South St. Louis	10 00
	Calvary Church, Columbia	31 50
	Calvary Church, Sedalia	105 00
	Christ Church, Boonville	190 90
	Grace Church, St. Louis	200 00
	Christ Church, Lexington	35 00
	Grace Church, Jefferson City	20 00
	Trinity Church, Hannibal	231 75
	Christ Church, Springfield	74 75
	St. Mary's Church, Fayette	28 40
	St. Paul's Church, Palmyra	30 00
	Christ Church, St. Joseph	375 00
	Grace Church, Chillicothe	25 00
	Mt. Calvary Church, St. Louis	270 00
	St. Peter's Church, St. Louis	25 00
	Christ Church, St. Louis	600 00
	St. George's Church	600 00
	St. John's Church, St. Louis	540 00
	Trinity Church, St. Louis	300 00
	Grace Church, Kirkwood	270 00
	St. Jude's Church, Monroe	74 00
	St. Thomas' Church, Waverly	20 00
	Calvary Church, Pleasant Hill	15 00
	Emmanuel Church, St. Louis Co	62 00
	Trinity Church, DeSoto	10 00
	St. James' Church, Elleardsville	50
	Grace Church, Carthage	133 70
	St. John's Mission, Cameron	5 70
	Church of the Holy Communion, St. Louis	540 00
	Grace Church, Clarksville	21 00
	Trinity Church, St. Charles	33 50
	St. James' Church, Macon	50 00

St. John's Church, Weston	$ 3 64
St. Mary's Mission, Plattsburg	5 00
Christ Church, Moberly	8 50
Holy Innocents' Church, St. Louis Co	30 90
Grace Church, Kansas City	50 00
Calvary Church, Louisiana	60 00
Bills payable	133 33
	$5,853 66

1875. CR.

May 25th—By Bishop Robertson	$3,500 00	
" Traveling expenses	316 71	
Expense account	793 05	
Bills payable	500 00	
Interest	13 00	
Residence account	298 06	
Permanent fund	300 00	
		5,720 82
Balance on hand		$132 84

ACCOUNT SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities
Grace Church, Miami	$ 5 00	
Holy Comforter Church, Montgomery City	5 00	
Good Shepherd Church, St. Louis	5 00	
All Saints' Church, Nevada	78 60	
Trinity Church, Marshall	5 00	
Calvary Church, Columbia	11 50	
Calvary Church, Sedalia	100 20	
Christ Church, Lexington	40 60	
Grace Church, Jefferson City	104 50	
St. Paul's Church, Brunswick	30 90	
St. John's Church, Prairieville	61 80	
Christ Church, Springfield	37 50	
St. Mary's Church, Fayette	11 60	
St. Luke's, Kansas City	309 00	
Grace Church, Chillicothe	84 41	
Bills receivable	266 67	
Trinity Church, Kirksville	6 00	
St. Peter's Church, St. Louis	221 45	
St. Paul's Church, Lebanon	10 00	
St. Thomas' Church, Waverly	10 00	
Calvary Church, Pleasant Hill	113 60	
St. James' Church, Elleardsville	51 50	
St. John's Church, Cameron	4 30	
Christ Church, Warrensburg	81 10	
Grace Church, Clarksville	1 65	
St. Paul's Church, Mexico	51 50	
Trinity Church, St. Charles	26 50	
St. John's Church, Weston	30 90	
St. Mary's Church, Plattsburg	5 00	
St. Paul's Church, Carrollton	10 00	
Christ Church, Moberly	27 30	

Trinity Church, Hamilton	$ 10 00	
Grace Church, Kansas City	306 65	
Fund for general purposes (cash)	132 84	
Fund for Minister's expenses		$ 3 15
Permanent Fund		1,723 40
Profit and Loss		531 02
Totals	$2,257 57	$2,257 57

Since writing above, St. John's, Prairieville, has paid $40.00, leaving a balance of $21.80 still due.

The following Parishes are delinquent in whole or part on assessments of past two years:

All Saints, Nevada. Calvary, Pleasant Hill.
Grace, Jefferson City. Christ, Warrensburg.
Grace, Chillicothe. Grace, Kansas City.

It will be seen from foregoing report that the delinquencies this year foot up about $2,100 against $2,000 last year. No improvement.

The payments have enabled the Treasurer to pay only $300 of the $600 appropriated for Permanent Fund.

There would be a certain degree of pleasure in keeping the Diocesan accounts if Parish Treasurers could make their payments promptly as they fall due.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

P. S.—The action of last Convention in authorizing receipts through the "Church News" has been a great convenience to the Treasurer, and I think, has answered every practical purpose.

APPENDIX No. 3.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

At date of last report there was on hand in cash $1,475.52. Since that time there has been received from 47 Parishes and Missionary Stations the sum of $307.94, on account of interest $42, and from the Treasurer of the Diocese on account of loan to the Diocese $300, making a total of receipts from all sources of $649.94. The expenditures on account of this fund have been $434.95, for purposes as follows, viz: For taxes and repairs on Episcopal residence, $319.10; for insurance on same, $56.50; for taxes on lands owned by the fund, $43.79; for legal services to H. H. Harding, Esq., $11.06; for recording deed of trust for loan on real estate, $1.50; correcting error in last report, $3.00. We record, with gratitude to the giver, the pleasing fact that at last one member of the Church, when about to arrange her earthly affairs, remembered this fund, and set an example which we trust will not be forgotten by others. The late Mrs. Duane, the mother-in-law of the Right Rev. the Bishop of the Diocese, bequeathed to this fund $500, which will be paid so soon as process in the Probate Court will allow.

The assets of the fund consist of lands in St. Clair and Henry counties, of a debt due from the Diocese of $1,726.55, of a loan on real estate for $500, of bequest from Mrs. Duane, $500, and of cash on hand, $1,187.51. The Board have not found any one willing to make an offer for the lands in St. Clair and Henry counties.

Respectfully submitted on behalf of the Board, by

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACC'T WITH G. H. LOKER, TREAS.

1874.		DR.		
May	28—	To Error in Christ Church, St. Joseph		$ 3 00
Oct.	22—	Rev. O. H. Staple		500 00
"	22—	Insurance on Bishop's residence		20 00
"	26—	Recording deed $500 loan		1 50
Dec.	16—	Taxes St. Clair County		43 79
"	19—	" State and County		268 60
1875.				
Jan'y	19—	H. H. Harding's services		11 06
Feb'y	11—	Home Mutual Insurance Co		18 00
March	3—	Hope " " "		18 50
April	24—	Church and Rectory repairs		50 50
May	25—	Balance		1,187 51
				$2,122 46

1874.		CR.		
May	28—	By Balance		$1,475 52
"	28—	Holy Communion, St. Louis		5 00
"	30—	Emmanuel Church, Laclede		5 00
"	30—	Holy Innocents, Oak Hill		3 00
June	12—	Calvary Church, Louisiana		6 00
July	15—	St. John's " Prairieville		3 85
"	15—	" " Cambridge		8 15
Sept.	21—	Grace " Kirkwood		16 05
Dec.	9—	St. James' Parish, Macon		7 60
"	21—	St. John's Church, St. Louis		37 00
"	22—	Grace " Carthage		4 90
1875.				
Jan'y	2—	De Soto	$2 60	
"	2—	Ironton	2 80	
"	2—	Kirksville	2 25	
"	2—	Utica	1 20	
"	2—	Savannah	1 85	
"	2—	Weston	1 95	
"	2—	Warrensburg	1 17	
"	2—	Brownsville	5 20	
"	2—	Jefferson City	2 75	
"	2—	Mexico	2 90	
"	2—	Columbia	5 85—	30 52
"	2—	Emmanuel Church, Laclede		3 10
"	11—	St. Paul's " Carondelet		1 80
"	20—	Christ " Springfield		3 65
"	26—	Calvary Parish, Louisiana		4 00
"	29—	St. Paul's Church, Brunswick		2 55
Feb'y	23—	St. Mary's Mission, Savannah		1 00
March	29—	Calvary Parish, Sedalia		1 15
May	4—	Trinity Church, St. Louis		12 95
"	5—	Grace " Kansas City		5 15
"	8—	Christ " St. Louis		45 75
"	10—	Holy Communion, St. Louis		20 80
"	11—	Trinity Church, Hannibal		11 70

May	17—By	Mount Calvary Church, St. Louis		$ 5 00
"	17—	St. Jude's	" Monroe	2 95
"	18—	Christ	" Boonville	17 55
"	18—	Trinity	" Kirksville	2 45
"	18—	St. Paul's	" Brunswick	3 00
"	18—	Grace	" Jefferson City	2 80
"	18—	St. John's	" Cameron	3 42
"	20—	St. George's	" St. Louis	10 00
"	24—	Interest to May 1st		42 00
		Trinity Church, Marshall		2 90
		St. Thomas Church, Waverly		2 10
		St. Paul's " Palmyra		1 25
		Holy Innocents, Oak Hill		5 00
		Grace Church, Miami		3 25
		Jos. Franklin		300 00
		Calvary Church, Columbia		2 60
				$2,122 46

APPENDIX No. 4.

Treasurer's Report of Theological Education Fund.

The present condition of this fund is as follows, viz:

Cash on hand	$145 90
Bills receivable	550 00
	$695 90

The receipt since last Convention have been as follows:

Balance at last Convention	$ 81 02
Grace Church, Miami	3 70
All Saints' Church, Nevada	75
St. Luke's Church, Kansas City	15 00
Calvary Church, Sedalia	2 80
St. James' Church, Macon	7 00
Holy Communion Church, St. Louis	26 00
Calvary Church, Louisiana	4 00
Grace Church, Clarksville	2 00
Grace Church, Carthage	2 15
Grace Church, Kirkwood	34 66
Christ Church, Lexington	4 10
Trinity Church, St. Louis	7 05
Interest on Fitzhugh's mortgage to Sept. 17, 1874	25 00
Grace Church, Chillicothe	4 00
Christ Church, Moberly	2 50
St. John's Church, Prairieville	6 00
St. Paul's Church, Brunswick	2 75
St. Peter's Church, St. Louis	7 70
F. B. Gilbert, interest due this day	6 00

Interest on J. Hiller's deed to Jan. '75	$ 25 00
St. Paul's Church, Palmyra	4 50
Interest on Fitzhugh's note, due March 17th	25 00
St. Mary's Church, Savannah	3 00
Mt. Calvary Church, St. Louis	5 00
St. George's Church, "	10 00
St. Mary's Church, Fayette	2 80
St. Jude's Church, Monroe	3 85
Trinity Church, Utica	1 10
Calvary Church, Louisiana	4 00
Christ Church, St. Louis	80 00
Trinity Church, De Soto	75
St. John's Church, St. Louis	15 00
Holy Innocents' Church, St. Louis County	5 00
Grace Mission Church, Miami	3 15
Emmanuel Church, Laclede	2 10
Trinity Church, St. Charles	1 95
St. Paul's Church, South St. Louis	2 80
All Saints' Church, Nevada	1 75
Christ Church, St. Joseph	5 50
Total	$446 43

Cash to Hendricks & Chittenden, for books, on order of the Bishop	$ 4 87	
" P. K. Shea, on the Bishop's order	28 00	
" W. C. Dawson, on the Bishop's order	150 00	
" J. H. Hendricks, " "	11 76	
" Dr. Cole, Nashotah, expense of candidate to St. Luke's, Chicago,	25 00	
" J. H. Hendricks, for books, to the order of the Bishop	90	
" Bishop Whipple, for candidate, order of the Bishop	80 00	
		300 53
Balance cash on hand		$145 90

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 5.

Treasurer's Report of Aged and Infirm Clergy Fund.

The present condition of this fund is as follows:

Cash on hand	$312 50
Invested on real estate security	3,000 00
Total to credit of fund	$3,312 50

Of this sum there belongs to

Principal account	$2,667 69
Interest "	644 81
Total	$3,312 50

The following receipts and payments have occurred since last Convention:

1874.	Dr.	
May 27,	To Balance Interest account	$489 81
Dec. 16,	Interest on Fitzhugh's deed to September 17, 1874	15 00
1875.	" " Heller's " January 7, 1875	75 00
Apr. 17,	" " Fitzhugh's " March 17, "	15 00
May 25,	" " Ryall's mortgage to September 14, 1874	50 00
1874.		$644 81
July 16,	By Loan account	500 00
	Balance cash on hand	$144 81

1874.		
May 27,	To Balance Principal account	$1,474 24
	Grace Church, Miami	5 85
	Christ Church, Boonville	2 50
	Emanuel Church, St. Louis County	5 90
	Cash on account Ryall loan	300 00
	Holy Innocents, Oak Hill	4 25
	Christ Church, St. Joseph	24 00
	Trinity Church, Hannibal	14 80
	Grace Church, Carthage	1 50
	Holy Communion Church, St. Louis	33 60
	Grace Church, Kirkwood	10 60
	Trinity Church, St. Louis	14 80
	St. Peter's Church, St. Louis	11 30
	Grace Church, Chillicothe	2 00
	St. Paul's Church, Brunswick	2 00
	St. Mary's Church, Savannah	3 45
	Christ Church, Moberly	5 85
	Calvary Church, Louisiana	6 00
	St. Mary's Church, Fayette	1 40
	St. John's Church, Prairieville	8 00
	Trinity Church, St. Charles	2 25
	St. James' Church, Macon	8 55
	Christ Church, Springfield	1 40
	Christ Church, St. Louis	111 75
	Calvary Church, Sedalia	3 20
	St. Paul's Church, Palmyra	5 20
	$500 note of D. Curril's bought this day for $460	40 00
	St. Paul's Church, S. St. Louis	1 75
	St. John's Church, St. Louis	13 00
	Mt. Calvary Church, St. Louis	5 00
	Calvary Church, Columbia	10 90
	St. George's Church, St. Louis	15 00
	St. Jude's Church, Monroe	6 95
	Trinity Church, Utica	1 15
	Christ Church, Warrensburg	1 40
	St. Paul's Church, Mexico	1 50
	Trinity Church, Kirksville	3 10
	Trinity Church, De Soto	1 15
	St. Paul's Church, Ironton	2 15
	All Saints' Church, Nevada	25
		$2,167 69

1874.		
July 16, By Loan	$1,500 00	
1875.		
May 10, "	500 00—	2,000 00
Balance cash on hand		$167 69

Invested at last Convention	$800 00
Invested this year	2,500 00
	3,300 00
Paid since last Convention	300 00
Now invested	$3,000 00

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 6.

Report of the Standing Committee of the Diocese of Missouri,

FROM MAY, 1874, TO MAY, 1875.

September 4.—The committee met this day, and organized by electing the Rev. M. Schuyler, D. D., as President, and W. F. Ferguson, Esq., as Secretary. Rev. Joseph E. Martin was recommended for Priest's Orders. Mr. Andrew Trowbridge Sharpe was recommended as a candidate for Holy Orders. A communication from the Standing Committee of the Diocese of Illinois, making official announcement of the death of the Right Rev. Henry John Whitehouse, D. D. LL. D., Bishop of Illinois, was laid before the committee, and resolutions expressive of deep regret at the loss sustained by the Church at large, as well as by the Diocese of Illinois, in the death of Bishop Whitehouse, and of sympathy with the bereaved Diocese, were unanimously adopted.

September 21.—Received communication from the Rt. Rev. the Bishop of the Diocese, nominating Gen. James H. Simpson as a Lay Deputy to the General Convention in place of Mr. Josiah Hunt, who had announced his inability to attend. Nomination unanimously confirmed.

October 1.—Recommended Mr. W. C. Dawson, late a minister in the Disciples' denomination, as a candidate for Holy Orders.

November 14.—Mr. John T. Douglass elected a member of and Secretary to the Committee in place of Hon. W. F. Ferguson, resigned. The Rev. F. W. Adams recommended for Priest's Orders. Resolutions expressing the sense of the members of the committee as to the great personal worth of the late J. Parker Doan, and appreciation of his long and faithful service in the work of the Church, were unanimously adopted.

December 4.—Gave the Canonical consent to the consecration of the Rev. John Scarborough, D. D., as Bishop of the Diocese of New Jersey, and to the consecration of the Rev. Thomas Underwood Dudley as Assistant Bishop of the Diocese of Kentucky.

December 28.—Gave the Canonical consent to the consecration of the Rev. George De Normandie Gillespie as Bishop of the Diocese of Western Michigan. Recommended the Rev. John Norton Chesnutt and the Rev. John Haggerty Eichbaum for Priest's Orders.

February 27.—Gave the Canonical consent to the consecration of the Rev. James DeKoven, D. D., as Bishop of the Diocese of Illinois, and to the consecration of the Rev. Thomas A. Jaggar, D. D., as Bishop of the Diocese of Southern Ohio. Recommended the Rev. Carl F. W. Treptow for Priest's Orders.

March 8.—Recommended the Rev. Frank Brown Gilbert for Priest's Orders.

March 30.—Recommended Mr. W. C. Dawson for Deacon's Orders.

May 24.—Acted as a council of advice to the Bishop.

Respectfully submitted on behalf of the Committee,

JOHN T. DOUGLASS, *Secretary.*

APPENDIX No. 7.

Report of Church Building Society.

To Right Rev. C. F. Robertson, Bishop of Missouri:

At the Annual Meeting of the Church Building Society, held on the first day of the meeting of the Diocesan Convention, May 25, 1875, the following officers and trustees were elected, after which the annual meeting was adjourned, subject to call of President for further business:

JOHN W. LUKE, *President.* GEO. H. GILL, *Vice-President.*

HENRY STANLEY, *Secretary.*

SILAS BENT,
M. W. ALEXANDER,
BENJ. O'FALLON,
JOHN T. DOUGLASS,
WILLIAM F. FERGUSON,
M. S. FIFE,
GEO. H. LOKER,
W. T. ESSEX,
D. H. NAYLOR,
H. W. HOUGH, *Trustees.*

Nothing has been done by this Society since 1871, for lack of funds.

Respectfully submitted,

HENRY STANLEY, *Secretary.*

APPENDIX No. 8.

THE BISHOP IN ACCOUNT WITH TRUST FUNDS.

DR.

Balance on hand as per last report	$731 54
Received for St. Paul's Church, South St. Louis	11 40
H. H. Gillum, Treasurer, advance to Clergyman returned	50 00
Mrs. Duane, $8; Dr. L. M. Alexander, $10	18 00
Edward Kissam, New York, for St. Mary's Church, Savannah	300 00
Received for Chillicothe Church, $6; for Nevada Church, $1	7 00
The Rev. F. B. Scheetz, for Northeast Mission	25 00
H. W. Hough, $6; Mr. Gill's Children's Missionary Box, $2.46	8 46
George H. Gill	700 00
" Money for New Florence Church returned	71 00

C. F. Robertson	268 25
Mrs. S. E. Tomlinson, Batavia	100 00
In memoriam for Diocesan Missions	300 00
Mrs. J. J. Mitchell, $10; C. S. Freeborn, freight on Miss. Box refunded, $2.30	12 30
Thos. Hill, $1.35; Mrs. Bond, for Missionary Host, $1.60	2 95
Christ Church S. S. Easter Offering	64 94
	$2,670 84

CR.

St. Mary's Church, Savannah	$400 00	
Colored Mission of Our Saviour	55 00	
Northeast Mission, from the Rev. F. B. Scheetz	25 00	
Moving expenses of Clergymen	90 00	
St. Paul's Church, South St. Louis	11 00	
Christ Church, Springfield	25 00	
St. John's Church, St. Louis	125 00	
Trinity Church, St. Louis	55 00	
Trinity Church, Marshall	50 00	
Diocesan Missions	225 00	
Grace Church, Chillicothe	6 00	
Trinity Church, Moberly	3 00	
All Saints' Church, Nevada	62 00	
Church News to benefactors of the Diocese	9 50	
Advance to a Clergyman for rent	27 00	
Sisterhood of the Good Shepherd	50 00	
School " "	25 00	
St. Luke's Hospital	27 25	
Gifts to needy Clergymen and Candidates, $124.30; City Missions, $10	134 30	
Theological Books for Candidates, $7.05; Blanks, &c., $14.80	21 85	
Advanced to St. Paul's Church, Ironton	550 00	
		1,976 90
May 24—Balance on hand		$693 94

C. F. ROBERTSON,
Bishop of Missouri.

APPENDIX No. 9.

St. Paul's College.

To the Right Rev. C. F. Robertson, D. D., Bishop of Missouri:

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit to the Convention the Fifth Annual Report of the Board of Trustees, together with the Treasurer's Report.

It will be remembered that the Board of Trustees had to borrow two thousand dollars to comply with their engagements to Dr. Corbyn, and that said amount was due last February, but arrangements were made to continue the loan for another year. The interest upon this debt has been regularly paid, and about two hundred dollars has been expended for repairs on the College property, and there is a balance of two hundred and nineteen dollars and sixty-six cents in cash in the hands of the Treasurer.

I regret to have to report to the Convention that St. Paul's College has received far less attention and patronage than its merits deserve. As an institution where solid learning, moral and religious training, and the benign influences of a highly cultivated family influence have an abiding place, no institution in the land is its superior.

In July last Dr. Wainwright resigned the Presidency of the College, and removed to Colorado; and at the same time, that honored and most worthy Presbyter, the Rev. F. B. Scheetz, was elected President, and has carried on the College since that time, and I fear at considerable sacrifice to himself and family, and now he has tendered his resignation, to take effect on the first of July. There seems to be an opinion prevalent that our Public Schools afford all the facilities requisite for an education, and that, with high taxes for the support of schools, has had a tendency to depress and discourage all other efforts to enlarge the sphere of education, and to carry it to the higher regions of religion and morality.

It is believed that arrangements now in progress will soon be perfected, which will enable the College to be opened at the regular time, with veteran Professors, who have already earned reputations as educators. The good offices of Clergy and Laity are asked in behalf of this Institution.

Very respectfully,

WILLIAM F. FERGUSON, *Secretary.*

WILLIAM F. FERGUSON, TREASURER, IN ACC'T WITH THE TRUSTEES OF ST. PAUL'S COLLEGE.

DR.

May 25, 1875—To Balance		$477 21
To Cash, two Curtis' notes		12 50
Sept. 5, 1874— " second dividend C. F. Filley estate		3 75
" 8, 1874— " interest on twenty School Bonds (less $1 charges)		199 00
Jan'y 18, 1875— " two bonds matured, and interest accrued		227 20
		$919 66

CR.

Aug't 7, 1874—By Cash paid S. P. Lee, six months' interest		$100 00
Sept. 18, 1874— " " Rev. F. B. Scheetz (for repairs)		250 00
Feb'y 7, 1875— " " S. P. Lee, interest to date		100 00
By Balance		469 66
		$919 66

May 25, 1875—To Balance		$469 66
This balance consists of cash	$219 66	
Dr. Wainwright's note	250 00	
		$469 66

There is also due on subscriptions not collected, $184.50.

APPENDIX No. 10.

Report of Committee on Unfinished Business.

SEE JOURNAL PROCEEDINGS, PAGE 18.

APPENDIX No. 11.

Orphans' Home.

SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits to the Bishop of the Diocese and the friends of the institution our thirty-second annual report.

The removal from the old Home to our present large and beautiful building on Grand Avenue realizes a long and fondly cherished hope, while it marks a new era in the existence of our institution; and although the change is greatly to the comfort and benefit of the children, it was not without a feeling of regret they left the old domicile and the parish of Grace Church, where they had ever received undeviating kindness from priest and people, as well as from our good physician, Dr. Heacock, who has for so many years given us his services. To each and all of these we tender our sincere and heartfelt thanks.

At a reunion of the friends of the Home, held in the new building before the children took possession, we were honored by the presence of our first Directress, Mrs. Emeline Hough, to whom our charter was granted in 1845. This entertainment proved not only pleasant, but profitable. By it we realized the sum of $500, which enabled us to pay for moving and some improvements outside and inside the house.

The transfer of the children took place on the 25th day of May, and on the 29th the Bishop formally opened and dedicated the new Home, the Rev. Dr. Schuyler making an address on the occasion.

Our first trouble was the resignation of the Sisterhood of the Good Shepherd, who left us for another field of Church work, to the great regret of the Board of Managers and the children, who were strongly attached to them for the mother-like love they had ever manifested, especially to the little ones. For their kind services we tender our thanks, with earnest wishes for their success in their present labors. Though feeling their loss, yet were we exceedingly fortunate in supplying their place by the present Matron, Mrs. Coleman, who is faithful and untiring in her duties, laboring unceasingly for the benefit of the children and the best interests of the Home, in conjunction with Miss Whitehead, our teacher, under whose care the children are improving. The large girls receive instruction at night. They are also assisted by Mrs. Markham, an excellent nurse, who has charge of the babies; which latter we are now able to take at an early age, and have been remarkably fortunate with them.

At Christmas the children enjoyed their usual treat of a Christmas tree, which was loaded with toys and beautifully decorated by Mr. Hanson and others. An abundant dinner was provided by the managers and friends, at which the Bishop and other clergy were present. Services suitable to the occasion were held by our Chaplain, Rev. Mr. Ingraham; to him we owe many thanks for his kindness to our children during the past year. He has generously supplied car tickets, that they might attend St. John's Church two Sundays in the month. At other times they go to Mt. Calvary or have services in the chapel.

We are much indebted to Dr. Wm. A. Hardaway for constant attention and care. His treatment has proved eminently successful with the children, some of whom he has brought through severe attacks of illness. We have had but one death, and that a recent one, for nearly two years. The general health is now very good.

We owe much to our first Directress, Mrs. Fife, who, unremitting in care, devotes almost her entire time to the Home, and manifests a love for her work which few of us possess.

To the Advisory Committee we would express our sincere thanks, they being ever ready to assist us with their counsel; to them our first Directress turns for advice on all financial questions.

Our thanks are due to Prof. DeCampi, Miss Fannie Peake and others for the agreeable and remunerative concert given for the benefit of the Home, the net proceeds of which were $600; this was appropriated as part payment for the new furniture. Also to Mr. John B. Whitehead and his friends for a dramatic entertainment, from which we realized $100; this was devoted to the building fund.

Nor must we fail to thank our little friends, the Misses Saunders, Triplett and Fring, who showed their interest in the orphans by having a fair, and as a result sent us $55.

Owing to her removal from the city, we have to regret the resignation of our former Secretary, Mrs. Georgiana Douglass, who has faithfully served us for so many years.

Our endeavor is to live within our means, which this year has been difficult; owing to the financial troubles of the country, subscriptions and donations have not been as large as usual, while expenses are greater in consequence of moving and furnishing the new Home. The surplus from last year was a great assistance.

Our present indebtedness for the new building is about $9,000. We had hoped, by the sale of the old Home and a lot we own, to pay this; but there has been no sale for real estate at its approximate value, therefore we preferred borrowing $5,000 on the old building and giving our notes for the balance, keeping the new Home entirely free of any encumbrance. The interest on this debt has to be paid, and in the event of our not selling this Spring, which we will not do at a sacrifice, we earnestly beg that our friends, with their usual generosity, will not fail us in our need.

The Home is intended for *destitute* children. Since its founding we have never refused to take such, whether they have parents or not. In so doing we not only act under our charter, but are carrying out the intention of the founder, the Rev. Mr. Griswold. Of course the preference is always given to whole orphans. But we frequently find children with parents more destitute than orphans. They are taken on condition that the parent surrender their entire charge and control to the Home. We have now 73 children; 28 have been received during the year, 10 put out, and 1 has died.

Whenever we find an opportunity of providing good homes for the children, and we can spare them, we are glad to do so; but we are obliged to keep many of the larger girls to assist in doing the work and sewing. Such a large house and so many young children keep them all occupied. We always try to bind out the boys at twelve years of age. Our object is to teach the children to work, as they have their own way to make in the world. We instruct them in reading, writing and arithmetic, and try to instill into their hearts the sacred truths of our church, so when they go forth from us they may carry the seeds of our faith, which will, perhaps, bear a plentiful harvest at some future time.

It is with hearts full of love and gratitude to God that we close this, our report for the past year, for in the midst of all our cares and troubles—and we have had many—we feel that God has been with us and safely guided us to the end. In our emergencies succor has always come to us. If in some things we have fallen short of what our friends expected, we are truly sorry. We strive to keep our charter in sight, and be governed by the letter and spirit of it, and to expend our charity on those we think most deserving. Instead of limiting our charities to the few, we wish, so far as our means permit, to extend them to all who really deserve them.

MRS. M. N. JOHNSON,
Secretary.

March 30th.

ANNUAL REPORT OF THE TREASURER OF THE "ORPHANS' HOME," FOR THE YEAR ENDING AT EASTER, MARCH 28th, 1875.

RECEIPTS.

Balance per last Annual Report		$923 40
Subscriptions and Donations from Christ Church Parish	$1,089 65	
" " " St. George's "	507 00	
" " " Trinity "	256 75	
" " " St. John's "	237 00	
" " " Holy Communion "	193 60	
" " " Grace Church "	10 00	
" " " Mount Calvary "	78 35	
" " " St. Peter's "	15 00	
" " " Emmanuel (Webster)	45 00	
" " " Grace Church, Kirkwood	25 00	
Additional from Children's Fair, at Mrs. W. S. Nelson's	7 65	
Rent of House, No. 718 Olive St., from April 1st, 1874, to Jan. 1st, 1875	1,125 00	
Interest on Loans	1,000 00	
Interest on St. Louis Gas Light Bonds	500 00	
Backboard of Children	68 50	
Fines for non-attendance of Managers at meetings	22 10	
Sale of Furniture at "Old Home"	100 25	
Planters' House Charity Box	9 97	
Agricultural and Mechanical Association donation	72 75	
Soldiers' Orphans' Home Fund donation	100 00	
From sundry sources	8 00	
Subscription of G. W. Parker	300 00	
		5,771 57
		$6,694 97

EXPENDITURES.

House expenses	$ 440 00	
Salaries and Wages	1,037 70	
Repairs and House-cleaning	152 74	
Butchers' Bills	721 27	
Flour and Corn Meal	554 33	
Groceries	560 52	
Milk	385 75	
Dry Goods	894 67	
Drugs	96 00	
Books and Stationery	59 40	
Furniture and House Furnishing Goods	112 37	
Ice Bills	38 75	
Gas Bills	159 80	
Insurance	28 00	
Coal and Wood	489 25	
Special Tax for Improving Streets	100 00	
Garden Hose	22 50	
Lumber	12 60	
Mrs. Houghan's Dower	220 83	
Mrs. Sparks' Dower	82 50	
Sundries	55 15	
		6,224 13
Balance		470 84
		$6,694 97

REBECCA THOMPSON, *Treasurer.*

I certify that I have examined the books of the Treasurer of the Episcopal Orphans' Home, and find them correct, with proper vouchers for every expenditure.

St. Louis, March 30th, 1875. D. H. NAYLOR.

REPORT OF CHAPLAIN OF THE "ORPHANS' HOME" FROM MARCH 14, 1874.

To the Rt. Rev. C. F. Robertson:

My Dear Bishop—During the time I have been Chaplain of the "Home" I have, with the exception of this last winter, held services and catechetical instructions at the "Home" on the alternate Sundays of each month. On the Sundays intervening I have furnished car tickets, so that all the communicants, and the other children who are old enough, might attend the morning service at St. John's Church, thus affording those who were communicants the privilege of monthly communion. I also similarly provided for the great festivals. On the Sundays between their attendance at St. John's, there have been regular Sunday School services at the "Home," under the direction of Mr. J. M. Hanson, who has kindly consented to act as my Superintendent. The books which the scholars have used have been selections from our most approved Sunday School books.

During the time that I have been in charge, there have been neither baptisms nor confirmations, nor are there now candidates for confirmation. I have read the burial service over one child. Of communicants there are now in the household thirteen. The list of communicants I have kept separate from that of my Parish, and thinking it should be in your hands, I herewith inclose it.

Very respectfully yours,

J. P. T. INGRAHAM, *Chaplain.*

APPENDIX No. 12.

St. Luke's Hospital.

REPORT OF BOARD OF TRUSTEES.

St. Louis, May 25, 1875.

To Right Rev. C. F. Robertson, Bishop of Missouri:

The Trustees of St. Luke's Hospital, in making this their ninth annual report, congratulate you upon the auspicious results of the past year. The Hospital was given into our hands at the beginning of the year free from debt, and we are enabled, through the liberality of the subscribers, to transmit the management to our successors free from outstanding liability. During the year 174 patients have been treated at the Hospital, 4 have died, 159 discharged, leaving 11 now in the Hospital. The Charity patients 17, confirmations 1, baptisms 2, surgical cases 109, and optical cases 37.

For details of receipts and expenditures reference is made to the Treasurer's Report, which is herewith submitted. The figures therein encourage us to speak confidently of the future prospects of the Hospital. We find that it will require not more than three hundred and fifty dollars a month, over and above the amounts usually received at the Hospital from patients, to defray the expenses of the establishment, showing an annual aggregate of forty-two hundred dollars. This amount we think could be raised without much difficulty if, in the election of the Board of Trustees, proper regard be had to their selection from the different parishes of the city.

One of the great difficulties with which we have contended is the securing of a house of such construction as would afford suitable conveniences for taking proper care of patients; and the enormous rent that we have been compelled to pay for a building of sufficient capacity to accommodate the number of patients presented for treatment, has been a serious drawback. We take this opportunity of calling your attention to the necessity of making additional exertion to raise funds to purchase a lot on which a suitable building, with all the modern improvements, could be erected. With such a building in our possession the expenses of the Hospital could be materially reduced, bringing the amount necessary to collect within the compass of the liberality of a few individuals. The duty that devolves upon us all to take care of the sick, to say nothing of the opportunity presented in such an establishment of inculcating Christian principles, should impel us to renewed exertion to accomplish the permanency of St. Luke's Hospital. If money could be raised to purchase a lot in a central location, such arrangements could be made as would insure the erection at an early day of a building suited to the present demand.

Our success during the past year is due very largely to the exertions of our late President, Mr. George P. Plant, to whom we cheerfully accord the credit of inaugurating an administrative system at the beginning of the year that has enabled us to continue to the end with comparative success. He died on the 24th of February, leaving to us the rich boon of an exemplary life. His attention at the rooms of the sick served to cheer the suffering patients and their attentive nurses; and had he been spared to us to have carried out fully the various purposes he had in view to promote the permanency of St. Luke's Hospital, we doubt not our annual statement would have been still more favorable. An over-ruling Providence removed him from us in the midst of his usefulness, lamented by all who knew him. He was a man of true benevolence of heart, and his life was characterized by acts of great beneficence. In his death the Church at large has sustained a great loss, and St. Luke's Hospital is deprived of one of its most active supporters and largest contributors.

We cannot close this report without giving our full indorsement to the internal management of the Hospital by the Sisterhood of the Good Shepherd. Their care of the monetary affairs of the establishment, their ceaseless devotion to the patients under their charge, as well as their uniform kindness and tenderness of disposition, should endear them to all who appreciate the necessity of alleviating the sufferings of the sick. Without fee or reward, or the hope of future emolument, they are devoting their lives to the purposes of true benevolence, and we cannot too highly appreciate the self-denial that characterizes their lives.

The Physicians comprising the Board in attendance at the Hospital during the past year, to whose assiduous attentions we are indebted for our success, were Dr. John T. Hodgen, President of the Medical Board, Dr. E. S. Lemoine, Dr. J. S. B. Alleyne, Dr. Wm. L. Barret, Dr. H. S. Mudd and Dr. John Green. These gentlemen were unremitting in their gratuitous bestowal of professional ability of the first order; and too much cannot be said in praise of their devotion to the numerous patients who have been entrusted to their care.

D. ROBT. BARCLAY,
Vice-President of the Board of Trustees.

DAVID R. RISLEY IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

To Balance on hand last Annual Report			$45 48
RECEIPTS.			
From Subscriptions and Donations:			
Christ Church		$724 50	
"	Offertory	7 00	
"	Thank-Offering	220 00	
"	Miss Jonett's Fair	112 00	1,063 50

Trinity Church	693 00	
" Thank-Offering	10 00	703 00
St. John's Church	692 25	
" " Mrs. Perrine' Building Fund	100 00	792 25
Holy Communion Church		576 00
St. George's Church	260 00	
" " Offertory	47 45	307 45
Grace Church		55 00
Emmanuel Church		45 00
Mount Calvary Church		35 00
Grace Church, Kirkwood	346 00	
" Charity Bed	10 00	356 00
Sister Catharine	64 01	
Other sources		276 12
		$4,318 81
From Collections and Benefits:		
Offertory Maundy Thursday	78 00	
Hospital account	4,909 50	4,987 50
		$9,306 31

EXPENDITURES.

For Subsistence	$3,611 38
" Rent	1,750 09
" Salaries and Wages	1,566 15
" Incidentals	614 00
" Medicines	559 37
" Fuel, Water and Gas	518 23
" Furniture	316 90
" Dameron Suit	70 90
" Taxes	5 40
" Repairs	126 40
" Cash on hand	167 49
	$9,306 31

ST. LOUIS, May 26, 1875. D. R. RISLEY, *Treasurer.*

APPENDIX No. 13.

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

Laymen's Co-operating Missionary Society of Missouri.

To the Laymen's Co-operating Missionary Society of Missouri:

Your Secretary, in behalf of the Executive Committee, beg leave to submit the Ninth Annual Report:

The continued depression in financial circles has to some extent impaired the contributions to this important Diocesan work. The Treasurer's Report shows the following:

Balance on hand May 25, 1874	$1,350 53
Contributions from all sources current year	2,854 15
Total	$4,204 68
Expenditures current year	2,615 75
Balance on hand	$1,588 93

The collections and expenditures for previous year were as follows:

Balance on hand May 25, 1873	$1,029 80
Contributions from all sources	3,261 51
Total	$4,291 31
Expenditures, 1873—4	2,940 78
Balance on hand, May, 1874	$1,350 53

In consequence of decrease in contributions, which, fortunately, has not been so great as had been anticipated, the expenditures have been in proportionate ratio diminished, and the Treasury shows a balance of $1,588.93, an amount that has usually been found sufficient to meet the stipends falling due during the summer months when but little revenue is receivable.

The funds of the Society for current year have been contributed as follows:

Forty-two Parishes	$2,211 31
Missionary Host	612 39
Convention collection	20 45
Individual contribution	10 00
Total	$2,854 15

Its beneficiaries, nineteen clergymen, have received a total of $2,598 70

The Secretary would recommend that the Treasurer be required to give bonds, as is customary and proper in similar organizations.

Respectfully submitted in behalf of the Committee.

H. H. GILLUM, *Secretary.*

H. H. GILLUM, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY OF MISSOURI.

Balance May 25, 1874	$1,350 53
St. Paul's Church, Brunswick	15 15
Grace Church, Carthage	10 25
St. Paul's Church, Carrollton	5 00
Grace Church, Chillicothe	4 00
Grace Church, Clarksville	12 20
Calvary Church, Columbia	5 80
Trinity Church, De Soto	12 65
St. Mary's Church, Fayette	23 50
St. Paul's Church, Ironton	4 00
Grace Church, Jefferson City	6 35
Trinity Church, Kirksville	15 63
Grace Church, Kirkwood	560 75
Emmanuel Church, Laclede, in memoriam	50 00
Calvary Church, Louisiana	37 75
Trinity Church, Marshall	2 70

Grace Church, Miami	$ 16 59
Holy Comforter, Montgomery	3 55
St. Jude's Church, Monroe	23 00
St. Jude's Sunday School, Monroe	11 82
Christ Church, Moberly	12 75
St. James' Church, Macon	5 10
All Saints' Church, Nevada	11 95
St. Paul's Church, Palmyra	11 15
St. John's Church, Prairieville	21 00
Mission, Rolla	10 05
Trinity Church, St. Charles	19 65
Christ Church, St. Joseph	52 00
Christ Church, St. Louis	442 50
" " via Bishop	150 00
" " " in memoriam	75 00
Good Shepherd Mission, St. Louis	11 00
Holy Communion Church, St. Louis	232 05
St. George's Church, St. Louis	18 15
St. John's Church, St. Louis	120 75
St. Peter's Church, St. Louis	12 00
Trinity Church, St. Louis	120 90
St. Paul's Church, South St. Louis	5 00
St. Mary's Mission, St. Louis County	12 35
St. Mary's Church, Savannah	6 25
Calvary Church, Sedalia	15 35
Emmanuel Church, Shelbina	5 00
Christ Church, Springfield	7 20
Trinity Church, Utica	2 75
St. Thomas Church, Waverly	5 58
Christ Church, Warrensburg	5 10
Missionary Host	612 39
Convention collection	20 45
"F.," Marshfield	10 00
	$4,204 68

DISBURSEMENTS.

Rev. G. H. Ward, Boonville	$ 25 90
" O. H. Staples, Carondelet	137 50
" R. C. Wall, Carthage	187 50
" F. W. Adams, Chillicothe	125 00
" J. F. Hamilton, Fayette	16 87
" R. E. Huntington, Kirksville	467 27
" E. Tabbot, Macon	62 50
" F. B. Scheetz, Monroe	144 40
" P. A. Johnson, Nevada	237 50
" J. A. Wainwright, Palmyra	50 00
" John Bennett, Savannah	93 75
" J. N. Chesnutt, St. Charles	200 00
" C. F. W. Treptow, St. Louis	233 33
" M. A. Hyde, St. Louis	225 00
" Abiel Leonard, Sedalia	62 50
" F. B. Gilbert, Springfield	128 25
" Thos. W. Mitchell, Springfield	20 83
" J. H. Eichbaum, Warrensburg	168 75
" G. K. Dunlop, traveling expenses	12 80

Printing reports, $3.50; Circulars, $2.50; Receipts, $2.50; Stationery, $3.00; Postage, $5.50	17 00
Total disbursements	$2,615 75
Balance on hand	1,588 93
	$4,204 68

Respectfully submitted,

H. H. GILLUM, *Treasurer.*

APPENDIX No. 14.

Report of Missionary Board.

The Missionary Board respectfully submit their sixth annual report.

June 18, 1874—A called meeting of the Board was held this day at office of the Bishop. Present—Right Rev. Bishop, Revs. Dunlop, Coan, Reid, and Messrs. Douglass and Gillum.

The Board proceeded to organize, and elected H. H. Gillum Secretary and Treasurer for current year.

The resignation of Rev. F. B. Scheetz was received and accepted from June 15, 1874.

Rev. R. E. Huntington was elected Missionary to the northeast portion of the State, at a stipend of $500 per annum, and traveling expenses from June 1st, 1874, payment assumed by Missionary Host.

The following communication from the Board of Church Extension was submitted by the Bishop:

Resolved, "That the Board of Church Extension in St. Louis assume the payments of stipends to all Missionaries within the city, and in addition, inaugurate a new mission at some place in the northwestern part of the city, to be supported out of such funds as it may be able to obtain."

Rev. G. K. Dunlop offered the following, which was unanimously adopted: "Whereas, the Missionary Board of the Diocese has been informed of the action of the Church Extension Society of the city of St. Louis, in undertaking the payment of the stipends of the Missionaries in the city."

Resolved, "That this Board accept the proposition of the Board of Church Extension in the city of St. Louis, but will pay all stipends due City Missionaries July 1st, 1874, looking to the City Board to meet the stipends due after that date."

Resolved, "That the Secretary of this Board inform the Church Extension Society of this action."

The resignation of Rev. J. H. Eichbaum, Missionary at Warrensburg, was received and accepted from July 1, 1874.

The Bishop was authorized to make similar arrangements with Rev. Mr. Eichbaum as had been effected with Rev. S. C. Blackisten, which, if consummated, stipend to date from commencement of service.

Application received from "Advent Mission," St. Louis, pledging $100 per annum.

Sept. 24, 1874—The resignation of Rev. Dr. Wainwright, Palmyra, was accepted from August 1st, 1874.

The resignation of Rev. J. C. Martin, Mexico, accepted from August 1st, 1874.

Rev. Jas. F. Hamilton, Moberly, transferred to New York Committee from July 1st, 1874.

The Bishop reported appointment of Rev. J. H. Eichbaum to Warrensburg, with stipend of $300 per annum, from July 1st, 1874, which action was confirmed.

The resignation of Rev. G. H. Ward, Boonville, accepted from July 1st, 1874.

The resignation of Rev. Thos. Betts, Weston, accepted from October 1st, 1874.

Rev. J. P. Fugett nominated and elected Missionary to Jefferson City on New York Committee.

Right Rev. Bishop presented a request from the Board of Church Extension that this Board advance the stipends due City Missionaries the current quarter, to be reimbursed at an early day. On motion of Capt. Douglass the request was granted, with the understanding that the advance should be returned as soon as possible.

Rev. F. B. Gilbert was nominated and elected Missionary to Springfield, with stipend at $150 per annum, from June 1st.

Nov. 7, 1874—Rev. F. B. Scheetz elected Missionary to Palmyra, with stipend of $200 per annum, from August 15th.

Dec. 23, 1874—Rev. F. B. Gilbert elected Missionary on Iron Mountain Railroad, Ironton and De Soto, at stipend of $150 per annum, from November 15th, 1874.

Rev. Thomas W. Mitchell elected Missionary to Springfield, at stipend of $250 per annum, from December 1st, 1874.

Rev. John Bennett, Missionary to Savannah, at stipend of $250 per annum, from Nov. 1st, 1874.

Rev. F. W. Adams, Chillicothe, transferred to New York Committee, from October 1st, 1874.

The resignation of Rev. C. F. W. Treptow, in charge of German Mission, St. Louis, accepted from Jan. 1st, 1875.

A communication was received from vestry of Christ Church, Springfield, in reference to stipend of Rev. F. B. Gilbert. The Secretary was instructed to inform said vestry of the rules governing the Board in such cases.

The Right Rev. Bishop reported an appropriation of $2,250 by the New York Domestic Committee, for work in this Diocese for 1875.

"The Church Extension Society" having signified their inability to meet stipends due January 1st, as previously assumed, therefore it was

Resolved, "That this Board pay stipends due City Missionaries January 1st, with the understanding that said 'Church Extension Society' refund the amount so paid at an early day."

A circular letter was presented by the Bishop and adopted by the Board, with instructions to the Secretary to forward a copy to each Missionary receiving stipends from this Board, and from New York Committee, also the city parishes, with the request that the same be read to their respective congregations; also, that copy be furnished the "Church News" for publication.

The following appointments were made for 1875, with stipends paid by New York Committee annexed:

Rev. F. W. Adams, Chillicothe	$250
" Wm. Johnson, Lebanon	150
" Jas. F. Hamilton, Moberly	250
" O. H. Staples, Carondelet	100
" Dr. Jennings, Louisiana	250
" J. H. Waterman, Hamilton	250
" Thomas W. Mitchell, Springfield	250
" John Bennett, Savannah	250
" M. S. Woodruff, Miami	250
" R. C. Wall, Carthage	250
Total	$2,250

Appointments for 1875, payable by Diocesan Board, were made as follows:

Rev. J. N. Chesnutt, St. Charles	$200
" F. B. Gilbert, De Soto	150
" P. A. Johnson, Nevada	150
" R. E. Huntington, Kirksville	500

March 2, 1875—Applications received as follows:

Macon, pledging	$700
Savannah, "	450
Sedalia, "	700
Hamilton, "	150
Utica, "	120
Springfield, " House Rent and	800

Rev. Abiel Leonard was elected Missionary to Sedalia, with stipend of $250 per annum, from January 1st, 1875.

Rev. E. Talbot was elected Missionary to Macon and Brookfield, with stipend of $250 per annum, from January 1st, 1875.

May 21, 1875—Applications received from

Columbia, pledging	$900
Cameron, "	225

Rev. W. E. Dawson, elected as Missionary to Columbia, with stipend of $350 per annum, from April 18th, 1875.

Respectfully submitted in behalf of the Board.

H. H. GILLUM, *Secretary.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM DIOCESAN MISSIONARY BOARD AT THIS DATE.

Rev. J. N. Chesnutt, St. Charles	$200
" F. B. Gilbert, De Soto	150
" P. A. Johnson, Nevada	150
" R. E. Huntington, Kirksville	500
" Abiel Leonard, Sedalia	250
" E. Talbot, Macon	250
" Wm. C. Dawson, Columbia	350

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DOMESTIC COMMITTEE, NEW YORK.

Rev. F. W. Adams, Chillicothe	$250
" W. Johnson, Lebanon	150
" Jas. F. Hamilton, Moberly	250
" O. H. Staples, Carondelet	100
" Dr. Jennings, Louisiana	250
" J. H. Waterman, Hamilton	250
" Thomas W. Mitchell, Springfield	250
" John Benneit, Savannah	250
" M. S. Woodruff, Miami	250
" R. C. Wall, Carthage	250

APPENDIX No. 15.

Board of Church Extension.

Your Treasurer submits the following report of receipts and disbursements during the current year:

Amount paid	$240 00
Whole amount received	217 35
Balance due Treasurer	$ 22 65

The receipts by Parishes are as follows:

From Christ Church, St. Louis	$112 50
" St. George's Church, St. Louis	86 95
" Trinity Church, St. Louis	7 00
" St. James' Church, Elleardsville	2 15
" Advent Mission, St. Louis	3 05
" St. Paul's Church, Carondelet	2 50
" Church of the Good Shepherd, St. Louis	3 00
" St. Mark's German Mission, St. Louis	20
	$217 35

There have been paid stipends:

To Rev. D. E. Barr, one quarter	87 50
" M. A. Hyde, "	75 00
" O. H. Staples, "	37 50
" C. F. W. Treptow, part of quarter	40 00
	$240 00

As but little more than $1,000 a year was needed to carry on the existing work in the city, it was confidently hoped that so small a sum could be raised from pledges made by the churchmen of our city. We confess to a feeling of disappointment at the meagre results of the efforts made to secure these pledges and contributions. Early in October last a statement was issued by the Board, and printed copies sent to the Rectors of the several City Parishes, with the request that it be read to their congregations, copies distributed, and an organized effort made to secure pledges for this particular work. In some Parishes the appeal was made, and in others, we fear, entirely neglected.

The Board is pledged for the payment of the stipends of the clergymen in charge of St. James', Elleardsville, Advent Mission, St. Louis, St. Paul's, Carondelet, and St. Mark's German Mission, St. Louis, amounting in the aggregate to $212 50 each quarter; this, with the amount due the Treasurer, will make our requirements for the quarter ending July 1st, $235 15. We can but hope that such a small sum will be raised, and the work pushed forward.

We might urge the importance of this branch of our Church's work, but it was fully set forth in the appeal already made, which, judging from the pecuniary results, made but little impression on the churchmen of our city.

C. S. FREEBORN, *Sec'y and Treas.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THIS BOARD.

Rev. D. Eglinton Barr, Elleardsville and Advent Mission	$300
" O. H. Staples, St. Paul's, Carondelet	150
" C. F. W. Treptow, St. Mark's German Mission	400

APPENDIX No. 16.

Report of Committee on Christian Education.

SEE JOURNAL PROCEEDINGS, PAGE 19.

APPENDIX No. 17.

Report of Committee on Finance.

The Committee on Finance beg leave to report that they have examined the additions and footings of the several accounts referred to them, viz: The account of the Right Rev. the Bishop, with the trust funds; the accounts of Mr. Joseph Franklin, the Treasurer of the General Diocesan Fund; Treasurer of the fund for Aged and Disabled Clergymen, and Treasurer of the fund for the Education of Theological Students, and find them all correct. The account of the Right Rev. the Bishop, with the trust fund, shows receipts during the year of $1,949.30, and of expenditures $1,976.90. Cash balance now on hand, $693.94. 41 Parishes and Missionary stations contributed to the fund for Aged and Disabled Clergymen $393.45. The present condition of this fund shows loans on real estate, $3,000; cash on hand, $312.50; total, $3,312.50. Of the above $644.81 has accrued from interest on loans from the fund. The gain for the year was $548.45.

To the fund for the Education of Theological Students 36 Parishes and Missionary stations contributed $288.41. The gain from interest on money invested was $75.00; total of receipts, $363.41. The disbursements as per order of the Right Rev. the Bishop of the Diocese were $300.53. There is at present to the credit of this fund, cash on hand, $145.90; money loaned, $550: a total of $695.90. The gain to this fund during the year was $64.88.

The Treasurer's account with the general fund shows balance of cash on hand, $132.84; due from Parishes in arrears, $2,124.73; total of assets, $2,257.57. The debts are: to permanent fund, $1.723.40; to fund for Ministers' Traveling Expenses, $3.15; total debt, $1,726.55, showing a nominal balance of assets over liabilities of $531.02; but it must not be forgotten that the balance due the "permanent fund" is merely the balance unpaid of the principal borrowed five years ago. The Diocese agreed to pay interest on the money it borrowed, and the interest is as justly due as the balance of the principal. As to the arrearages due from Parishes, your Committee would recommend that the Committee, in conjunction with the Treasurer, be authorized and empowered to treat with each Parish and Mission station for a settlement of respective arrearages, and to arrange for a speedy settlement of all delinquencies, on the best terms that can be obtained, either by taking notes, payable at such times as may be agreed upon, or by accepting in cash such proportion of each debt as it may appear the respective Parishes are able to pay, treating each case according to circumstances and facts attending it.

In this way we trust that by the next Convention the Treasurer will be able to report all arrearages paid or settled, enabling the Diocese to know exactly what are its debts and what the means of paying them, and thus rendering it possible to assess an amount that will be fully paid.

The authority given the Assessment Committee to include $600 in each yearly assessment, for the extinguishment of the debt to the permanent fund, expired by limitation with the assessment of 1874. We recommend that the revival of this authority be postponed until the next Convention. By the adoption of Section 5 of Canon 18, the Convention determined that the expense of taxes, repairs and insurance on the Episcopal residence be paid by the Trustees of the "permanent fund." It is therefore no longer necessary for the Assessment Committee to take these items into consideration; and your Committee are of the opinion that the assessment for this year can be safely reduced from that of last year in the sum of $1,200, and recommend that the Assessment Committee be instructed to make an assessment that will provide for an expenditure of $4,800 instead of $6,000 as last year.

Respectfully submitted,

JNO. T. DOUGLASS,
SILAS BENT,
GEORGE H. GILL, } *Committee.*

APPENDIX No. 18.

Report of Committee on Sunday Schools.

The Standing Committee, to whom was referred the subject of Sunday Schools and Sunday School instruction, beg leave to say that the report of the Committee in the Journal of 1873 is so full that it hardly seems worth the while to add anything to so able and excellent a paper. The whole subject is so difficult a problem that each one must grapple in his own way, for the trouble is not in defining what the Sunday School should be, that we all know. It should be the nursery of the Church, its most powerful helper, the training school in sound Christian education and Church principles; the child to be taught what he believes and why he believes it—a *love* for the Church, a respect for her authority, a positive, fearless teaching, the Church's festivals looked forward to and marked as he does his birthday, with the added feeling of sacredness and reverence. When there are so many excellent books of instruction your Committee do not feel like naming any special system or series, so that nothing is taught contrary to the teaching of Holy Scriptures and the Book of Common Prayer.

Each article of the creed understood and believed as a part of the child's very life. Prayer, the soul's Anchor of Hope, through which he may realize the power and nearness of the Triune God, while the Commandments of God so revered as that they shall be written upon the heart.

Or it comes just to this, whatever system of instruction is adopted, let the Creed, the Lord's Prayer, and the Ten Commandments, be the foundation. The great want (and we believe we but echo the feeling of every Rector or Superintendent) is the lack of practical, experienced Christian teachers. In how many instances is this most important work in the Church given over to the young and inexperienced; the children recite the words of Catechism or Question Books with no idea of their meaning, and the Sunday School too often has no higher or more worthy object to them than to receive a prize or to attend an annual picnic. If it were possible, and they could be induced to attend, we would recommend that in each Parish there should be, either on

Sunday or during the week, a training class for Teachers, where not only doctrines and principles should be explained, but, as in a Normal School, there should be the practical illustration in the art of teaching, with its high and awful responsibility enforced.

The subjects of music and service have been so fully discussed that your Committee do not think it necessary to say anything in regard to these important subjects.

Very respectfully submitted,

W. L. GITHENS, *Chairman.*

APPENDIX No. 19.

Report of Committee on Constitution and Canons.

Your committee, to whom was referred the matter of "the failure to take up Canonical Collections," beg leave to report that they have duly considered the subject, and are not prepared to recommend any action, believing it would involve an alteration in the Constitution, and ask to be discharged.

Also, with reference to the subject of "Church Building" referred to them by the last Convention, they would report that no action is necessary, inasmuch as there is a society duly incorporated entitled the "Church Building Society," which they would recommend to be kept alive, and which they hope may be encouraged by bequests, and in time may be made an efficient agency for good.

The committee also recommend that in the 7th line of Section 1, Canon XII, strike out after the word "Parish" the balance of the sentence and insert "shall be suspended from representation in Convention by a vote of two-thirds of each order." This is deemed proper and necessary to make the Canon conform to the fourth Article of the Constitution.

The committee beg leave to report the following amendments to Canon XII, passed at the last Convention and found on page 86, Journal of 1874:

In the 4th line of Section 1, insert the word "discipline" between the words "doctrine" and "worship."

In the 2d line of Section 1, after the word "Parish" insert the words "any number of persons not less than six."

At the end of Section 2, add the words "such appointments to be renewed at every Easter."

Amendment of Canon XVI, as found on page 87 of the Journal of 1874:

In Section 1, 2d line, strike out the word "Advent" and insert the words "Lent or the Sunday nearest thereto."

In Section 2, 2d line, strike out the words "the second Sunday in Lent" and insert "Christmas day," and after the word "Sunday" in the same Section, strike out the word "following" and insert the words "nearest to it."

In Section 3, in the second line, strike out the words "Trinity Sunday" and insert "Thanksgiving Day."

Amendments to Canon XXIII, found on page 87 of the Journal of 1874:

In Section 2, on the 1st line, after the word "purposes" insert the words "and appoint Missionaries on the nomination of the Bishop, and disburse the funds under such rules as they may establish."

The Committee on Constitution and Canons beg leave to recommend the repeal of the 9th article of the "Articles of Association for organizing a Parish."

Respectfully,

M. SCHUYLER,
WILLIAM F. FERGUSON,
JAS. RUNCIE.

APPENDIX No. 20.

Report of Registrar.

To the Right Rev. C. F. Robertson, D. D., Bishop of Missouri:

The undersigned, Registrar of the Diocese, submits his annual report, accompanied by the List of Journals and other papers received during the past year. It embraces the Journals of most of the Dioceses, besides some of past years, which are scarce and valuable, and for which we are under obligations to the Rev. Dr. Eigenbrodt for those of New York, and to the Rev. H. C. Duncan for those of Louisiana.

The Right Rev. the Bishop, as usual, has furnished a number of valuable publications. I am also indebted to the Rev. Jos. I. Corbyn for a miscellaneous lot of publications.

The Registrar further reports that he has, in obedience to Canons, kept a record of consecration of Churches, ordinations, sentences, admissions and dismissals of Clergy to and from the Diocese, etc., etc.

All of which is respectfully submitted,

ST. LOUIS, May 25th, 1875. WILLIAM F. FERGUSON, *Registrar.*

LIST OF JOURNALS, ETC., RECEIVED FROM MAY, 1874, TO MAY, 1875.

Alabama, 1874; Arkansas, 1874; Albany, 1873; Connecticut, 1873-74; California, 1874; Central New York, 1873-74; Colorado, New Mexico and Wyoming, 1874; Delaware, 1873-74; Easton, 1874; Georgia, 1874; Illinois, 1874; Special, 1875; Indiana, 1874; Iowa, 1874; Kentucky, 1874-73; Louisiana, 1851-52-53-61-73-74-67; Maine, 1873-74; Maryland, 1874; Michigan, 1873-74; Massachusetts, 1874; Mississippi, 1874; Minnesota, 1874; Missouri, 1874 (15); New York, 1839-42-45-47-48-57-58-59-60-61-62-63-64-70-73-74; New Jersey, 1873-74; New Hampshire, 1873-74; North Carolina, 1874; Northern New Jersey (Primary), 1874; Ohio, 1873; Oregon and Washington, 1874; Pennsylvania, 1873-74; Pittsburg, 1874; Rhode Island, 1874; South Carolina, 1874; Southern Ohio (Primary), 1875; Tennessee, 1874; Texas, 1874; Virginia, 1873-74; Vermont, 1873-74; Wisconsin, 1874; Western New York, 1874.

36 Letters, Circulars and Pamphlets, from R. H. Spencer, Esq.

Notes on the State of the Church, and Revision, by Dr. Andrews.

Charge to the Clergy, 1874, by Archbishop of Armagh.

Revised Hymnal, 1874; Episcopal Register, 1875.

Annual Address of Bishop of Louisiana, 1874.

Pastoral Letter of 1874 (Bishop's).

Bishop Bedell's Pastoral Letter and Primary Charge, 1874.

Sermon on Free Church, 1873.

" Anniversary of St. Paul's, Buffalo, by Dr. Cross, 1869.

" " " Troy, Parochial Progress, 1872.

" of Dr. M. Schuyler, last in old Christ Church, St. Louis.

" of Dr. C. Lecke on Bishop Whitehouse, 1874.

Report of Italian Church Reform Committee, 1874.

" " " " to General Convention, 1874.

Proceedings of the University of the South.

Present Crises, by Dr. Newton, 1874. Speech of S. B. Ruggles, Convention of 1859.
Issue of Fact and Appendix, Nashotah, 1874.
Eucharistic Controversy (Dr. DeKoven). Sermons of J. DeNeulin, Convention of Pennsylvania, 1874.
Proceedings of Board of Missions, 1874.
Defense of Athanasian Creed. Spiritual Character of Liturgy of P. E. Church.
Statement and Appeal of Board of Foreign Missions, 1871.
Report of 15th Annual Society for Increase of the Ministry.
A Presbyterian Apology for not joining P. E. Church.
Catalogue of Theological Seminary, Kenyon College, 1866-67.
" Trinity College, 1866-67.
" Hannibal College, 1869-70.
" St. Paul's College, 1859-60.
" Racine College, 1870-71.
" Andere's Theological Seminary, 1869-70.
" University of Michigan, 1865.
" College of St. James, Md., 1870.
" Patapsco County Female Institute, 1873-74.
" Berkley Divinity School, 1870-71.
Spirit of Missions for June, July, August and September, 1869.
Church Register, April and August, 1869-70.
Christian year for July, August, September and October, 1871.

APPENDIX No. 21.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amounts to be provided for by assessments upon the Parishes, for the current year, are as follows:

For Salary of the Bishop	$3,500 00
" Traveling expenses of Bishop	300 00
" Traveling expenses of Delegates to the General Convention	150 00
" Printing Journal and other matter	500 00
" Contingent Expenses	350 00
	$4,800 00

To meet this sum your Committee have made the following assessments:

All Saints,	Church,	Nevada	$ 24 00
Christ	"	St. Louis	600 00
Christ	"	St. Joseph	300 00
Christ	"	Boonville	84 00
Christ	"	Warrensburg	12 00
Christ	"	Lexington	60 00
Christ	"	Springfield	72 00
Christ	"	Moberly	20 00
Calvary	"	Louisiana	50 00
Calvary	"	Columbia	30 00
Calvary	"	Pleasant Hill	12 00

Calvary Church,	Sedalia	$ 84 00
Emmanuel "	Laclede	40 00
Grace "	Kansas City	80 00
Grace "	Carthage	54 00
Grace "	Jefferson City	27 00
Grace "	Kirkwood	192 00
Grace "	Clarksville	24 00
Grace "	St. Louis	144 00
Grace "	Chillicothe	10 00
Holy Communion, Church of, St. Louis		432 00
Holy Innocents, Church of, Oak Hill		48 00
St. Paul's Church,	Mexico	36 00
St. James' "	Macon	50 00
St. John's "	Weston	5 00
St. John's "	Prairieville	48 00
St. Paul's "	Palmyra	20 00
Mount Calvary "	St. Louis	252 00
St. John's "	St. Louis	432 00
St. Jude's "	Monroe	20 00
St. Luke's "	Kansas City	100 00
St. George's "	St. Louis	600 00
St. Mary's "	Fayette	40 00
St. Paul's "	Brunswick	30 00
St. Peter's "	St. Louis	180 00
Trinity "	St. Charles	36 00
Trinity "	Hannibal	180 00
Trinity "	St. Louis	240 00
Trinity ,,	De Soto	10 00
St. James' "	Elleardsville	50 00
St. Thomas "	Waverly	20 00
St. Paul's "	Carrollton	10 00
St. Paul's "	South St. Louis	10 00
Trinity "	Hamilton	3 00
Trinity "	Kirksville	20 00
Trinity Mission,	Marshall	5 00
Trinity "	Utica	10 00
St. Mary's "	Plattsburg	12 00
St. John's "	Cameron	12 00
Grace Church "	Miami	5 00
Good Sheph'rd "	St. Louis	5 00
St. Paul's "	Ironton	5 00
St. Philip's "	Joplin	5 00
Advent "	St. Louis	5 00
St. Mary's "	Savannah	10 00
Making a total of		$4,865 00

M. W. ALEXANDER,
J. H. SIMPSON,
FRANK CARTER,
J. M. ARMSTRONG,
W. D. B. WROTH,
E. H. LYCETT,
S. C. PARSONS,

APPENDIX No. 22.

Report of the Committee on Missions.

To the Thirty-fifth Annual Convention:

Your Committee have had before them reports from the various societies whose operations relate to Missionary work in the Diocese, and, after a careful consideration of the state of the Church, believe that they can devoutly and heartily thank Almighty God for the many evidences which appear of increasing prosperity and growth.

If, on the one hand, the income of the Missionary Board is less than that of last year, and the number of Missionaries at work temporarily smaller, on the other hand the disbursements have been lighter, and a larger balance on hand is left than at last Convention. This encouraging aspect of affairs is mainly due to the efficiency of the LAYMEN'S CO-OPERATING MISSIONARY SOCIETY, whose importance cannot be overestimated; and your Committee commend with great earnestness the objects of this Society to every congregation in the Diocese, and urge upon the Rectors, especially of our larger Parishes, the necessity of securing contributions in furtherance of its plans.

Your Committee desire to express their deep sense of the value of the work of the "CHURCH EXTENSION SOCIETY" in this city and county. During the past year it has largely assisted several important Missions, particularly among the German and the colored population. But its resources are utterly inadequate to the vastness of the interests dependent upon it. The Bishop, soon after the close of Convention last year, issued a circular appealing for one thousand dollars, which, unhappily, was not fully successful. The facts of the case were there set forth so forcibly that your Committee know of no better plan to emphasize the claims of this Society than to suggest that the same, or a similar letter, be issued by the Society and kept before the public.

With regard to the best method of promoting the work of the Church generally throughout the Diocese, your Committee suggest that the "corresponding members of the Board of Missions" be requested by the Bishop, and under his direction, to issue circulars which may be posted in Post-offices, or other conspicuous places in the smaller country towns, urging members of the Church, or persons desirous of its services, to correspond with them with a view to bring them within the reach of some Missionary; and to this end, and for other and general purposes, your Committee have prepared some resolutions which they believe will sufficiently explain themselves, and ask their adoption, to-wit:

1. *Resolved*, That the Missionary Board of the Diocese require as a condition precedent to the allowance of stipend to any Mission, that the property of the Church in such place be kept properly insured.

2. *Resolved*, That the corresponding members of the Missionary Board, as heads of their respective districts, shall convene, after at least four weeks' notice, the Clergy and Missionaries of their districts, at such places in each where the interests of the Church may be best promoted, and not less than four times in each year, and that immediately upon the close of every such Convocation it shall be the duty of the head of district to report to the Missionary Board the state of the Church within the bounds of his district, together with the amount of money pledged for Church work therein, and suggesting in what new places Missionaries might be profitably employed.

3. *Resolved*, That in order to defray the traveling expenses of the Clergy attending Convocation, offerings shall be taken for this purpose in the congregations of the district on the Sunday preceding such meeting, the amount to be divided *pro rata* amongst the Clergy attending.

All of which is respectfully submitted on behalf of the Committee.

GEORGE C. BETTS, *Chairman.*

APPENDIX No. 23.

Report of Committee on Endowment of Episcopate.

To the Diocesan Convention of the Protestant Episcopal Church of Missouri:

The Committee on the Endowment of the Episcopate respectfully report that at the last meeting of the Convention they felt great confidence that the monetary affairs of the country would be such that the effort to raise the fund within the year would be a success. They waited for such expected improvement until this spring, and as business had, in a measure, revived, a meeting of the Committee was called about two months since, and a subsequent one about three weeks ago, to compare opinions as to the question of at once prosecuting our labors to increase the subscriptions.

It was their opinion that, although the condition of affairs was encouraging, still, that time would be indispensably necessary, and that no further effort should be made until there was a much more marked change for the better. At the last meeting of the Committee every member was present, and upon a comparison of views, it was the *unanimous* opinion that it would be unwise and prejudicial to make further exertions for the present, but, from the indications of business, that should there be no unforeseen and unfavorable developments, a successful effort may be made during the ensuing fall and winter. We are firm in the conviction of the necessity and practicability of raising the fund.

The Committee, therefore, recommend to the Convention the appointment of a committee to take steps towards the completion of the subscriptions during the ensuing year, and make report at the next annual Convention.

They *unanimously* recommend that a *new* committee be appointed, as they have applied to most of those in the city with whom they have personal influence. They think that a new Committee would be more apt to successfully carry out the scheme, but they assure the Convention that they will, at all times, be ready and willing to aid the new Committee in such way as said Committee may from time to time indicate to them.

H. I. BODLEY,
WILLIAM F. FERGUSON,
JOSEPH FRANKLIN,
SILAS BENT,
FRANK CARTER.

May 25, 1875.

APPENDIX No. 24.

Report of Committee on Missionaries' Traveling Expenses.

May 25, 1875—Amount received from—

Grace	Church,	Kirkwood	$15 00
St. Jude's	"	Monroe City	1 95
Holy Communion	"	St. Louis	16 45
Holy Communion	"	Sedalia	7 00
St. John's	"	St. Louis	5 50

Christ	Church,	St. Louis	$ 30 00
Emmanuel	"	Laclede	6 95
Christ	"	Springfield	4 35
Grace	"	Chillicothe	3 25
St. Paul's	"	Brunswick	2 50
St. Paul's	"	Carrollton	1 25
Christ	"	Moberly	2 00
St. Mary's	"	Fayette	2 00
Trinity	"	De Soto	2 20
Trinity	"	Kirksville	3 45
Grace	"	Miami	3 05
Trinity	"	St. Louis	5 80
Christ	"	St. Joseph	3 00
St. Paul's	"	Lebanon	1 90
St. Paul's	"	Hamilton	1 25
St. Paul's	"	Savannah	3 00
All Saints'	"	Nevada	1 25
St. Peter's	"	St. Louis	6 25
St. George's	"	St. Louis	15 00
Bishop, for special purpose			10 00
Judge W. F. Ferguson			5 00
Cash donation			7 25
			$166 60

May 25, 1875—Amount paid—

Mr. Minturn	$10 00
Rev. Mr. Waterman	16 00
" P. A. Johnston	24 00
" Adams	15 00
" Leonard	8 50
" Bennett	25 00
" Huntingdon	7 50
" Hamilton	9 45
" Talbot	13 00
" Woodruff	17 00
" Wm. Johnson	18 00
Balance due Treasurer last year	3 15
	$166 60

APPENDIX No. 25.

Sunday School Missionary Host of Missouri.

To the Right Rev. the Bishop of the Diocese, the President and Members of Sunday School Missionary Host of Missouri:

To-day we meet to celebrate the sixth anniversary of our Host, and we feel greatly encouraged in knowing that the work we started to do has been so successfully accomplished, and that the Host has been blessed, and hailed as blessed by all who have been in connection with it.

Since our last report the Host has made an effort in the establishment of Sunday Schools, and has now one in successful operation at the corner of Cass and Glasgow avenues, in this city; and the presence of its members here to-day is an attestation of the fact.

Inaugurated on Quinquagesima Sunday (February 7, 1875), it has now nearly one hundred scholars on the roll, and an average attendance of 62.

A sewing school has also been established by the lady teachers, and is prosperous as well as beneficial.

Services are held every Sunday afternoon, conducted by the Rector of a neighboring Parish, a firm friend of the Host, and who is full of good works.

We cannot let the occasion pass without thanking the kind friends who have aided us by donations during the past year. St. George's Church, the Brotherhood, Wm. D. Baker, Esq., Messrs. Wm. Barr & Co., R. D. Patterson & Co., and J. J. Holland & Bro., have placed us under obligations for which we feel deeply grateful.

Our Missionary, the Rev. Roswell E. Huntington is yet in the field, and working under the patronage of the Host.

Owing to the general stagnation in business, and want of earnestness and a little energy, our financial condition does not present as favorable an aspect as we would wish, but we hope for the better in the future.

Our actual membership shows a slight increase over the report of last year, having gained 40 members, making a total membership at present of eight hundred and twenty-seven (827). The Secretary regrets that he has again to complain of the dilatoriness of officers in forwarding reports, as he was again unable to make his report at the annual meeting.

A comparison of reports of twenty-three schools, for the years of 1874 and 1875, shows that, notwithstanding the long and extreme severity of the past winter, and other causes that have operated against the Sunday School interest, the total loss is only 50, including teachers and scholars. But the schools report less causes of suffering this year than usual.

The annual election was held in Trinity Chapel, Monday evening, May 17th, and resulted in the election of

Wallace Delafield, of St. George's Church, *President.*
E. C. Simmons, of Church of Holy Communion, *Vice-President.*
Charles J. Wise, of Trinity Church, *Secretary.*
Harry B. Wiltenberger, of Christ Church, *Assistant Secretary.*
C. W. Hoezle, of Good Shepherd Mission, *Treasurer.*

The Executive Committee have been called together as occasion required, and have performed the various duties pertaining to their office.

The Host still continues to excite attention in other denominations, and our success has induced several connected with the Sunday School interest to make inquiry in regard to the plan pursued, work, etc.; and in this connection the Secretary would say that the payment of five cents per month by each scholar, and twenty-five cents per month by each teacher, constitutes individual membership, and the payment of one dollar per year entitles a school to associate membership. This is the plan to raise funds. It is intended to help needy schools, organize new schools, and to keep a Missionary in the field for general Missionary work; to bring together the Superintendents of the Sunday Schools for consultation in regard to management, course of instruction, plan of library, and other details of school work when consultations may be needed; also to facilitate the exchange of library books, and to advance Sunday School interest.

But this work, like all others, to be successful must have the hearty co-operation of all engaged, and only by these means can it be a success, aided by God's blessing.

Respectfully submitted,

ST. LOUIS, May 30, 1875. CHAS. J. WISE, *Secretary.*

During the year ending May 17, 1875, the following amounts have been received:

St. Mark's German Mission	$ 1 00
From a Friend of the Host	2 00
Mite Box from Ozark, Missouri	2 65
Emmanuel Church Sunday School, Laclede	4 12
Christ " " Lexington	5 65
Advent Mission " St. Louis	6 00
Grace Church " "	7 40
St. Peter's " "	22 40
Good Shepherd Mission " "	22 80
Grace Church " Kirkwood	36 65
Christ " " St. Louis	40 90
Trinity " " "	54 25
Holy Communion Church " "	113 49
St. John's " " "	115 94
Interest on deposits	17 86

In addition to the above, the Easter morning offering of Christ Church Sunday Schoo of $65.94 has been credited to them, and the same charged to our Bishop, making the total receipts for year $519.05, which amount, together with balance on hand June 17, 1874, of $589.13, makes a total in Treasurer's hands during the year of $1,108.18.

The expenditures have been—

On Bishop's orders	$678 33
Other expenditures	76 25
Making a total of	$754 58

leaving a balance in the Treasury of $353.60, subject to the Bishop's orders.

Accompanying the mite chest alluded to above, from Ozark, Missouri, was the following note:

Mr. Treasurer—When I was in town I got a mite box, and have been saving all my money ever since for the Missionary Host. My mother tells me not to let my left hand see what my right hand does, so I haven't opened my box, but I would like to know how much there is in it. Please send my box back. ALBERT R. WEST.

The box contained $2.65, and was immediately returned as requested. Since the annual meeting several schools have handed the Treasurer money too late to be reported this year. Due credit will be given, and amounts reported at our next celebration.

Respectfully submitted,

C. W. HOEZLE, *Treasurer.*

APPENDIX No. 26.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

6. No member shall absent himself from the services of the House unless he have leave, or be unable to attend.

7. No member shall speak more than twice in the same debate without leave from the House.

8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.

9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz.: A Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay delegates.
5. Election of Secretary.
6. Appointing of Standing Committees.
7. Bishop's address.
8. Resolutions pertinent to said address.
9. Report of Committee on the Admission of New Parishes.

SECOND DAY.

10. Report of Treasurer.
11. Report of Trustees of Permanent Fund.
12. Report of Trustees of Theological Education Fund.
13. Report of Trustees of Aged and Infirm Clergy Fund.
14. Report of the Standing Committee.
15. Resolutions pertaining to the same.
16. Reports of Special Committees.
17. Report of Registrar.

18. Election of Registrar.
19. Election of Standing Committee.
20. Election of Deputies to General Convention.
21. Reports of Committees and action thereon.

THIRD DAY.

22. Report of Laymen's Co-operating Missionary Society.
23. Report of Board of Church Extension in St. Louis.
24. Report of Missionary Board.
25. Reports of Committees.
26. Election of Missionary Board.
27. Election of Board of Church Extension.
28. Election of Treasurer, and election to fill vacancies.
29. New business.
30. Fixing place for meeting of next Convention.

APPENDIX No. 27.

Prescribed Canonical Forms.

ORGANIZATION OF NEW PARISHES.

To organize a new Parish ten individuals of full age must make an application to the Bishop, who has, by Canon XI, power to grant the application. The application should be in the following form:

(Form A.)

To the Rt. Rev.....Bishop of Missouri:

The petition of the undersigned respectfully represents that they are each of the age of twenty-one years, attached to the doctrines and worship of the Protestant Episcopal Church; that they are residents of....., county of....., and State of Missouri; that they are desirous of organizing a new Parish at..... county and State aforesaid, distant.....from.....Church. They therefore pray that permission be granted them to organize a new Parish at the above designated place, and that their limits may be defined.

Dated.....day of....., 18....

(*Signed*)

The next step to be taken is, the persons signing the application for authority to organize must prepare and sign Canonical Articles of Association, which articles must be in the following form:

(Form B.)

ARTICLES OF ASSOCIATION FOR ORGANIZING A PARISH

In connection with the Protestant Episcopal Church of the Diocese of Missouri.

WHEREAS, The subscribers, citizens of....., county of....., and State of Missouri, having associated for the purpose of worshiping Almighty God according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the

Protestant Episcopal Church in the United States of America, have formed a congregation at....., in this Diocese; they, therefore, declare the following to be their Articles of Association, viz.:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of....."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to said authority shall not be elected, or vote in the election of, Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with the said Parish or Association.

ART. 3. Provision for the compensation of the Rector and the expenses of the said Association shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three nor more than thirteen persons, who shall continue in office until others be chosen; and the annual election of such Vestry shall be held on Easter Monday of each year. The electors shall consist of the communicants of full age, who have been communicants for not less than six months prior to the time of the election, and such other persons of full age as may have regularly contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final.

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) may appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry; and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any land or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two-thirds being present and concurring; nor shall such conveyance or incumbrance be made unless in subjection to the second and third sections of Canon XXI, of Title 1, of the Canons of the Protestant Episcopal Church of the United States of America.

ART. 9. The first election of a Vestry under these Articles shall be held at....., on Sunday, ..., 18...., immediately after Divine Service.

ART. 10. Each subscriber to these Articles shall be entitled to a vote, and the persons receiving a majority of the votes cast shall be declared elected.

(*Signatures.*)

After permission is granted and the Canonical Articles signed, it is necessary to give notice on two occasions of public worship, of the intention to organize, and of the public election of the Wardens and Vestrymen.

The notices must be given at least one week apart, and within the month before the time of organizing. The following is the form of notice:

(Form C.)

Notice is hereby given that the organization of a new Parish, in union with the Protestant Episcopal Church of the United States, and a public election of two Wardens and at least three Vestrymen will take place at....., on the....day of....., 18...., immediately after Divine Service.

It is necessary, however, that at least six of the persons signing the application and Articles be present to unite in the organization. The organization having taken place, and the election held, the Wardens and Vestrymen elected must notify the Bishop as follows:

(Form D.)

....., 18....

To the Rt. Rev....., Bishop of Missouri:

Notice is hereby given, that on the.....day of....., 18....a new Parish, known as.....of....., was organized pursuant to the authority so to do heretofore granted, and that the undersigned were duly elected Wardens and Vestrymen.

We therefore request your approval of the same.

..... } *Wardens.*
.....

..... } *Vestrymen.*
.....
.....

Upon receipt of the approval of the organization by the ecclesiastical authority, it is necessary that a legal incorporation be perfected. Forms "E" and "F" following are to be used for that purpose, and which are to be signed by the ten or more persons who signed the Canonical Articles:

(Form E.)

ARTICLES OF ASSOCIATION.

For the purpose of forming a religious corporation, with the powers conferred by the Constitution of the State of Missouri, and under and pursuant to the laws of the State of Missouri, the undersigned, members of the congregation, worshiping at the church known as.....Church, of....., hereby adopt the following

ARTICLES OF ASSOCIATION.

First—The name of the corporation shall be "The Rector, Church Wardens, and Vestrymen of.....Church, of.....," and shall have the power of acquiring, holding, using, and disposing of so much land as may be required for a house of public worship, parsonage, and burial ground, and of managing the same, and contracting in relation thereto; and may have a common seal, and change the same at pleasure.

Second—The powers and duties of said corporation shall be vested in and exercised by a Board of Trustees, who shall be elected on Easter Monday of each year, on the same ticket, and be the same persons who are elected as Wardens and Vestrymen of said Church, and shall hold their offices until their successors shall be duly elected. Any vacancy happening in said Board, from any cause, may be filled by said Board.

Third—The present Vestry of.....Church, of....., to-wit: .....shall be the first Board of Trustees of said corporation, and shall hold their offices until Easter Monday, A. D. 18...., and until their successors are duly elected and qualified.

Fourth—The Board of Trustees shall have the right to designate one of their number as presiding officer, and to appoint such officers and agents, from time to time, as they may deem proper; and are authorized to sell, lease, mortgage, convey, in trust or in fee, or otherwise dispose of, any leasehold or real estate belonging to said corporation, in accordance with the Canons and regulations of the Protestant Episcopal Church; *provided*, that they do not conflict with the constitution or laws of the State of Missouri.

Fifth—The said Board of Trustees shall have the power, with the limitation named above, to issue bonds or notes of said corporation for the purpose of raising money to erect a house of public worship, chapel, or parsonage, or any building for religious purposes, on the lands they may own or acquire, and may secure the payment thereof upon any real estate owned by said corporation, by way of mortgage or deed of trust; and may make such regulations touching the rent, use or occupation of said property, or any part thereof or interest therein, as they may deem proper.

Sixth—The first meeting of said corporation may be called by the Rector reading a notice thereof during Divine Service, held upon any Sunday, at their accustomed place of worship—said notice specifying that said meeting will be held the succeeding Monday evening.

Seventh—The Board of Trustees shall have power to make such By-Laws as they may deem expedient, and alter the same—not, however, inconsistent with the foregoing Articles of Association.

(*Signatures.*)

(Form F.)

STATE OF MISSOURI, } ss.
County of..... }

To the Honorable.....*Judge of the Circuit Court in and for the County aforesaid:*

The petition of the undersigned,..... respectfully shows to the Court that they are desirous of becoming an incorporated Church, under the name of "The Rector, Church Wardens and Vestrymen of .....," pursuant to the provisions of the laws of the State of Missouri, and herewith present a copy of their Articles of Association. They therefore pray that they may be so incorporated, and receive a certificate of incorporation under the name aforesaid.

(*Signatures.*)

The signatures being obtained to Forms E and F, a copy of the legal Articles of Association (Form E) must be presented, with the petition praying for a certificate of incorporation (Form F), to the Circuit Court of the county, and a certificate of incorporation procured.

OF ADMISSION INTO UNION WITH THE DIOCESE.

In order for a new Parish to be admitted into union with the Church in this Diocese, an application must be made at the Diocesan Convention held next after the organization. The following is a form of application:

(Form G.)

To the.....*Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri:*

The petition of the undersigned respectfully shows that a new Parish, known by the name of "The Rector, Church Wardens and Vestrymen of.....," was, on the.....day of.....A. D. 18...., duly organized, pursuant to Canon XI, and permission for that purpose theretofore granted; that.....individuals of full

age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and .....Vestrymen was had; that they caused legal Articles of Association to be prepared, and presented the same to the Circuit Court of the county of..... and procured a certificate of incorporation to be granted, and proper notice to be given that the organization had taken place; that their permission to organize, defining the limits of said Parish, canonical and legal Articles of Association, together with the certificate of incorporation and certificate of approval, are herewith shown to the Convention; that the undersigned.....are the Church Wardens, and .....the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

.....
..... } *Wardens.*

.....
..... } *Vestrymen.*
.....

The Vestry must submit to the Convention, with their application for admission, their canonical and legal Articles of Association, certificate of incorporation, permission to organize, and approval of the organization.

(Form H.)

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. —(Const. Art. IV.)

I do hereby certify that, at a meeting of the Vestry (or Congregation) of..... Church, in....., held on the.....day of....., A. D. 18...., Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....
Rector (Warden, or Secretary of Vestry).

(Form I.)

CERTIFICATE OF THE ELECTION OF A MINISTER, to be sent immediately upon his election to the Bishop.

We, the Church Wardens, (or, *in case of an Assistant Minister*, we, the Rector and Church Wardens,) do certify to the Right Rev. (*naming the Bishop*), or to the Rev. (*naming the President of the Standing Committee*), that (*naming the person*) has been duly chosen Rector (*or* Assistant Minister, *as the case may be*) of (*naming the Parish or Church.*)

(Form K.)

NOTICE OF THE VACANCY OF A PARISH, to be sent to the Bishop immediately upon the resignation of the Minister.

On behalf of the Vestry of.....Church, I hereby give notice to the Bishop that the said Parish is vacant by the resignation of the Rev.....

(Form L.)

Certificate to be given to a Communicant in removing from one Parish to another.

This is to certify that.....is a Communicant in (*name*) Church, (*place*), and being about to remove, is commended to the pastoral care of any Minister of the Church under whose Parochial care.....may place.....

.....*Rector.*

APPENDIX No. 28.

CONSTITUTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI.

ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Tuesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call special Conventions when he may deem it important for the good of the Church, or when applied to for that

purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention.

ARTICLE IV.

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, when the same shall be deemed conducive to the interests of the Church.

ARTICLE V.

SECTION 1. The Convention shall be composed of the Bishop, Assistant Bishop, and of the officiating Ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more Delegates, not exceeding four, from each church.

SEC. 2. Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and clergymen engaged as Professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry when one is in legal existence; when the Vestry is from vacancy or otherwise incompetent to act, they shall be chosen by the congregation.

ARTICLE VI.

Every Convention shall be opened with Divine Service, including the Holy Communion; and the preacher shall be appointed by the Bishop, or, in case of a vacancy in the Episcopate, by the Standing Committee.

ARTICLE VII.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Committee; after which the Convention shall elect a President from among the clergy.

ARTICLE VIII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate and vote in one body; but if, in any case, it be required by five votes, the two orders shall vote separately, the Lay Delegates of each Parish casting one vote, and a majority of both orders shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

ARTICLE IX.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to

take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention.

ARTICLE X.

The Bishop, if he be present, and at least ten clergymen, and the lay delegates from ten Parishes, shall be necessary to a quorum for the transaction of business: *Provided, however*, that a less number shall have power to adjourn from day to day.

ARTICLE XI.

There shall be chosen, by concurrent ballot of the two orders, at each Annual Convention, a committee, consisting of three presbyters and three laymen, which shall be called the Standing Committee; three of whom, two being clergymen, shall constitute a quorum; and they shall have power to fill vacancies in their number.

ARTICLE XII.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every clergyman and Parish in the Diocese by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the clergy and of the Parishes entitled to seats in the Convention.

ARTICLE XIII.

The mode of altering the Constitution shall be as follows: A proposition or an amendment shall be introduced in writing, and considered in the Convention, and, if approved of, shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

APPENDIX No. 29.

CANONS

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI.

CANON I.

Of a List of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop (or, in his absence, the Standing Committee) shall cause to be prepared a list of all ministers canonically resident in the Diocese, annexing the name of their respective cures, Parishes, or stations, or of the institutions of learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in parishes, missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are deacons; but no clergyman while suspended from the ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fifth article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

CANON II.

Of Members of the Convention.

SECTION 1. The evidence of the regular admission of a clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary, and of the connection of a clergyman with a seminary of learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the seat of a Delegate from an organized Mission shall be a certificate of the Missionary of the station, approved by the Bishop. When the right of any clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 2. (1) The appointment of Lay Delegates to the Convention, if they be chosen by the Vestry, shall be made at a regular meeting of such Vestry. If they be chosen by the congregation, the electors must have the same qualifications, and the election shall be conducted in like manner as prescribed by Canon for the election of Wardens and Vestrymen.

(2) The evidence of the appointment of a Lay Delegate shall consist in a written certificate of the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay Delegate to this Convention.

(3) Whereas, the regular attendance of the clergy and laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

(4) And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their clergy in attending the Convention.

(5) No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

SEC. 3. All officers of this Convention shall be elected by ballot and shall continue in office until others shall be chosen: *Provided*, that, by common consent, elections by ballot may be dispensed with. Whenever an election is by ballot, a majority of votes in each order shall be necessary.

CANON III.

Of the Treasurer.

SECTION 1. At every stated Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of vacancy in the office of Treasurer it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON IV.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties of the Secretary prescribed in the eighth article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each Lay deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Immediately upon the close of each Convention, the Secretary is to transmit to the Treasurer of the Convention a certified copy of all the action of the Convention bearing upon the duties of said Treasurer.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

CANON V.

Of the Registrar.

SECTION 1. There shall be elected annually by the Convention an officer to be called the Registrar of the Diocese, who shall hold his office until a successor is chosen. In case of any vacancy in the office arising during the recess of the Convention, it may be filled by appointment by the Bishop and Standing Committee, or by the Standing Committee in case there is no Bishop, or in case the Bishop is absent from the Diocese.

SEC. 2. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese, and of particular Parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 3. He shall also keep a book containing a record of all consecrations of Churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of clergy into or from the Diocese, and of all deaths of clergy belonging thereto.

SEC. 4. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his

hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 5. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation, and matrimony, and also letters commendatory.

SEC. 6. It shall be the duty of the Vestry of each Parish, and of the Clerk of each Mission Station, to procure for the use of the Minister a sufficient number of the same, paying for them at such rates as shall be fixed by the Registrar.

SEC. 7. It shall be the duty of all Ministers in this Diocese to use such forms and no other, and to furnish them to parties entitled to the same immediately after the performance of the Rite.

CANON VI.

Of the Chancellor of the Diocese.

There shall be elected by the Convention an officer learned in the law, under the title of Chancellor of the Diocese, whose duty it shall be to act as the legal counsellor of the Bishop and of the Standing Committee in matters affecting the interest of the Church, as his professional counsel may be asked or required. The Chancellor of the Diocese shall be a communicant of the Church, and hold his office for the term of three years; and in the event of a vacancy, the Bishop and Standing Committee shall fill the vacancy until the annual Convention next ensuing, when it shall elect a successor for the full term of three years.

CANON VII.

Of the Standing Committee.

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are or may be especially delegated to or enjoined upon the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: *Provided*, that no sentence shall be pronounced upon a clergyman but by a Bishop.

SEC. 2. At their first meeting they shall appoint one of the presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they require; and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

SEC. 3. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the president or secretary of the committee.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by concurrent ballot of the clerical and lay members, four clergymen and four laymen, to act as Deputies from this Diocese in the General Convention. It shall also, in like manner, elect four clergymen and four laymen as Provisional Deputies, who shall act in case of the failure of the regular Deputies.

SEC. 2. It shall be the duty of the Deputies elect to signify to the Bishop, at least one month before the meeting of the General Convention, their acceptance of the appointment, and their intention to discharge its duties; in default of which, the Bishop shall designate from the list of Provisional Deputies so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And in case the representation should still not be full, the vacancies may be filled by the Bishop with the consent of the Standing Committee.

CANON IX.

Missionary Board of the Diocese.

SECTION 1. At each Annual Convention three clergymen shall be chosen by ballot, who, with the Bishop or Bishops of the Diocese, and two laymen elected by the Laymen's Co-operating Missionary Society, shall form a Board to be called the Missionary Board of the Diocese of Missouri, which shall have the management of Missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop may appoint four or more corresponding members of said Board, resident in different parts of the Diocese, who shall be agents of the Board in their respective districts; such corresponding members shall be entitled to seats and be present at the meetings of the Board.

SEC. 3. The Bishop shall be *ex-officio* President, and he shall have the sole power of nominating Missionaries for appointment by the Board. Upon a vacancy in the Episcopate, or inability of the Bishop to act, any member shall have the right to nominate.

SEC. 4. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop; to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to

make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the stations and Missionaries, a statement of its receipts and disbursements, and of the churches contributing and of the sums contributed, and whatever else may be deemed advisable to bring before the Convention.

SEC. 6. It is hereby declared the duty of every congregation in the Diocese, by collections or otherwise, to contribute to the treasury of the Missionary Fund.

CANON X.

Board of Church Extension in the City of St. Louis.

SECTION 1. There shall be elected at every annual meeting of the Convention, two clergymen and three laymen, resident in St. Louis, who shall, with the Bishop as President *ex-officio*, constitute a Board of Church Extension in the city of St. Louis, to whom shall be confided the Missionary work of the Church therein.

SEC. 2. This Board shall have power to solicit subscriptions for its purpose, and appoint Missionaries on the nomination of the Bishop, and disburse the funds, under such rules as it may establish, and make report of its operations to each Annual Convention.

SEC. 3. It is hereby declared to be the duty of the several congregations of this city to contribute annually to the work of this Board.

CANON XI.

Of Organization and Admission of New Parishes into Union with the Diocese, and of Parochial Limits in Cities and Towns.

SECTION 1. Whenever any number of persons not less than ten, of the age of twenty-one years or more, and attached to the doctrines and worship of the Protestant Episcopal Church, residing in any city or town of this Diocese wherein a Parish or Parishes have already been organized, shall desire to organize a new Parish in said city or town, it shall be their duty to make a written application to the Bishop for permission to organize, who, with the advice and consent of the Standing Committee of the Diocese, shall have power to grant the prayer of the petitioners.

SEC. 2. The limits within which such new organization shall be effected, and have power to acquire ground on which to erect a church or chapel, by purchase, lease or gift, shall be not less than five hundred yards in a direct line from the place of worship of any other Parish, or land acquired for such purpose: *Provided*, no such prohibition be interposed unless a satisfactory certificate be lodged with the Bishop that the Parish will proceed within two years to the erection of a suitable building.

SEC. 3. To organize a new Parish in this Diocese, at least ten individuals of full age shall sign canonical articles of association (as adopted by the Convention), and give notice of the intention to organize on two occasions of public worship, at least one week apart, and within one month before the time of organization; that a majority of said ten individuals shall be present to unite in such organization, and, immediately after Divine Ser

vice held within the month aforesaid, proceed to a public election of two Wardens, who shall be communicants, and at least three Vestrymen; they may also prepare, or cause to be prepared, legal articles of association, sign the same, present them to the Circuit Court of the county, and procure from said court a certificate of incorporation.

SEC. 4. To enable a Parish or congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention canonical and legal articles of association, together with a copy of their certificate of incorporation; and also a certificate from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee) that notice has been given him (or them) of the organization having taken place, and of his (or their) approval of the same; also their written application for admission into union with the Convention, showing that the requirements of this Canon have been fully complied with.

SEC. 5. The Articles of Association, as authorized by the Convention, shall have the force and effect of a Canon of the Diocese.

CANON XII.

Of Election of Vestries and their Duties.

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine worship, the parishioners of each Parish shall assemble in annual meeting to elect a Vestry, and transact such other business as shall be brought before them. At such meeting the Rector or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members.

SEC. 2. The electors shall consist of the communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other persons of full age as may have contributed to the support of the Parish for the three months next preceding such election, according to such rules as the Parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the Parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside.

SEC. 4. From their number the Rector or Minister in charge may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be communicants, one of whom shall preside in the absence of the Rector or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so, and the Vestry shall then elect one. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned to him, and faithfully deliver into the hands of his suc-

cessor all books and papers relative to the concerns of the Church, which may be in his possession.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation, or removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister, in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

CANON XIII.

Of Parish Registers and Parochial Reports.

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registries shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Parish. The list of communicants shall embrace all within his cure, as nearly as can be ascertained; and, in his annual parochial report, he shall distinguish the additions, removals, and deaths since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a minister, the register contemplated by this Canon shall be kept by the Warden, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that Parish; but if the acts performed be beyond the limits of any Parish where there is a book of records, then they shall be recorded in the register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a minister who has no regular cure, and beyond the limits of any Parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to the Bishop at Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed; and it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON XIV.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No clergyman shall take charge of any Parish in this Diocese, or be a minister or assistant minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

CANON XV.

Of Forfeiture of Representation of Parishes in Convention.

SECTION 1. Whenever any Parish in union with this Convention shall neglect for two years in succession to meet the assessments made upon it by the Convention, such refusal not having been excused, or to make a parochial report, no missionary report being made on its behalf; or shall not during the same period have been under the care of a Parish minister, nor requested of the ecclesiastical authority to have the services of a Missionary, such Parish shall be suspended from representation in Convention by a vote of two-thirds of each order. The Treasurer shall report such Parish to the Convention in his annual statement.

SEC. 2. Such Parish, however, may be readmitted upon application to the Convention, accompanied by a report of its condition, and on such terms as may appear just; such readmission to take effect from and after the rising of the Convention consenting to such admission.

CANON XVI.

Mission Stations.

SECTION 1. Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient for the present to proceed to the organization of a Parish, any number of persons, not less than six, may associate themselves together as a Mission Station. They shall declare their adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church, and agree to abide by the rules of the Missionary Board of the Diocese; shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission.

SEC. 2. The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary in charge, a Warden, Clerk, Treasurer and Church Committee, such appointments to be renewed at every Easter.

SEC. 3. The Bishop shall, in his annual address, report to the Convention the Stations which have been organized and are in good standing, and they shall be thereupon admitted, and shall report to the Convention, and may be represented by their Warden. The Committee on Assessments may assess upon them, equitably, for the support of the Diocese.

SEC. 4. If such assessment has been laid and met, the delegate from the Mission shall have a seat and vote in Convention; otherwise, only a seat.

CANON XVII.

Of Assessments.

SECTION 1. At each stated meeting of the Convention a committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the amount to be paid for the support of the Bishop, together with a sum sufficient to defray the contingent expenses of the Convention and Diocese, which amount shall be collected by the Vestries of the Parishes and paid quarterly, in advance, to the Treasurer of the Convention.

SEC. 2. A reduction in the annual assessment shall be allowed in abatement of such assessment to all Parishes contributing to the Permanent Fund; and such reduction shall be equivalent to the interest at eight per cent. per annum on the aggregate of such amounts as shall be contributed by such Parish from year to year to this fund. Said allowance to be made by the Committee on Assessments at the beginning of each Convention year, predicated upon the contributions up to the time of such assessment.

SEC. 3. The Treasurer shall regularly charge the said assessment upon his books against each Vestry, crediting the same with payment when made, and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

CANON XVIII.

Of Special Collections.

It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually:

1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent or the Sunday nearest thereto.

2. For the increase of the fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest thereto.

3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday nearest thereto.

4. Collections shall be made by all the congregations of the Diocese in behalf of Diocesan Missions which do not contribute through the Laymen's Co-operating Missionary Society; and it is recommended that such quarterly collections shall be forwarded to the Treasurer of the Missionary Board in the months of March, June, September and December.

CANON XIX.

Of the Fund for disabled and infirm Clergymen.

SECTION 1. An offertory shall be made annually in every congregation in this Diocese, to be applied to the relief of clergymen disabled by age or disease, and of the widows and orphans of deceased clergymen.

SEC. 2. Two lay trustees shall be appointed by the Convention, and hold their office during the pleasure of the Convention, who, with the Bishop and one clergyman to be chosen in like manner, and the Treasurer of the Convention, shall constitute a Board, to be called the Trustees of

the Fund for aged and infirm clergymen; whose duty it shall be to receive applications for relief, and to apply the fund according to such rules and principles as said trustees shall adopt, to be submitted to the Convention for its revision and approval.

SEC. 3. Vacancies occurring in the number of the trustees during recess of Convention may be supplied by the remaining trustees.

SEC. 4. All contributions or donations for this object shall be transmitted to the Treasurer of the Convention, and funds not needed for current use shall be invested and held in trust by such trustees.

CANON XX.

Permanent Fund.

SECTION 1. The Permanent Fund for the Support of the Episcopate in this Diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the Trustees of the Permanent Fund.

SEC. 2. Such trustees shall be three in number, and shall be appointed by, and hold their offices during the pleasure of, the Convention, which shall fill up all vacancies; vacancies, however, during a recess of the Convention, may be filled by the remaining trustees, to be reported to and approved by the Convention.

SEC. 3. It shall be the duty of every rector or minister having charge of a Parish or congregation in this Diocese, to cause an annual collection or contribution to be made in aid of the Permanent Fund; and in case of a vacant Parish, the duty shall devolve upon the Wardens and Vestrymen.

SEC. 4. The amount received shall be paid to the treasurer of the said trustees, and, together with a statement exhibiting the condition of the said fund and securities, shall be reported by them to the next regular Convention, and shall be entered on its Journal.

SEC. 5. Said trustees shall have charge of all real estate belonging to said fund, including the Episcopal residence; and it shall be their duty to pay the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

CANON XXI.

Fund for Theological Education.

A Board of Trustees, to consist of the Bishop of the Diocese, the Treasurer of the Diocese, one Presbyter, and two laymen, shall be elected by and hold their office through the pleasure of the Convention, to hold, invest and manage all funds now held for the purposes of Theological Education, or which may hereafter come to their hands; they shall have power to make rules and regulations for the proper disbursement of said funds, and report annually to the Convention.

CANON XXII.

Legacies and Donations.

SECTION 1. A Board of Trustees, to consist of the Bishop of the Diocese, two Presbyters, and three laymen, shall be elected by and shall hold their

office during the pleasure of the Convention, to take charge of, invest and manage all bequests and donations made to this Diocese or for its use.

SEC. 2. Said Board shall have power to make all needful rules and regulations as to the disbursement of any funds in their hands, and they shall annually report their proceedings to this Convention.

CANON XXIII.

Of the Trial of a Clergyman, not being a Bishop.

Whenever any minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances.

SEC. 2. If three clergymen, or three lay communicants, of full age, in either case in good standing, shall allege, in writing, to the Bishop, with sufficient particularity, that any clergyman of this Diocese is guilty of any offense which renders him liable to trial under the Canons of the Church or of this Diocese, the Bishop shall appoint five persons, of whom at least three shall be Presbyters, to examine the case, a majority of whom shall make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the clergyman accordingly.

SEC. 3. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergyman is under imputation of having been guilty of any offense or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three shall be Presbyters and two lay communicants, to examine the case, a majority of whom may make such investigation; and if there is, in their opinion, sufficient ground for presentment, shall present the clergyman accordingly.

SEC. 4. A presentment being made, the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese, who shall not be near of kin to either presenter or the accused, and no person shall serve on said Court who shall have formed or expressed an opinion as to the guilt or innocence of the accused, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Court for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese), as they shall

think necessary. And in case of failure to attend, or any disability or other cause, said Court shall fall below the number of three, the Bishop shall summon other Presbyters to fill up the vacancies, who shall have the like qualifications as above set out.

SEC. 5. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, together with a copy of the charges or presentment, and also on one of the persons making the presentment.

SEC. 6. The Bishop may, if he deem it proper, prohibit the accused from the exercise of the ministry during the period between the entertaining the presentment and the acquittal certified or the sentence pronounced by him after judgment of the Court upon the trial; but such prohibition shall not, during the time of its continuance, affect the rectorial relations of the accused if he be settled in a Parish, except in acts ministerial and pastoral.

SEC. 7. The court shall be organized by the election of one of its members as President, and the appointment of a clerk, who may or may not be a member of said Court, who shall take accurate notes of all testimony, and make careful record of all the proceedings, which notes and record shall be authenticated by the Court; and they shall, before they proceed to the trial of the accused, adopt and declare the rules by which said trial shall be conducted.

SEC. 8. If, at the time appointed for the first meeting of the Court of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Court, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 9. If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, he shall be considered as denying them.

SEC. 10. If a clergyman presented, after having had due notice, shall not appear before the Court of Presbyters appointed for his trial, the court may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 11. When the Court proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of the party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on ordering the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 12. Upon the application of either party to the Bishop, and it

being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of any such witness. Such commissary may be either a clergyman or a layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And both parties may attend and examine the witnesses, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and endorsed under his seal, and transmitted to the Court, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SEC. 13. The Court having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such Canonical sentence as shall appear to him proper, provided the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final.

Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the clergy to meet him at such time as may, in his opinion, be most convenient, in some church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. In all cases of suspension of any clergyman, such suspension is understood to be from the exercise of the functions of the ministry, and be for a limited period, or until the offender gives to the Bishop satisfactory evidence of contrition and reformation, or it may include both these conditions. The pronouncing of a sentence of suspension, or of admonition for moral delinquency against any clergyman, shall *ipso facto* sever the connection between the clergyman so sentenced and his Parish. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 14. All notices and papers contemplated in this Canon may be issued by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 15. The defendant may have the privilege of appearing by counsel, who shall be communicants; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege. All trials for alleged moral offenses shall be conducted in private.

CANON XXIV.

Lay Discipline.

Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed, who have never been communicants, shall be earnestly urged to prepare themselves for that bounden duty and service of the followers of Christ. Communicants absenting themselves from Divine Service, or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and if they still so absent themselves, may, after one year, be suspended or repelled from the Holy Communion.

CANON XXV.

Of Appointments under the Canons.

Whenever a clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

CANON XXVI.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a Committee on Constitution and Canons.

[EXTRACT.]

TITLE II, CANON XII, OF GENERAL CONVENTION.

A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

COMMITTEE OF REVISION AND PUBLICATION.

"*Resolved*, That there shall be annually appointed by the Bishop a committee of three Laymen, to be a Permanent Committee of the Diocese, who shall act in connection with the Secretary in the revision and publication of the Journal of the Convention."

APPENDIX No. 30.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,

BISHOP OF THE DIOCESE, - - - - - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" D. R. RISLEY, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

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" GEO. K. DUNLOP.
" J. P. T. INGRAHAM, B. D.
Mr. HARRY I. BODLEY.
" JOHN T. DOUGLASS.
" SILAS BENT.

DEPUTIES TO GENERAL CONVENTION OF 1874.

Rev. JAS. RUNCIE, D. D.
" F. B. SCHEETZ.
" M. SCHUYLER, D. D.
" ED. F. BERKELEY, D. D.
Mr. H. I. BODLEY.
" J. T. DOUGLASS.
" JOSIAH HUNT.
" JOHN WICKHAM.

ALTERNATES.

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" C. P. JENNINGS.
" EDWIN COAN.
" J. G. ARMSTRONG.

Mr. GEO. H. GILL.
" G. PORTER.
" W. F. FERGUSON.
" SILAS BENT.

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" JOHN T. DOUGLASS, *Vice-President.*
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ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President.*
" D. R. RISLEY, *Treasurer.*
Gen. JAS. H. SIMPSON, U. S. A., *Secretary.*

COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

CHURCH NEWS.

Rev. EDWIN COAN, *Editor, St. Louis.*
Messrs. J. H. HENDRICKS & CO., *Publishers,*
207 North Fifth Street, *St. Louis.*

COMMITTEES TO REPORT TO THIRTY-SIXTH ANNUAL CONVENTION.

COMMITTEE ON FINANCE, on the subject of future assessments, see page 17.
JOHN T. DOUGLASS, *Chairman.*

Action on resolution of JOHN T. DOUGLASS, Esq., in reference to change in Constitution in regard to time of holding sessions of the Convention, see page 14.

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

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Mr. H. H. GILLUM.

SECRETARY OF DIOCESAN MISSIONARY BOARD,

Mr. M. W. ALEXANDER, corner Fourth and Market Streets.

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TREASURER OF AGED AND INFIRM CLERGY FUND,
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Mr. J. S. ASPINWALL, 86 William Street, New York.

TREASURER HOME MISSIONS TO COLORED PEOPLE,

Hon. E. HAIGHT, 15 Nassau Street, New York.

Special Collections Enjoined by Canon.

"It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."